



# GLOBAL SOLIDARITY

In the name of Allah to whom all praise is due, the Lord of the Worlds. We thank Allah for blessing us with our beloved leader, teacher and guide The Honourable Elijah Muhammad. I greet you my beloved brothers and sisters with the greeting words of peace in the Arabic language *As-salaam-o-alaikum*.

To Brother True Mathematics, to the distinguished platform guests, to those distinguished brothers and sisters who spoke to us tonight on "Global Solidarity — our Key to Survival," to each and every one of you that are here tonight. It is a great honour and privilege for me to have been invited to Howard University once again to share this rostrum with so many distinguished brothers and sisters from here and around the world, who have in our diversity a unity of purpose. I am so grateful to be living in this great time in history when the forces of oppression and exploitation, tyranny and racism shall be destroyed from the earth completely. This subject, "Global Solidarity — the Key to our Survival," is a very important subject to be considered by all of us at this time in our development. We know that a key is a very important instrument for a key opens that which has been locked to us, or a key locks out that which we do not want in.

## KEY

Now, in scriptural language the key is used in the Bible and it is mentioned in the Quran. The key symbolises knowledge, wisdom, power and authority. Notice in this subject matter global solidarity will give us the power, the authority to open up a door that has been locked to us

or to lock up that which should be locked out. Global Security — the Key to **our** Survival. Well we know what the key is but who is that possessive pronoun "our" referring to? Global solidarity — is it a key to Mr Reagan's survival? Is it a key to America's survival? Is it a key to the Western world's survival? Is it a key to the survival of capitalism or what they call democracy? Is it the key to the survival of communism? What is global solidarity the key to? If we are talking about the totality of the human family's survival, it would be wonderful if we could attain global solidarity, but we know that there are forces in the world that will not easily submit to the power that would bring them in line with those universal laws and principles that would ensure their survival. They feel that their survival is based on the "third world's" demise, so if the survival of the Western world is based upon the demise, the destruction, the dissipation of strength, the debilitation of "third world" nations and people, then conversely the survival of the "third world" nations will be the destruction of those who have lived from our destruction.

Global solidarity is a word but it represents a process of evolutionary development. Seated before me and around me and behind me are men and women of different nations of the earth, representing different ideologies, different philosophies, different religions, different races, different languages, but global solidarity presupposes a growth beyond the artificial barriers that have divided us heretofore. Global solidarity presupposes a growth that goes beyond our races, beyond our colours, beyond our religions,

by **MINISTER LOUIS FARRAKHAN**



beyond our philosophies and ideologies to find each other across these artificial barriers.

The Honourable Elijah Muhammad has taught us that we evolve from sperm, which we know. To mix with the ovum, the sperm is cast into a hostile environment. This is to teach us that in order for us to attain anything worthwhile in life, we must overcome barriers. So the Quran teaches us that "Surely man is created to face difficulties". The sperm has to overcome the hostile environment of the vaginal tract to get to the egg. The sperm has to overcome the force of gravity to pull up against the force to get to the egg. The sperm has to overcome competition with a billion or more other sperm, all trying for the same goal. Now — when we pass these three tests, overcoming a hostile environment, overcoming the tremendous number in competition that are striving for the same goal and overcoming the force of gravity, we reach the prize, which is the egg





and our one cell life begins. Is that right? The lesson that it teaches us is that when we have a hostile environment in which we live, that is a test of the worldliness of the goal that we seek to reach. If the hostile environment, like the vaginal tract, kills the sperm, then the sperm wasn't strong enough to make contact with the egg in that environment.

If we allow the environment of hostility that is in America and in the world to stop us from reaching beyond that sort of goal that we seek to reach, then we are not worthy of that goal, but if we are worthy of *global* solidarity, then you gotta be worthy of it to reach it. Then you and I must overcome hostility to get there. What kind of hostility? Racial hostility, tribal hostility, colour hostility, religious hostility, all of these things that make us different from one another fight against the force of attraction and present a polarity that pushes us apart from one another. We must overcome the hostility of the environment to reach the goal.

Secondly, we must compete not only with others who want the goal but we must compete against the element of time. Because if the sperm does not reach the egg in time, the environment will kill it. So it is with us today, if we don't reach each other in time, the forces of oppression will destroy our movement. We must move with haste, we cannot drag our feet as we move towards one another, we can't dilly-dally towards global solidarity, we must rush with *great speed* into the arms of one another and we must overcome the gravitational pull of vain desires, personal desires, desires for material things over the spiritual need that we have for one another. The students must overcome the gravitational pull of a desire for a fine home and a car and a good paying job above the liberation of the people. The foreign students that are here must overcome the gravitational pull of this Barnum and Bailey world that offers

you so much wealth that you will submit to wealth and the "good life" and you forget about your struggling people in Africa, in the Caribbean, in the Isles of the Pacific or in the Middle East: you are co-opted by a materialist world that damages the spiritual reality that your children have no future in the world of your enemies; you must return home and build your nations and reach out for global solidarity.

