

Photo by Binyamien

The ummah rejoices in a re-discovery of Islam at a Call of Islam rally.



*January*  
S m 7 w 7 7 s

		1 <sub>19</sub> <small>Rabi-ul-Akkab</small>	2 <sub>20</sub>	3 <sub>21</sub>	4 <sub>22</sub>	
5 <sub>23</sub>	6 <sub>24</sub>	7 <sub>25</sub>	8 <sub>26</sub>	9 <sub>27</sub>	10 <sub>28</sub>	11 <sub>29</sub>
12 <sub>1</sub> <small>Jandal-d-awwal</small>	13 <sub>2</sub>	14 <sub>3</sub>	15 <sub>4</sub>	16 <sub>5</sub>	17 <sub>6</sub>	18 <sub>7</sub>
19 <sub>8</sub>	20 <sub>9</sub>	21 <sub>10</sub>	22 <sub>10</sub>	23 <sub>11</sub>	24 <sub>12</sub>	25 <sub>13</sub>
26 <sub>14</sub>	27 <sub>15</sub>	28 <sub>16</sub>	29 <sub>17</sub>	30 <sub>18</sub>	31 <sub>19</sub>	

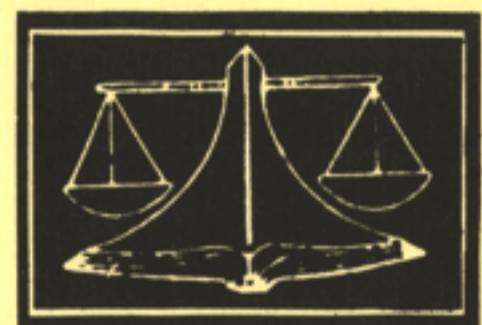
Each value that we uphold and live our lives by, the positions on issues we take, and all our actions, our refusal to take positions on issues and our apathy, are always in a historical context. Allah's story, being written and He wants us to be the cast. We have accepted the invitation when we declared our shahadah. The choice is our spectators or participants.

(Review of Faith)



Photo by Binyamien

Our Allah is One who takes sides.



## February

S	M	T	W	T	F	S
					1 <sub>21</sub>	
2 <sub>22</sub>	3 <sub>23</sub>	4 <sub>24</sub>	5 <sub>25</sub>	6 <sub>26</sub>	7 <sub>27</sub>	8 <sub>28</sub>
9 <sub>29</sub>	10 <sub>30</sub>	11 <sub>Gandul-al-Adha</sub>	12 <sub>2</sub>	13 <sub>3</sub>	14 <sub>4</sub>	15 <sub>5</sub>
16 <sub>6</sub>	17 <sub>7</sub>	18 <sub>8</sub>	19 <sub>9</sub>	20 <sub>10</sub>	21 <sub>11</sub>	22 <sub>12</sub>
23 <sub>13</sub>	24 <sub>14</sub>	25 <sub>15</sub>	26 <sub>16</sub>	27 <sub>17</sub>	28 <sub>18</sub>	

'Think not of those who are killed in Allah's Cause as dead. Nay, they are alive (they are) with their Lord, and they have provision. They rejoice in what Allah has bestowed on them of His bounty, rejoicing for the sake of those who have not joined them but are left behind (not yet martyred); that on them no fear shall come, nor shall they grieve. They rejoice in a grace and a Bounty from Allah, and that Allah will not waste the reward of the believer.'

(Surah Al-i-Imrān: 169-171)



Photo by Binyamien

How many more lives do they want before they hear the cries of our mothers?

## March

S   m   t   w   t   f   s

1<sub>19</sub>

2<sub>20</sub>   3<sub>21</sub>   4<sub>22</sub>   5<sub>23</sub>   6<sub>24</sub>   7<sub>25</sub>   8<sub>26</sub>

9<sub>27</sub>   10<sub>28</sub>   11<sub>29</sub>   12<sub>1</sub>  
Rajab   13<sub>2</sub>   14<sub>3</sub>   15<sub>4</sub>

16<sub>5</sub>   17<sub>6</sub>   18<sub>7</sub>   19<sub>8</sub>   20<sub>9</sub>   21<sub>10</sub>   22<sub>11</sub>

23<sub>12</sub>   24<sub>13</sub>   25<sub>14</sub>   26<sub>15</sub>   27<sub>16</sub>   28<sub>17</sub>   29<sub>18</sub>

30<sub>19</sub>   31<sub>20</sub>



A response to the cries of the oppressed is no less than a response to the call of Allah. A rejection of the cries of the oppressed is no less than a rejection of the call of Allah.

