

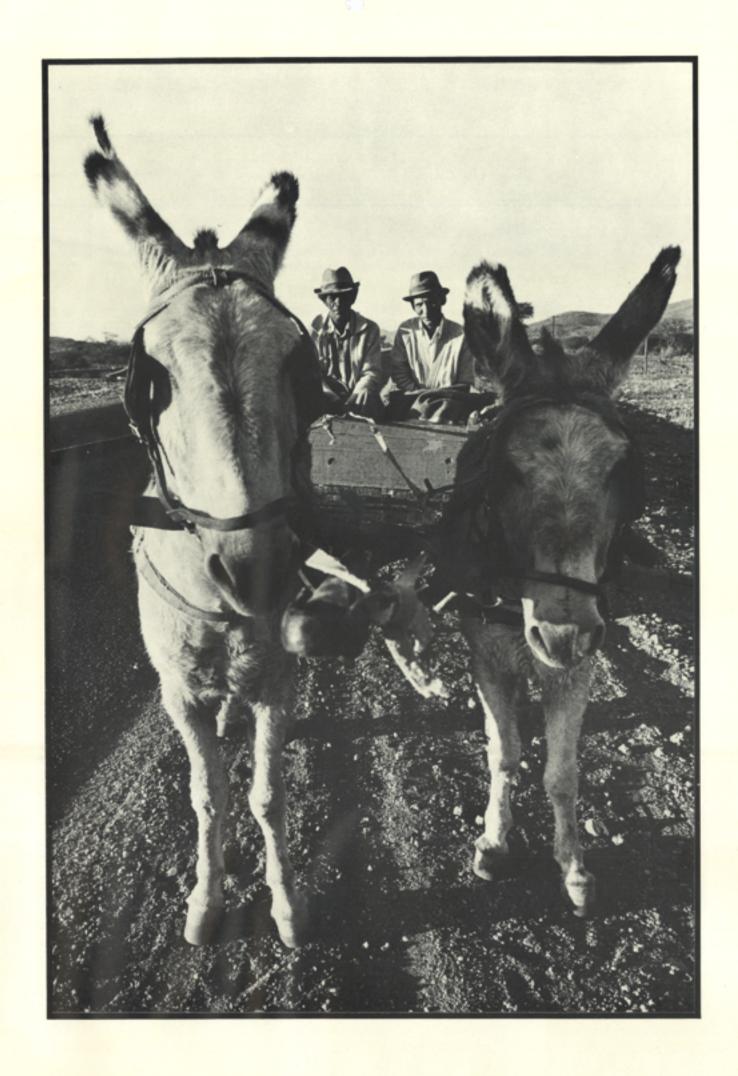
"We are Namibians and not South Africans. We do not now, and will not in the future recognise your right to govern us; to make laws for us in which we had no say; to treat our country as if it were your property and as if you were our masters." - Herman Toivo ja Toivo.

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"Many of our people, through no fault of their own, have had no education at all. This does not mean that they do not know what they want. A man does not have to be formally educated to know that he wants to live with his family where he wants to live;.... to earn a decent wage;.... and finally to be ruled by the people that he wants to be ruled by, and not by those who rule him because they have more guns than he has." - Herman Toivo ja Toivo.

| FEBRUARY | | | | | | | |
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"I do not claim that it is easy for men of different races to live at peace with one another But now I know it to be true and to be something for which we must strive." - Herman Toivo ja Toivo.