### TRIBALISM

We must not become prostitutes and sell out the aspirations of our people and unborn generations for temporary enjoyment with the enemy of our lives. So global solidarity presupposes growth, as we evolve from a sperm to a clot, to an embryo, to a foetus, to a little baby, to a crawling child, to a child that learns to pull up and then we grow to the *fullness* of our physical form: we have evolved from a minute microscopic thing called sperm to the well-seen, fully developed, flesh, blood and bone human being. But all that you see here was visible or invisible in the essence that was the first cell of life, but it had to evolve to the macrocosm for you to see what was inherent in the microcosm. Now hear me well — global solidarity presupposes a growth of each of us who represent a nation into solidarity in our own nation. We must overcome tribalism within ourselves in America as Black people: you see, we have tribes in America. Oh yes! yes! We call them "organisations". We call them different religions or sects or denominations. These are tribes and when we meet one another even though we are the same people with a common heritage, a common history, a common suffering, and a common destiny, we know that we belong to each other, but then we say "Oh he's a Muslim, I'm a Christian. He believes in Muhammad, I believe in Jesus Christ, aw I can't get together with him! Or he's a Pan Africanist, or a revolutionary nationalist or a cultural nationalist. I am a socialist or a Marxist-Leninist, I can't hang out with him." We belong together but the artificial barrier called ideology keeps us polarised when we know we should be about the business of coming together, becoming solid as a people and then not stopping there. We must outgrow our nationalism, our race and our religion to look beyond to another brother or sister in oppression until we find global solidarity and then we've laid hold to the key to our survival. Now how do we get there?

The Honourable Elijah Muhammad has taught us, the Bible and the Quran agree, that Allah is one God. He never said He is more than one, He always said to the prophets that He is one, then if He is one from Whom all things have their beginning and in Whom all things have their ultimate end, then even in all of the diversity that we see in nature,



if it came from one essence, it is moving towards one essence.

### ONE EARTH

Look at it now — as I mentioned here in Howard a year or so ago, we came into the world not speaking Spanish or French or Arabic or English. We came from our mother's womb speaking a universal language — all the babies cry. So you can't tell the difference between a Chinese baby, a Caucasian baby, an African baby, they all come into the world crying and when death overtakes them they all make the same universal sound going it, it's just a *g-a-s-p*, they don't gasp in Spanish or in Arabic or in Hebrew, they just gasp and check on out of here, is that right? Isn't that something? The source from which we spring is **one earth**, seven continents, oceans and seas but the earth is one. Now if you want to you can focus on Australia, if that knocks you out, or you can focus on Africa, if that moves you, or you can focus on North America or South America, Europe or Asia, Antarctica, if it's what moves you, but you've got a lot of growing to do if you can't see that the earth is really one earth. Its name is one — earth. The water that is beneficial to all of our lives is a common water, White folks don't drink a different water, they may try to. The water is common, the sun that energises our life is common to us all. The atmosphere that we breathe to keep the heart pumping the life fluid of blood through our veins is common. Well if what we come in to is common and the language we speak is common, and what we live under while we are here is common, and the sound that we make going out is also common, then doesn't that teach us the larger truth, that there is to come a truth that will link up humanity, that will link up nations and races and kindreds and tongues, that we will grow beyond these artificial barriers that separate us as a people and



we will see one humanity. That truth is coming or is present.

Beloved brothers and sisters — you know when I said brothers and sisters the thought struck me that we appear different and there are things about us that are different but there are things about us that are so similar. The differences in male and female cause polarity but as we grow a little older we overcome those things. And then we are drawn together by the force called affinity, is that right? And we become solid, don't we? If we study religion we realise that it is a very divisive force in the world but the Bible teaches that God is not the author of confusion but of peace. If God is one He is not the author of all the religion that's in the world. He's one God. Then his religion is one. Every Prophet that he sent into the world taught varying degrees of the same religion. When you go to kindergarten you learn that which feeds the development of your mind at that stage. But when you reach grade school, you learn a higher form of the same essence that you got in the Kindergarten. When you reach college you are supposed to be reading and understanding a higher form of mathematics, a higher form of communication than what you learned in the kindergarten. But it is a higher growth of the same thing that we call *learning* — *Education*. When it's in the kindergarten you call it education. When it's in grade school you call it education. When it's in college you call it education. The name does not change. It's just what you learn that changes because of the demand of your own evolutionary development. So it is with religion. God didn't send any religion into the world named Judaism. Now before you get excited and call me vicious names, which is alright with me, the name Judaism is a name given by men to a religious system that is as old as God himself. That is not the name that Moses gave to Israel. That's right. And God never revealed any religion called Christianity. Now don't get offended. Because Jesus never told you "I am a Christian". Nowhere in the Scripture did he say that. Moses did not say "I am Jew". Now you got Jews, Christians, Buddhists, Muslims, Zoroastrians, Taoists, Shintoists all of us fighting and killing each other when God is one and His religion is one. How did we become known as Christians? According to the Bible at Antioch the people who professed that Jesus was Christ were called Christians at Antioch. Is that right?

### ISLAM

But in the Quran a name is given for that religious system that is as old as God Himself which really didn't need a name. It existed trillions of years without a name and all the prophets taught the same religion, the same principles. If you study Moses, Abraham, Noah, Lot, Jesus,



Courtesy the Black Methodist.

Muhammad and look at the principles that they taught — you can tell by the principles that they believed in and taught the same religion and that religion was in the English translation called 'peace'. Peace is the way of God. Peace is the order of God's creation. How do we attain peace? We attain peace by going in harmony with the Laws of creation then we are at peace with the creation, at peace with the Creator, at peace with one another. That peace comes through obedience to the will and laws of Almighty God. So Moses came with the law and he obeyed the law and he taught Israel to obey the law. Jesus said not "my will be done" but "Thy will be done". The name of that system is called in the revealed world of the Quran, Islam. Islam means to obey, to submit to the divine will and law of God. That's what all the prophets taught, obedience to the will of God. One degree after another of that system, that religious system, are you listening?