(The Review of Faith)



Photo by Binyamien

Side by side we have suffered and side by side we shall resist.

*April*

S M T W T F S

1 <sub>21</sub>	2 <sub>22</sub>	3 <sub>23</sub>	4 <sub>24</sub>	5 <sub>25</sub>		
6 <sub>26</sub>	7 <sub>27</sub>	8 <sub>28</sub>	9 <sub>29</sub>	10 <sub>30</sub>	11 <sub><u>Saturday</u></sub>	12 <sub>2</sub>
13 <sub>3</sub>	14 <sub>4</sub>	15 <sub>5</sub>	16 <sub>6</sub>	17 <sub>7</sub>	18 <sub>8</sub>	19 <sub>9</sub>
20 <sub>10</sub>	21 <sub>11</sub>	22 <sub>12</sub>	23 <sub>13</sub>	24 <sub>14</sub>	25 <sub>15</sub>	26 <sub>16</sub>
27 <sub>17</sub>	28 <sub>18</sub>	29 <sub>19</sub>	30 <sub>20</sub>			



The unity of the oppressed which is vital can only be achieved by engaging the enemy in all possible ways - where true Muslims, true Christians and all activists of all progressive organizations stand shoulder to shoulder to break down the granite wall of apartheid and open the doors of freedom to each and every soul in this country.

(Imam Hassan Solomon)



Photo by Dehran

Together our children have fallen; together we shall bury them.

May						
S	m	7	w	7	7	S
				1 <sub>21</sub>	2 <sub>22</sub>	3 <sub>23</sub>
4 <sub>24</sub>	5 <sub>25</sub>	6 <sub>26</sub>	7 <sub>27</sub>	8 <sub>28</sub>	9 <sub>29</sub>	10 <sub>30</sub>
11 <sub>1</sub> <small>Remembrance</small>	12 <sub>2</sub>	13 <sub>3</sub>	14 <sub>4</sub>	15 <sub>5</sub>	16 <sub>6</sub>	17 <sub>7</sub>
18 <sub>8</sub>	19 <sub>9</sub>	20 <sub>10</sub>	21 <sub>11</sub>	22 <sub>12</sub>	23 <sub>13</sub>	24 <sub>14</sub>
25 <sub>15</sub>	26 <sub>16</sub>	27 <sub>17</sub>	28 <sub>18</sub>	29 <sub>19</sub>	30 <sub>20</sub>	31 <sub>21</sub>



Our belief in the unity of Allah can become meaningful only when we struggle to make it concrete in our personal and social lives. Limiting dawah (propagation) to lip service without being involved in the day-to-day struggles of people does not say much for quality of our Islam. A response to the needs of people is clearly a response to the invitation of Allah to build a society of justice, peace, equality, love and truth.

(The Review of Faith)



Photo by Dehran

The tragedy of Apartheid: Man becomes dog

*June*

S	M	T	W	T	F	S
1 <sub>22</sub>	2 <sub>23</sub>	3 <sub>24</sub>	4 <sub>25</sub>	5 <sub>26</sub>	6 <sub>27</sub>	7 <sub>28</sub>
8 <sub>29</sub>	9, <small>Shawwal</small>	10 <sub>2</sub>	11 <sub>3</sub>	12 <sub>4</sub>	13 <sub>5</sub>	14 <sub>6</sub>
15 <sub>7</sub>	16 <sub>8</sub>	17 <sub>9</sub>	18 <sub>10</sub>	19 <sub>11</sub>	20 <sub>12</sub>	21 <sub>13</sub>
22 <sub>14</sub>	23 <sub>15</sub>	24 <sub>16</sub>	25 <sub>17</sub>	26 <sub>18</sub>	27 <sub>19</sub>	28 <sub>20</sub>
29 <sub>21</sub>	30 <sub>22</sub>					



Poverty is created by those who accumulate money and build systems to enable them to make even more money. To work for the removal of poverty means to meet the anger of the powerful. It also brings us closer to the moment when, with others, we will see the establishment of Allah's Order on earth.

(The Review of Faith.)



Photo by Dehran

The streets and squares of free South Africa shall carry your names.