| MARCH | | | | | | | |
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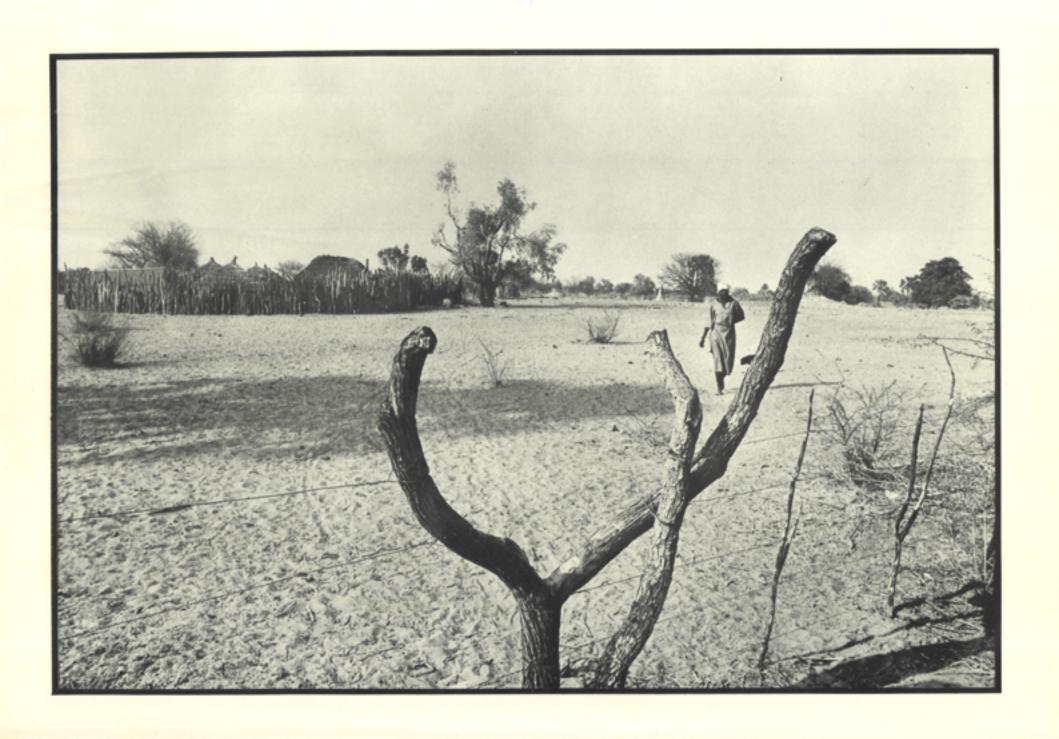
". . . . That the continued presence of South Africa in Namibia being illegal, South Africa is under an obligation to withdraw its administration from the territory immediately." - The International Court of Justice, 21 June 1971.

| | | - | APRI | L | | |
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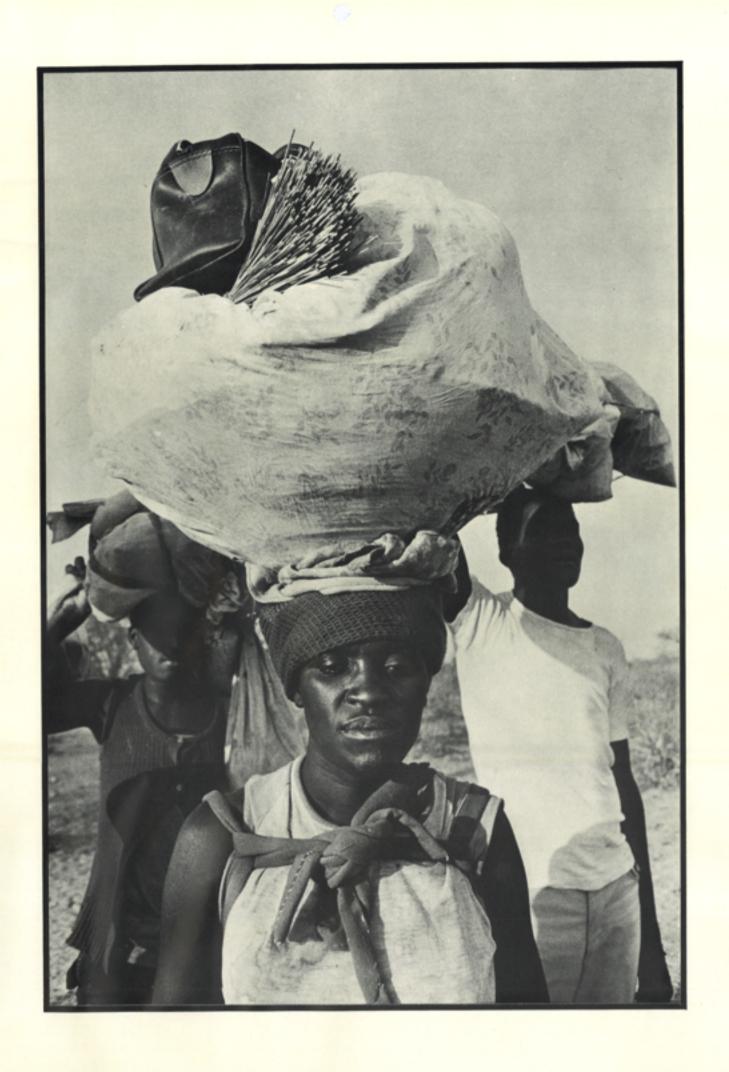
"Strigent security measures are provided for in two proclamations: AG9 and AG26. AG26 allows the Administrator General to detain Namibian likely to be a threat to law and order. AG9 allows for the repeated detention of persons on 30 day orders without recourse to legal counsel." - The Southern African Catholic Bishop's Conference - Report on Namibia.