Moses came with a narrow teaching but it's still Islam. He taught what you could consider as nationalism. He talked to Israel which had no solidarity. They were like dust or any loose molecules not bonded together so they had no weight. You got it? Like air the molecules are spaced apart so you walk through, you don't feel it until the wind comes and pulls the molecules together, then you actually feel the force of air, but as long as there's no wind present you walk through it as though it doesn't exist. Well this is the way the world has walked through "third world" people.

It is as though you don't even exist because your bonding together in your own nation, among your own people is so weak till you become of no consequence, you cannot resist as dust has no power to resist anybody that wants to remove it. So, as those of us who are the same people but not bonded together. You are seated together in this auditorium but you are not together, so as long as you have nothing to bond you together you can easily be dispersed, you are like invisible people and this is why nobody considers you when they deal in the council of world affairs, they don't call so-called Negroes in to get your advice because you are the spook that is always sitting by the door. To my Arab brothers and sisters you are similar, you have no weight, not here. Think about it, you are Americans, many of you. You fight in all the wars but no President has ever come to speak to Arabs. Why? They fear what Jews will say. Well if the President is the President of *all* America, why should the President not appeal to Arabs when he sends them goodies to fight in America's wars and he makes them pay taxes but he will not represent their concern, something's wrong isn't it?

### ZIONISM

Well my Arab brothers, if you have no social weight whose fault is that? You can't blame Mr Reagan or Mr Mondale. The Jews are only 5,8 million in America; 2,5 percent of the total population. But I've watched Bush skipping the other day with a yammock on his head doing a buck dance for the Jews, trying to prove to them that he is gonna out-do Mondale in his promises to you and to Israel. How come you can't make him come to you. You are 40



million in America. Nobody comes to you, Mr Mondale didn't promise you anything. He smacked our leader and our champion in the face at the Convention, kicked him around, said he would win it by himself and went on out and chose him a woman, mind you a woman, but women had no rights until Black people began to suffer and get hell against the laws of discrimination. You opened the door for Ms Ferraro and Ms Ferraro don't give a damn about you or me. That's right, you opened the door for Jews and now Jews become anti-black as long as we moved away. They think we should move, everything is alright but when we begin to move independently of what *they* think Black people should do, then all of a sudden we become an enemy or anti-semitic while the real truth is they are are totally anti-black. The masses of Black people do not bow to Zionist pressure, but black organisations bow to Zionist pressure because the Zionists have control of most black organisations because they finance most black organisations and pull the strings for most Black leaders. So whenever a bold Black man stands up independent and uncompromising, then they psyche their puppet negroes saying "He's dangerous, he's an anti-semite, he's a hater, he's a bigot".

Dear beloved Black brothers and sisters, you have not stopped one Jew from opening up a store in your neighbourhood. You have not stopped one Arab, one Korean, one Vietnamese, one Hispanic, you open your door to everybody. You have not stopped one Jewish person from becoming the personal manager of the wealth of Black people found in the talent of our young men and women. You have not stopped one Jewish person from getting the money from the records that we make and sell, from the talent of black people, so you have not stopped Jews from doing anything in America so how in the hell can a Black man be considered anti-semitic? But, but . . . we can point to a **concerted effort** to keep Black people from progressing. You see they put the crime on us. I say tonight to the world that America is anti-Black, Reagan is anti-Black, the Democratic Party is anti-Black, the Republican Party is anti-Black, the Jews in America are anti-Black, but their being anti-Black is inconsequential if we recognise that it is not their fault, it is ours.