July						
S	m	7	w	7	7	S
		1 <sub>23</sub>	2 <sub>24</sub>	3 <sub>25</sub>	4 <sub>26</sub>	5 <sub>27</sub>
6 <sub>28</sub>	7 <sub>29</sub>	8 <sub>30</sub>	9 <sub>1</sub> <small>Dhl-quadra</small>	10 <sub>2</sub>	11 <sub>3</sub>	12 <sub>4</sub>
13 <sub>5</sub>	14 <sub>6</sub>	15 <sub>7</sub>	16 <sub>8</sub>	17 <sub>9</sub>	18 <sub>10</sub>	19 <sub>11</sub>
20 <sub>12</sub>	21 <sub>13</sub>	22 <sub>14</sub>	23 <sub>15</sub>	24 <sub>16</sub>	25 <sub>17</sub>	26 <sub>18</sub>
27 <sub>19</sub>	28 <sub>20</sub>	29 <sub>21</sub>	30 <sub>22</sub>	31 <sub>23</sub>		

Mathew Goniwe, Victoria Mxenge, Fort Calata, Imam Haroon and many others have made the highest sacrifice with their lives. They have given new life to the struggle. They are like the candles who burn themselves out to give light to others. We shall soon honour them. The streets of free South Africa shall bear their names. The squares, buildings and stadiums of free South Africa shall bear their names.

(Imam Hassan Solomon)



Photo by Dehran

"...and the UDF has emerged as the most forceful challenge to the apartheid state" -Imam Hassan

August						
S	M	T	W	T	F	S
3 <sub>26</sub>	4 <sub>27</sub>	5 <sub>28</sub>	6 <sub>29</sub>	7 <sub>1</sub> Dakar-Lagos	8 <sub>2</sub>	9 <sub>3</sub>
10 <sub>4</sub>	11 <sub>5</sub>	12 <sub>6</sub>	13 <sub>7</sub>	14 <sub>8</sub>	15 <sub>9</sub>	16 <sub>10</sub>
17 <sub>11</sub>	18 <sub>12</sub>	19 <sub>13</sub>	20 <sub>14</sub>	21 <sub>15</sub>	22 <sub>16</sub>	23 <sub>17</sub>
24 <sub>18</sub>	25 <sub>19</sub>	26 <sub>20</sub>	27 <sub>21</sub>	28 <sub>22</sub>	29 <sub>23</sub>	30 <sub>24</sub>
31 <sub>25</sub>						



We gather in submission to Allah.-Not the God of the herrenvolk, the nats or of Apartheid.-But the God of love,freedom,justice and power-the God of mankind- of the people- of the oppressed. We submit to Allah who created us from a single soul.-who created us into tribes and nations- with our different colours, languages and cultures not that we might hate one another, or exploit one another, or oppress one another- No, that we might come to know and love one another.

(Imam Hassan Solomon)



Photo by Binyamien

If our heroes have to fall, then let their deaths give life to the Ummah



## September

S M T W T F S

1 <sub>26</sub>	2 <sub>27</sub>	3 <sub>28</sub>	4 <sub>29</sub>	5 <sub>30</sub>	6 <sub>1</sub> <small>Muharram</small>
7 <sub>2</sub>	8 <sub>3</sub>	9 <sub>4</sub>	10 <sub>5</sub>	11 <sub>6</sub>	12 <sub>7</sub>
14 <sub>9</sub>	15 <sub>10</sub>	16 <sub>11</sub>	17 <sub>12</sub>	18 <sub>13</sub>	19 <sub>14</sub>
21 <sub>16</sub>	22 <sub>17</sub>	23 <sub>18</sub>	24 <sub>19</sub>	25 <sub>20</sub>	26 <sub>21</sub>
28 <sub>23</sub>	29 <sub>24</sub>	30 <sub>25</sub>			27 <sub>22</sub>

And those who, when an oppressive wrong is inflicted on them, (are not cowed, but) help and defend themselves.

The recompense for an injury is an injury equal thereto (in degree); but if a person forgives and makes reconciliation,

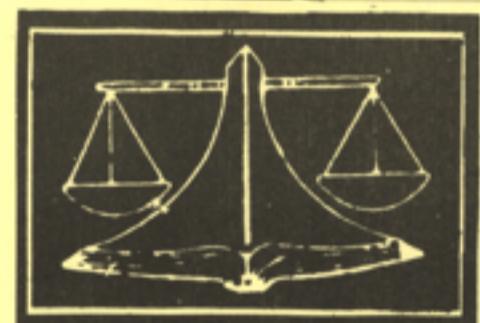
His reward is due from Allah; for (Allah) loveth not those who do wrong.

(Surah Gá-mim: 39-40)



Photo by Binyamien

Freedom in our lifetime!