| | | | MAY | , | | |
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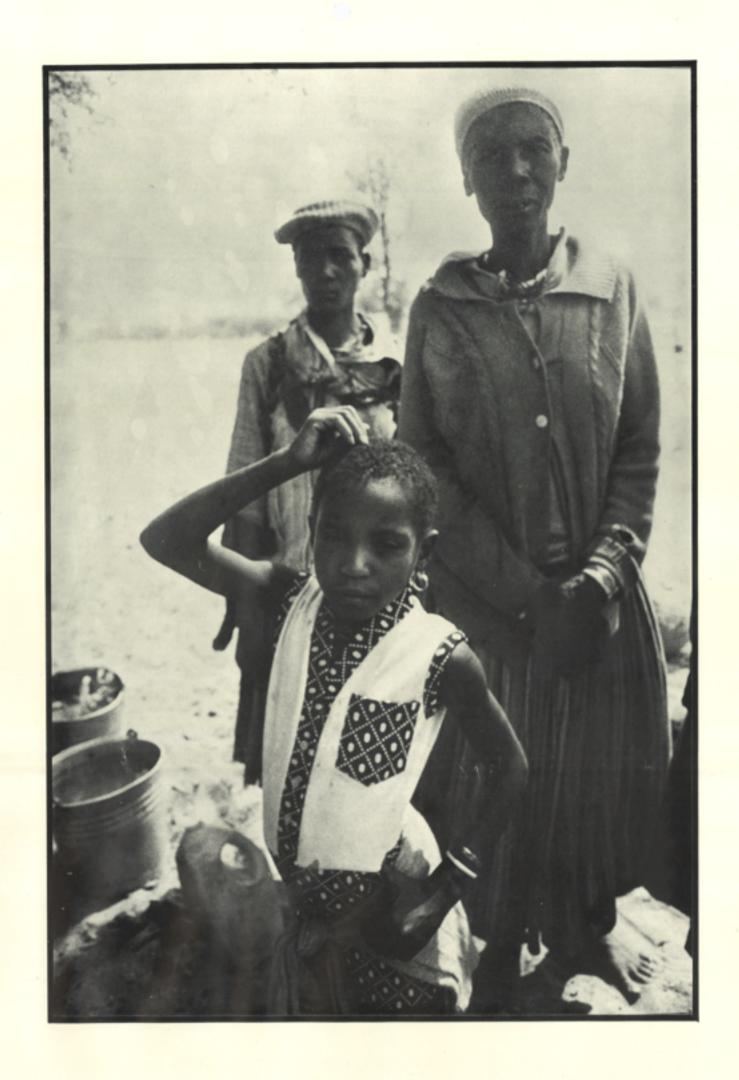
"A dusk to dawn curfew is imposed in the operational area. Anybody moving about after dark is shot. A person cannot even go to the help of a sick neighbour or woman in childbirth. A priest risks his life going on a sick call - The Southern African Catholic Bishop's Conference - Report on Namibia.