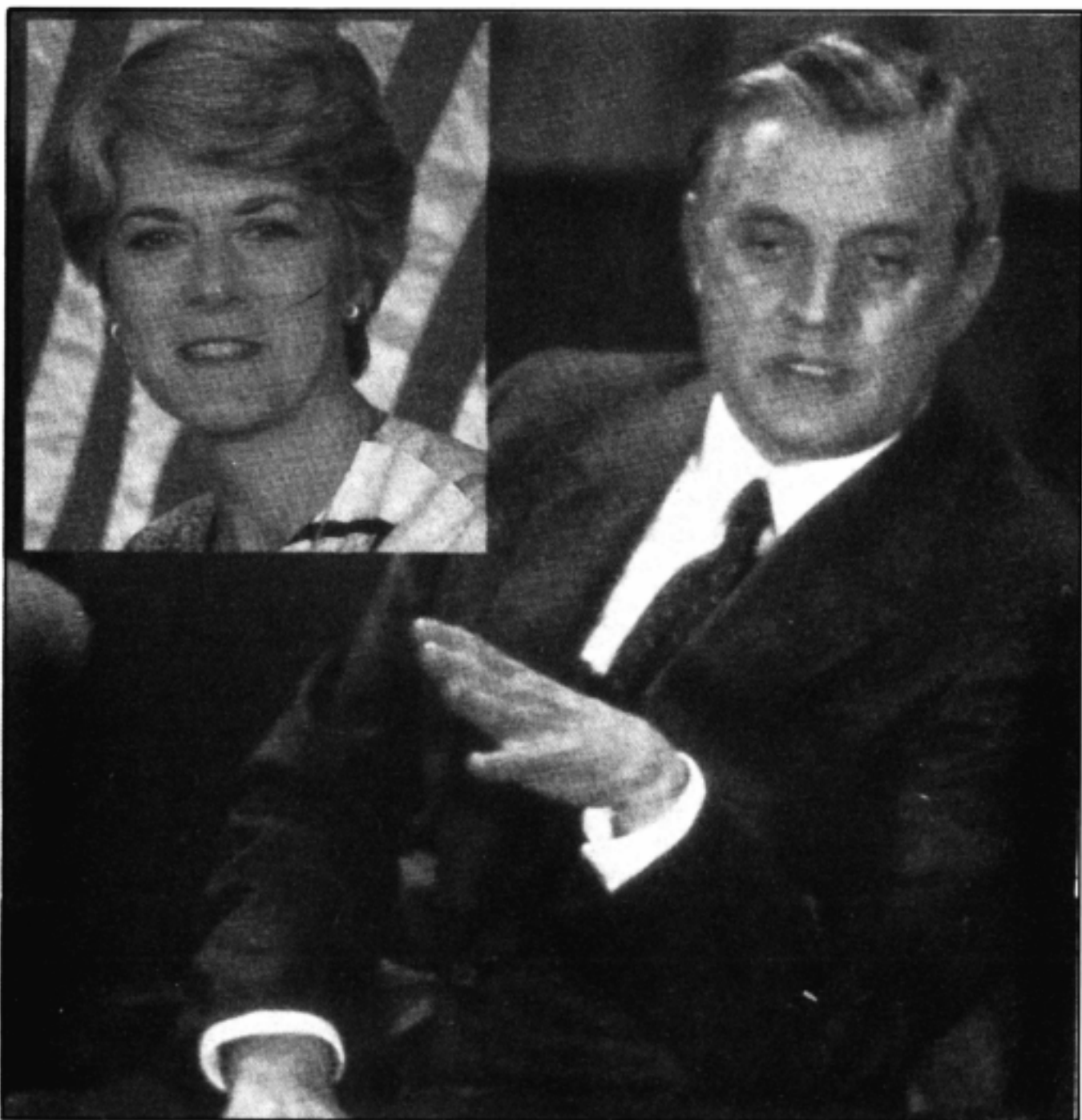
We can stop them overnight. It doesn't make any difference who becomes President. "They have no power over us but the power that we give them over us." You'd better listen, you'd better listen. Once we, as a people determine it won't happen anymore, that's the day that it stops *completely*. Nobody has the power to be anti-Black if we come together in solidarity. But, sometimes

when you have molecules that are so far apart because of their polarity the difference is that they see in each other what brought out their vainness, then it needs another force that will force these molecules together and when they get just a little closer, they are drawn to each other under the power of affinity and then they become a new creation. Are you listening? Now just a few days ago, a few years ago, I would say that I am a Muslim follower of Elijah Muhammad, I don't socialise with an Ahmadi or a Sunni Muslim or a Shi-ite Muslim, just a few days ago, we didn't socialise with Christians, just a few days ago if we were Nationalists we all hung out together, happy in our tribalism, happy in our religious tribalism, happy in our foolishness while everybody put their game over on us, because we were not wise enough to grow beyond the artificial barriers that kept us apart from one another. But when the Honourable Elijah Muhammad departed from among us and I saw how easy it was for what he built to be destroyed, I had to ponder and think how can we rebuild his work in a way that it will never be destroyed again. He gave us a good foundation, he gave us the lessons if we studied it, he said how many Muslims are there in North America. At the time of that writing he said that it was a little over 17 million. Did I hear you say that some of the 17 million do not know that they are Muslims? The answer is yes, sir, then it says I can hardly believe that

unless they are blind, deaf and dumb. The answer is well they were made blind, deaf and dumb by the devil when they were babies. I don't care what you call yourself, I see you as the righteous. I don't care what you call yourself, I see us as one people. **I cannot be found in a little Mosque praying and preaching with my Holy Quran to a few little insignificant people preaching them the science of Salaaf when the whole world is going to hell.** We in America cannot waste our time up and down praying not understanding what the real essence of religion is all about. I said no I'm gonna move out in the world and I'm gonna take what people say they believe and show them the common string that runs through everything that we believe, I'll take the same thing and unite because the root of it is the one God and the path of solidarity.

#### UNITY

I have been working for unity for the last 7 years. I went out and I met with Mr Hooks of the N.A.A.C.P. Made my way to New York, went in his offices, sat down with him, "Brother let's talk." I said 'Brother we gotta build a united front of all Black organisations that guide us to our philosophy, we must come together.' He said, "I agree, I agree, but I have a board that I gotta deal with." I said, "Well deal with the board 'cause the Southerners don't deal with the board. Whether you know it or not, four more years of Reagan is a board that will get everybody



Mondale and Ferraro (inset)