## October

S	M	T	W	T	F	S
				1 <sub>26</sub>	2 <sub>27</sub>	3 <sub>28</sub>
5 <sub>1</sub> <small>Safar</small>	6 <sub>2</sub>	7 <sub>3</sub>	8 <sub>4</sub>	9 <sub>5</sub>	10 <sub>6</sub>	11 <sub>7</sub>
12 <sub>8</sub>	13 <sub>9</sub>	14 <sub>10</sub>	15 <sub>11</sub>	16 <sub>12</sub>	17 <sub>13</sub>	18 <sub>14</sub>
19 <sub>15</sub>	20 <sub>16</sub>	21 <sub>17</sub>	22 <sub>18</sub>	23 <sub>19</sub>	24 <sub>20</sub>	25 <sub>21</sub>
26 <sub>22</sub>	27 <sub>23</sub>	28 <sub>24</sub>	29 <sub>25</sub>	30 <sub>26</sub>	31 <sub>27</sub>	

One has four palaces because he has four wives .... and another person does not own a house! Is this Islam? This is burglary, this is ignorance of Islam. Equality is equality in the street, in the land.... the land belongs to the people, all the people. The Messenger of Allah said: People are equal like the teeth of the comb' Therefore we are not equal only in the mosque, and after we leave it one becomes a labourer and the other a ruler, one rich and another poor ... this is not true equality. Allahu Akbar and Glory be to Allah in the Morning and the Night.

(Muammar Al-Zadhafi  
Eid-ul-Fitr 1984)



Photo by Shamill

The year of the Barricades.

*November*  
 S M T W T F S



1<sub>28</sub>

2 <sub>29</sub>	3 <sub>30</sub>	4 <sub>1</sub> <small>Radi-al-anwaal</small>	5 <sub>2</sub>	6 <sub>3</sub>	7 <sub>4</sub>	8 <sub>5</sub>
9 <sub>6</sub>	10 <sub>7</sub>	11 <sub>8</sub>	12 <sub>9</sub>	13 <sub>10</sub>	14 <sub>11</sub>	15 <sub>12</sub>
16 <sub>13</sub>	17 <sub>14</sub>	18 <sub>15</sub>	19 <sub>16</sub>	20 <sub>17</sub>	21 <sub>18</sub>	22 <sub>19</sub>
23 <sub>20</sub>	24 <sub>21</sub>	25 <sub>22</sub>	26 <sub>23</sub>	27 <sub>24</sub>	28 <sub>25</sub>	29 <sub>26</sub>
30 <sub>27</sub>						

Excessive fear of error can often be a mask for cowardice and an unwillingness to sacrifice our own stakes in the system.

(Review of Faith)



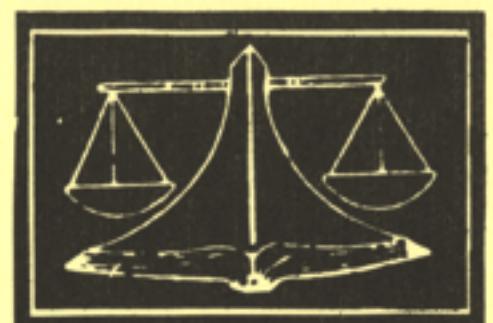
Photo by Dehran

The stories of our mothers will be told!

*December*

S	m	7	w	7	7	S
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1 <sub>28</sub>	2 <sub>29</sub>	3 <sub>1</sub> <small>Rabi-ul-akhir</small>	4 <sub>2</sub>	5 <sub>3</sub>	6 <sub>4</sub>	
7 <sub>5</sub>	8 <sub>6</sub>	9 <sub>7</sub>	10 <sub>8</sub>	11 <sub>9</sub>	12 <sub>10</sub>	13 <sub>11</sub>
14 <sub>12</sub>	15 <sub>13</sub>	16 <sub>14</sub>	17 <sub>15</sub>	18 <sub>16</sub>	19 <sub>17</sub>	20 <sub>18</sub>
21 <sub>19</sub>	22 <sub>20</sub>	23 <sub>21</sub>	24 <sub>22</sub>	25 <sub>23</sub>	26 <sub>24</sub>	27 <sub>25</sub>
28 <sub>26</sub>	29 <sub>27</sub>	30 <sub>28</sub>	31 <sub>29</sub>			



And be firm and steadfast, in  
pain and adversity, and  
throughout all periods of panic.  
Such are the people of Truth, the  
God Fearing'

(Surah Baqarah: 177)