| | | | JUNI | | | |
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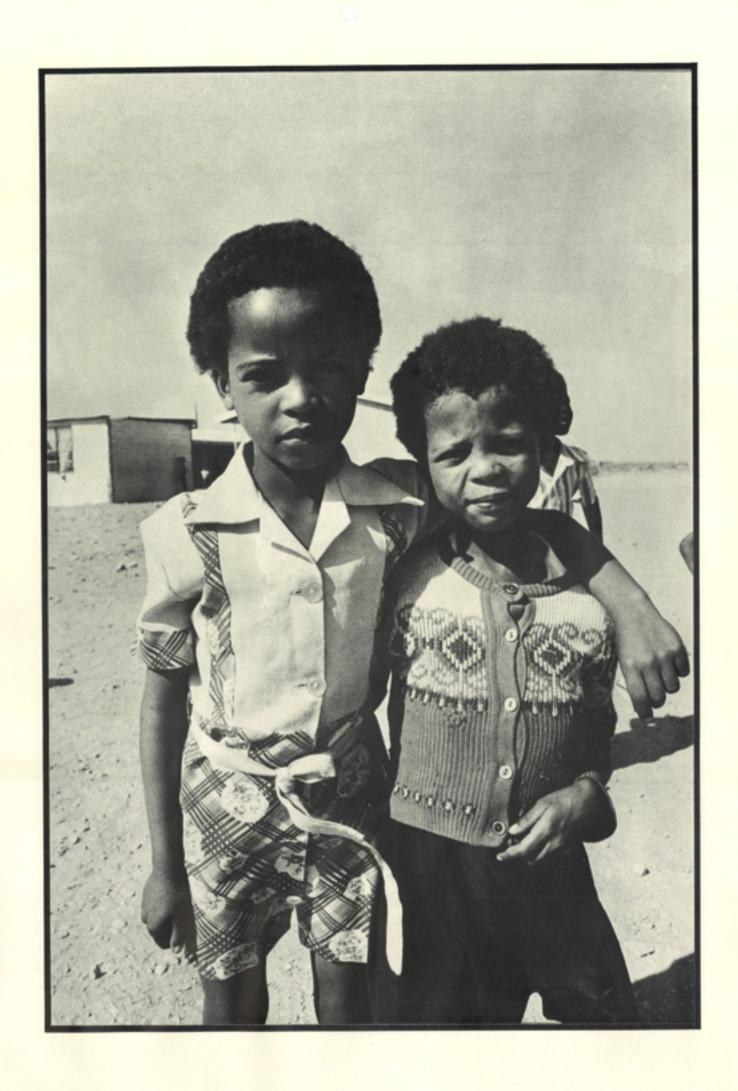
"In broad outline it is clear enough to us that there is a universal consensus, with South Africa virtually the only dissenting voice, that South Africa has no right to be in Namibia." - The Southern African Catholic Bishop's Conference - Report on Namibia.

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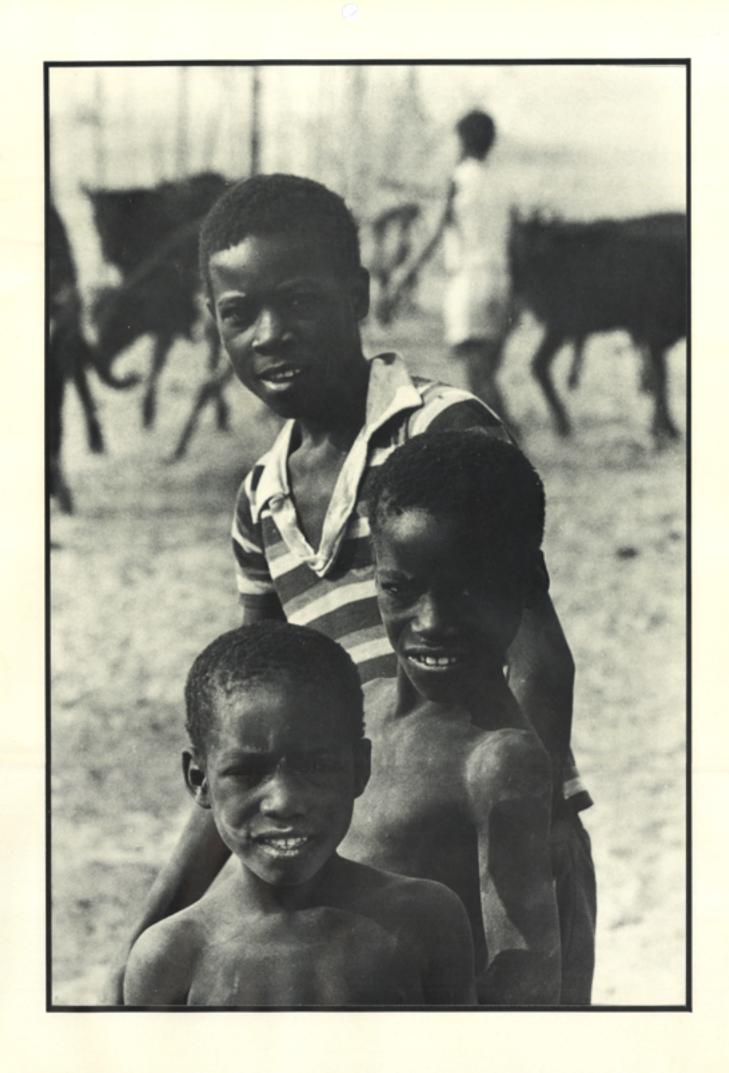
"It also seems clear to us that the great majority of Namibians have one overriding desire and that is the implementation of U.N. Security Council Resolution 435, resulting in a cease fire, the withdrawal of South African Security Forces and the holding of elections under United Nations auspices." - The Southern African Catholic Bishop's Conference - Report on Namibia.