Benjamin L. Hooks

together and it looks like we're headed for four more years of Reagan." He said but oh no, we got to dump Reagan. I say you don't dump him with Mondale. Mondale is worse than Reagan. Yes, Reagan don't owe you nothing, you didn't vote for him and what you see is what you get. The biggest mistake we could make was to think that that Caucasian racist cracker — Mondale — is our friend. He is not our friend. Mondale doesn't want to admit that he's a racist but the fact that Mondale got Black people around him, the fact that Rev. Jackson rolls up to take votes from him in the primary only to give 'em back to *him* after that man won the nomination instead of his saying to Rev. Jackson, "I got your message, Reverend, I got the message of Black people. I understand now that we can't take Black people for granted any more and Reverend I want you to come up here with me in the party and I'm gonna put some planks in the platform that will give jobs to Black people. I understand what your people need and I've got your message." But instead Mondale like the racist that he is, underneath all of that facade of civil rights, he is hard, he said I'm gonna punish this nigger for having gone against *me* in the primaries and pulling all these Blacks around him, I'm gonna punish them, I'm gonna punish him and I'm gonna show them. Let me tell you something Mr Mondale, in November we're gonna show you. Some silly Black people will say what are you gonna do, cut off your nose to spite your face. Ain't my nose, ain't my face. No I ain't got nothing to do with you, if it wasn't for Mr Reagan we would never have seen the fidelity or the candidacy of Reverend Jackson. As long as you don't think you got a friend in the White House, you'd make a friend in the Black House and that's what you need — a friend in the house next door to where you live, you need **solidarity**. You all right? So if Mr Reagan gets in he pulls off the kid gloves 'cause he don't have the four more years he can't do it, he can't get twelve, he's only got to eight, he pulls off the gloves. It's real nice. You say but Farrakhan don't you know what that means for Black people? It means your solidarity because as I see it we're as molecules, we're too far apart because Muslims will say, I can't join together with this Chris-

tian you see he's my brother but he eats pig. **He will let a pig's foot divide us.** Or a man's condition divide us. I say that's pretty foolish. We can talk about the pig's foot later, we can talk about a verse in the Quran or Bible later. Look my dear Brothers and Sisters of the American Muslim Mission, I know that we disagree but I'm not gonna let no enemy devil put me on television, arguing against Imam Wallace D. Muhammad. For what? ... For what? Tony Brown called me and said "We have an Imam Wallace D. Muhammad on our show, we want you on the show too so you all can talk about your differences. I sent a message back to Mr Brown. I said dear Mr Brown, I said the Pope of Rome and the Archbishop of Canterbury have differences, I said the day you put the Pope and the Archbishop on television to argue about their differences, that's the day I'll come on and argue with Imam Wallace D. Muhammad.

I went to the Leader of the Urban League, John Dickenson and sat down and talked with him. I travelled down to Atlanta and talked to Joe Lowery of S.C.L.C. and to Coretta Scott-King and to members of the Congressional Black Caucus. I talked to the Black mayors, I talked to the Republic of New Africa, to Maulana Karinya, to Ha'ki Maributi, to Kwame Taure, as many Black leaders as we could talk to, we talked about *a united black front*, a united Black front. We got to have it, I think everyone of you that belongs to the N.A.A.C.P. should drive your leader to a table with Black leaders in this country and don't let them get away with it. *Drive* John Jacob, drive Joe Lowery, *drive* the Black Caucus, *drive* the Black mayors, tell them, damn it get to a table and sit down *or else*.

The trouble with Black leaders is that they are afraid of Jews so they do the bidding of Jews. The Black leaders ought to be afraid of *us* and we ought to terrorise them and make them do what is right or get the hell out of the way of the people's solidarity. You say Farrakhan you sound pretty radical. **I tell you frankly if 85% of the Black people were around me tonight as they were around Jessie Jackson at that convention, we'd be free tomorrow morning.** Let me tell you something and if you doubt it try me. You just gotta be willing to pay the price.

Let's move on. I preach unity, I want to live unity, I realise that all of us must come together, I've been in the churches preaching more than I am in the mosques because **I refuse to let a cross and a steeple keep me away from my own family member.** Do you hear me? Now when they saw Jessie Jackson and Louis Farrakhan standing together which represented solidarity, which represented a coming together of

enemies becoming friends, the disciple of Dr King and the disciple of Elijah Muhammad, the Zionists moved to break it up. They understand, they *understand*, but do you? You see if we understand you know the way they painted me in the press, but you *proved* that you are the greatest generation we've ever produced. If this was twenty years ago I would have been lynched on sight by my own Black people by what they said about me in the media but twenty years later they put out the worst they they could put out and Black people all over the country lined up on the outside, blocks around to come and see the man that they talk about as an anti-semite. It's a new day, our time has indeed come. Let's take advantage of it.

Now look there are some very negative forces in America. Those negative forces in America are pushing us closer to each other and another force is taking over — the force of affinity — and now you don't see me as "that Muslim", you see me as your brother. I don't see you as "that Christian" I see you as my sister and my brother and greater love has no man that he be willing to lay down his life for his brother, all I got is my life and I offer my life for the solidarity of Black people here and all over the world. Thanks to Allah, thanks to the Honourable Elijah Muhammad, thanks to time, I have outgrown by the grace of God the childishness that kept me in one corner and my brothers and sisters in another.

#### GLOBAL SOLIDARITY

But I have a lot more growing to do — so now I see as we reach for solidarity, we've got an ocean of our people in Central and South America, they speak Spanish, they speak French, they speak Dutch, they speak English, they speak Portuguese but that's my family *too*. Now this is where you're growing now, beyond your national boundaries — it's global solidarity that we're after, not just regional solidarity — so all

### Our Father

Our father, which art in the Ghetto  
Degraded is your name  
Thy servitude abounds  
Thy will is mock  
as pie in the sky:

Teach us to demand, our share of gold,  
Forgive us our docility,  
As we demand our share of justice.

Lead us not into complicity,  
Deliver us from our fears,  
For ours is Thy Sovereignty  
The Power  
And the Liberation  
For ever and Ever

Amen.

REV. CANAAN BANANA  
President, Zimbabwe



the brothers in the Caribbean, and the sisters in the Caribbean, that's your flesh, that's your blood, that's your kith, that's your kin, we are family, you can't have solidarity in America and it doesn't include solidarity with Jamaica, Trinidad, Barbados, St Lucia, Dominico, Monsarrat, wherever there are Black people, Cuba, Puerto Rico, Bellize, Costa Rica, Nicaragua, Brazil.



So look brothers and sisters you can't play while you're here at Howard. We know their aim when they got you here but don't pay any attention to their aim, you rise above their aim, their aim is to make you white-minded negroes coming out of here to salute the flag, be a good soldier, fight in Nicaragua, fight in Grenada, go anywhere white folks send you. Uh, uh, no, no, no, no, no, oh no no, oh no no, when we get our education, Mr Reagan you can fight a war anywhere you want, *we will determine where we fight*, we are not fighting in Nicaragua, we are not fighting in Central America, **we are not fighting in Africa or anywhere you send us, we are fighting in Mississippi, Louisiana, Washington D.C., New York City, Los Angeles, California. It's your war, you go fight for it.** Look you can't stop in the Caribbean, look at all Africa, that's our family. Look in the isles of the Pacific, that's our black family, same colour, same hair, same nose, same lips, same persecution, same history, same origin, same destiny. So we must have a Pan Africanist solidarity, you understand, but we can't stop there, that's just solidarity with Blacks, but there's some Palestinians around here that have been afflicted by Zionists. Uprooted from their land. Look at it now, kicked out, made vagabonds in the earth. Slaughtered at Shatilla.

Huh! We have a common suffering don't we, oh yes we do, yes. The oppression makes us brothers doesn't it? Look at it now, so I ask you reach out for solidarity with your own, you gotta say "Wait a minute, here's another human being over there, catching hell like me, can we find common ground and find some solidarity in our struggle?" Israel is in the centre of the Arab world, something grafted in from Europe, not natural, don't belong there but grafted in like Paul says in the Book, "like a wild olive branch", wild up in Europe, raised in hell up in Europe

pulling them from all parts of their wicked mischief — making life bringing them into the Middle East and grafting them in among the olive branches. That they may suck from the fat of the real owners of that piece of land. Mischief makers, trouble makers, that want to put one Arab against another, are you listening? So you got Saudi Arabia, the seat of Islam, having moderate Arabs, moderate in their leaning towards the West, but still with a common mind toward a common enemy. You got the Emirates, you've got Egypt pulled out from her Arab brethren by a peace pact with somebody that don't mean peace.

### JIHAD<sup>3</sup>

So now the Arab world is divided just like us, their nations at war with one another but more devastating it is the Islamic world and here are Iraq and Iran-family members, brothers killing each other, leaving the real enemy to go. They destroy each other's build up in arms while the enemy is building up ready to destroy all of you. What the Arabs need is Arab solidarity but the Arab has become corrupted, going after the materialism of the West, negating the values that were his from Islam, from Christianity, from the religions that got revealed to Moses which was all among them, **now they are prostituting those principles and becoming world whores running after Western world values.** My dear Arab Muslim brothers, sisters, you gotta come back to each other and you must

find the path of solidarity. Gaddafi has risen up, many don't like him. "What you don't like about him?" "Well . . . he's a terrorist." "Who said so?" "Well . . . our Government." Your Government is the b-i-g-g-e-s-t l-i-a-r that is on the face of the earth. Your Government . . . Oh my God, Farrakhan, Is there nothing sacred to you, Farrakhan? Yeh, you're a bunch of liars. And you know it and I know it, the Bible teaches it and the Holy Quran too and I'm gonna preach everything that's in the Book for you and against you but most in the book is against you. Liars! Thieves! Murderers! Muslims, Muslims, Muslims, you must find the path of solidarity, it is the key to the Arab world's and the Muslim world's survival. That is a fact, Gaddafi is not an evil man, Gaddafi is committed to the masses who are struggling for justice, to the popular liberation struggles anywhere in the world and he is not selfish, he is willing to use the wealth of the Libyan people and share it with those who are struggling to throw off the shackles of imperialist adventurism, the blood suckers of the poor. The reason they call him a terrorist is because he frightens them, because they don't understand how his mind works. See a true Muslim revolutionary is one that the world don't understand. The world didn't understand Jesus, see Jesus was no milk-toast, punkified man, Jesus was a committed revolutionary who knew how to live and die for what he believed in. Understand this brothers and sisters.



1983 Theme: Mobilise and Consolidate the Liberatory Efforts of the Oppressed Masses



This world that puts profit above principle does not understand men and women who are willing to die for what they believe in. Jesus did not flinch, they lied on him, they trumped up false charges against him, conspired against him and he carried his own cross, according to the Book, according to the Bible. **I'm not talking about the white dude you got in the picture you call Jesus. I'm talking about the real Jesus and the real Jesus was not a white man and don't you ever forget, don't you ever forget, don't you ever forget. If all the rest of them want to argue we'll get on down, Jesus was a Black man.** Not that that makes any difference but it does make a difference to us, since you've been so careless in your painting of the true colour of him. He went on to die for what he believed in.