| | AUGUST | | | | | | | |
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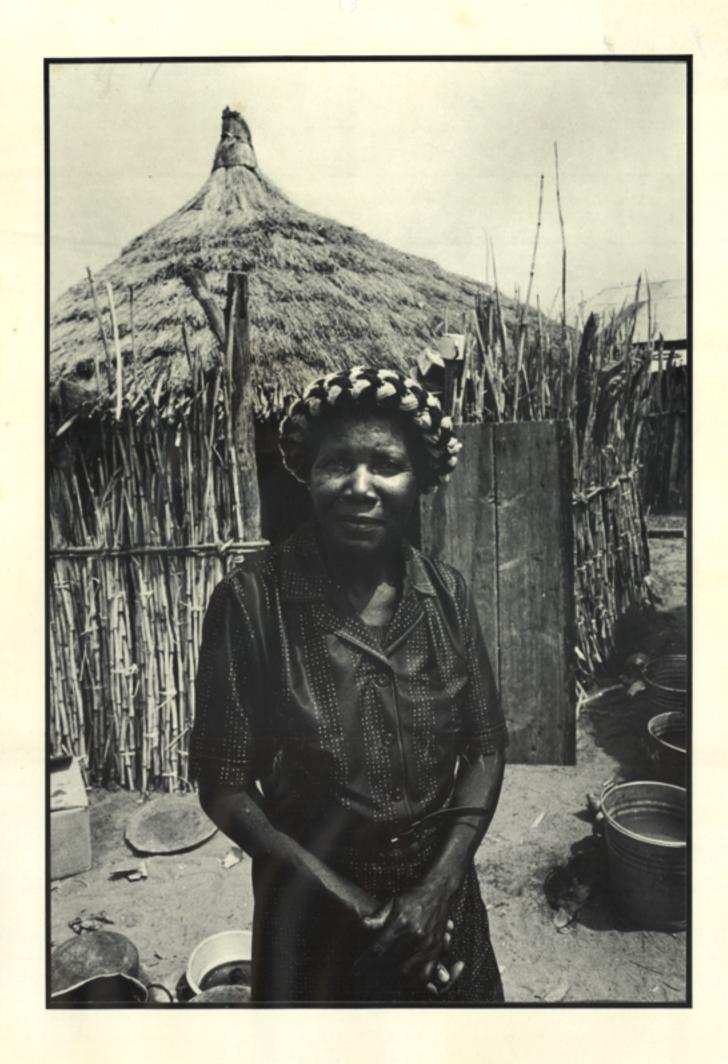
"I have come to know that our people cannot expect progress as a gift from anyone, be it the United Nations or South Africa. Progress is something we shall have to struggle and work for." - Herman Toivo ja Toivo.

| SEPTEMBER | | | | | | | | |
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"I know that the struggle will be long and bitter. I also know that my people will wage that struggle, whatever the cost." - Herman Toivo ja Toivo.

| | OCTOBER | | | | | | | | |
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"Only when we are granted our independence will the struggle stop. Only when our human dignity is restored to us, as equals of the Whites, will there be peace between us." - Herman Toivo ja Toivo.

| NOVEMBER | | | | | | | |
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The People of Namibia

No other African people have suffered so agonisingly under colonialism, as have the one million people of Namibia.

Under their German colonisers, the Herero and Nama people were brought to desparation - and, in 1904 rebelled. The German response was to issue extermination orders which reduced the Herero population from 60 000 to 16 000 and the Nama population from 20 000 to 9 800.

At present, both the war against colonialism, and the suffering of the people continue.



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This calendar is dedicated to the people of Namibia who have suffered and are suffering, in the struggle for Nationhood.