Brother Khomeni, Imam Khomeni, is a strange man. **It is hard to understand these kind of people whose whole life and being is committed to destroy an enemy.** So you don't understand this, but we do. When you become such a terrible enemy like this, God raises up people for you. The scripture says of these they won't love either silver or gold, so you can't bribe these, their whole mind is to lay the enemy low. They will take your little ones and dash their heads against the stones and rejoice as they *slaughter*. Are you listening? These are the minds that are coming up today all over the world to deal with the enemy of our solidarity. So the Islamic Jihad piles up hundreds of pounds of TNT. **They know that they are gonna die but happy, happy, happy, same way you are happy over some music, they pop their fingers to the dirge of death when they know they are gonna carry down a whole lot of imperialists and racists and demons with them. That's the spirit that's growing in the world today. It's the spirit of sacrifice for a cause that is bigger than your own life. The cause of liberation is bigger than your life and mine.**

#### IMPERIALISM

Arabs must find solidarity. Poor, poor Africa, our beloved home, torn asunder with tribal conflict and with the imperialist machinations putting the brothers against each other, trying to suck the blood of rich mother Africa, Southern Africa having all of those precious metals that America needs to compete in an atomic age. Reagan must have a relationship with South Africa to get those precious metals. But Reagan also and the Government of America must control the Congo or Zaire because there are precious metals that the West needs, so they must keep puppet governments in power, puppet regimes in power, but they reckon without the solidarity of the people and their willingness to die to rid the earth of those who oppose their solidarity. **It means**

**that in a short time the brothers in Southern Africa, the sisters, the family is going to be freed.** But don't think that freedom is without a price.

The scripture said blood will be up to the horse's bridle. Blood, blood ran in the depth of the Atlantic Ocean, *a hundred million of us lost our lives according to conservative estimates, in the Middle Passage.* Millions of us have lost our lives in America, I can never forget. **I was born to remember. I was born with the cries of those fathers in my ear, in the cells of my brain, I will never compromise, I will never bend my knees and bow down to this wicked enemy of our people, of our future.** You will soon see, you will soon see, there's a whole generation out there, that God has raised up. I know I'm looking at them. Born

you make, you break. I'm not your man. They did everything they could to try and break the Brother, then when they couldn't get me to go along with their game, they said I was manipulating the press, can you imagine that? When you're smart enough to out-think them, then they say you're manipulating them. Then you should know that you met with God. There never was a time that Blacks could manipulate you but if we are manipulating you now when you used to do all the manipulating, then you should know that a superior power has intervened on our behalf.

Solidarity! Solidarity, this is what we want. Solidarity among Muslims, solidarity among the Arabs, solidarity among the Asians, solidarity among the oppressed in Central and South America. "But what about



Iran . . . Salaat and Jihad are integral to Islam.

warriors, born to give their life for the liberation of our people here and around the world. *These will not be used, these will not bend their knees, these will not apologise to white people.*

So now, now they are hurt because they see Blacks in America, Palestinians and Arabs sitting together. They don't like that, they don't like that. They don't like to see us and the Chinese and the Japanese sitting down, and the Vietnamese sitting down. "What you sitting down with him for?" When I came back from Libya I was on C.B.S., they won't put me on any more brothers and sisters. They have agreed, they have agreed to photograph what I say, to record what I say but they won't put it out in the public, I ain't even worried about it, I know who this is for. But boy let me tell you, I didn't need these lights and these cameras before and I don't need 'em now. Let me tell you something. The camera can't make the Movement and the camera can't stop the Movement, all it can do is record the motion of it. But anything that

the Europeans?" Hold on a minute. I must say this to my Libyan brothers and sisters, you all are too damn quick to forget what your enemies have done to you. I wouldn't do that if I were you. **My Arab brothers, you are too quick to forget what European power has done in Africa, you should never forget because the moment you forget it will happen all over again and they are planning right now while we're talking, to kill Gaddafi, to kill the Arab movement.** I see Europeans sitting down with you all, having tea. Even I remember Omar Mukhtar, I remember what he and the others went through, I can't sit down with the Europeans and say it's all over now just because you call me comrade. You're no damn comrade. I want to hear the talk of justice. I want to hear no damn comrade talk. You can't be my comrade until justice comes, don't call me comrade, give me justice, empty out your coffers that you have enriched yourself from sucking the blood of Africa, then call me comrade, then call me brother, but until you do,



I can't trust your comradeship. I can't trust your phony attempt at solidarity. But you need alliances, we stand a better chance being allied among all those that have been bitten by the same dog.

I know it hurts but hell let me tell you something about this little brother. You know I don't care about pleasing you, if I have to bridle my tongue. From the time I was a little boy, my mother always told me, son, bless her little heart, tell the truth. When I met the Honourable Elijah Muhammad thirty years ago, he never bridled my tongue, he said as long as it's the truth, tell it. So naturally when I hooked up with Reverend Jackson, they don't understand a brother like me 'cause you see I can't shut my mouth for some political consideration, I gotta tell the truth 'cause I'm not running for *no office*. The enemy is the enemy as long as you got the leverage and the power, he'll bow, the moment you turn your back on that enemy and give up the power that keeps him in check, he'll come against you again and if you doubt what I say, you will live to rue the consequence of your neglect of history. You can call me a hater if you want, I'm not a hater, I'm a practical teacher and watcher of history and I know that you don't change, I know your nature, I know your father, I know the thought when it enters your brain before it forms because God has given us that knowledge of you. So no matter how sweet you talk, I listen, but I will *never* think that you are a friend, not until you do the thing that makes you a friend and no good word makes you a friend of ours. Because that's all we've been hearing from you, all these good words.

### NON-WHITEISM

Stop all this skinning and grinning up in the face of your open enemy. Cut it out and you Black women and men, *come away from your slave master's children*. And if you want a good woman, Black man, go get that Black woman and put her in your arms and hold that Black woman. I think it's time that we end all this. The Quran says "All mankind, surely we have created you from a male and a female and made you tribes and families that you may know each other." We were created into tribes and families but the tribe must become the family, the tribe must become the nation and the nation must reach out and form one World, that's where we're headed and you know something, when you reach that point of affinity, I must say this to the Arabs, the Jews are gonna help get you together, and once you get in near proximity to each other you gonna bond 'cause you naturally belong to one another. You must bond, and Israel as a common enemy is gonna force Arabs to come closer and when you get to a certain proximity of each other, a

new force will take place and that force is called affinity and you will become solid and you will become a new entity and then when we become a new entity here, our brothers and sisters in Central and South Africa become a new entity there, then we reach out here to there to the Caribbean, to Africa, to the Middle East, to the Far East and you know what happens under affinity, when the cells begin to multiply they all look alike, they all do a similar work, but at a certain point in their development, they begin to specialise and then you will notice cells, like that are gonna be the tissue for the brain, have come from all parts of the body can form the cells that form the brain and **when they have that kind of affinity they cast out the one that does not belong.**

See when we start coming together family, you know we're family, you can feel it, I can't see you because of the brightness of the lights but I can look out there and sense that you and I don't feel these divisions tonight, we feel like family tonight, is that right? We feel like family tonight, is that right? Now — name everyone else that has that same kinship with us and struggle, there's an affinity there and all we do is cast out the one who is the opponent of our solidarity and then with our global solidarity we have found the key, the key to ensure our survival. The Palestinian cause, the Arab cause, the cause of our brothers in Southern Africa, sisters, the cause of those who suffer in Asia, in the Isles of the Pacific, in Central and South America, *that struggle is one struggle*, it is our struggle on another level in another place, in another time and under other circumstances but it's really one struggle, and so beloved let's look beyond and reach beyond ourselves, first reach for yourselves, then reach beyond yourselves, but when you and I come into closeness with others, don't coalesce with others from a position of weakness, lest your struggle be co-opted and you become their struggle. We are not to be used by anyone who is struggling in the world, we are not to be used, we want others in the world to know if you think like this, "Well those Negroes in America, they're nothing so we'll use them to bring down the mighty ones, then we'll go free. You don't have to worry about them, because they are animals, they don't have a right to exist." If you think like that, if you think like that secretly, Allah will get rid of you because these people in America are very special. I want the world to know beloved that they participated — we had Africans, some Arabs, some Jews, some Europeans and Americans that put us in this condition. They participated in the worst holocaust in human history. Wait, wait, wait, wait. Listen because we have been brought to nothing, we are like Joseph in the Bible, sold

into bondage by our own family, but we became master in the land, but we were sold as slaves and all the other brothers had to come by us. Now I don't care what you do in the Middle East, in Asia, in Africa, in Central and South America, unless the brother and sister in America rise up and deal with this grotesque beast here, your freedom there means nothing. Hear me well. Now if that is true and it is, then you all listen you all should help us because we are in the vanguard of the struggle. I'm closing now.

Less than 6 million Jews are so strong and you have to admire this about them, they're strong, they are organised, exceedingly intelligent and manipulative. Oh yes indeed. Look what I'm trying to say is both the Democrat and the Republican party bows to their power and this government will make no policy toward Israel that will alienate 6 million Jews. Are you listening Black people. These are our Arab brothers and our African brothers and sisters, they suffer because of America's foreign policy. The whole Black world, "Third world" suffers because of policies made right here in Washington, D.C. Yes suppose we became solid, suppose we began to use our tremendous purchasing power of nearly 190 billion dollars and timed it inward so that at least that money would circulate among ourselves three or four times before it goes out of our community. Suppose we recognise what it means to be politically mature and economically strong. Hey, then we could put so much pressure on this government, we could change their policies toward Southern Africa, we could change the policies towards the Middle East, we could make the government have an even handed policy in the Middle East. You can't make them by talk "We think that you all ought to be more even handed and more moral." Well, you might as well get your handkerchief and go on to San Francisco, honey. That's the way you look but sister the only way America will bow is if she sees *leverage, power* and there is power in Black America and that's why they wanted to destroy Jesse, this is why they wanted to use Farakhan's words to embarrass Jesse, because Jesse was making a bid for real political power in this country and those that have it don't want to give it up. You got the potential to stop this beast from her beastiality and all of my brothers in Africa, Asia, Central and South America who recognise the value of us sitting right in the midst of the dragon, you ought to say those are our brothers and sisters, I think we ought to help them.

1. Peace be upon you.
2. Prayer.
3. Holy war.

**ONE PEOPLE ONE AZANIA**