

SOUTH AFRICAN STUDENTS' ORGANISATION

2ND GENERAL STUDENTS' COUNCIL

MINUTES OF THE  
2ND GSC HELD  
4-10 JULY, 1971.

UNIVERSITY OF NATAL, BLACK SECTION,  
ALAN TAYLOR RESIDENCE,  
WENTWORTH,  
DURBAN.

(1)

EXECUTIVE COMMITTEE 1970/71

President : Barney Pitjana  
Vice-President (National) : Lindelwe Mabandla  
Vice-President (International) : Charles Sibisi  
Ass. General Secretary : Vuy. Mashalaba (Miss)

REGIONAL DIRECTORS:

Eastern Cape : Perry Mothlabane  
Transvaal and O.F.S. : Fry Moshidi  
Natal : Mncedisi Jekwa

DEPARTMENTAL DIRECTORS:

Publications : Steve Biko  
Education : Chappie Palweni  
Cultural Affairs : Job Mathunyane  
Field Work : Frank Hlangwane  
Intersivity Sports : Olaf Baloyi  
Secretary (Full-time) : Josephine Mjwara.

CONFERENCE PARTICIPANTS

DELEGATES:

University of Zululand	9
Lutheran Theological College	3
University of Natal - Black Section	14
University of the North	6
St Peter's Seminary	2
Reef Saso Branch	3
University of the Western Cape	3
University of Fort Hare	9
Federal Theological Seminary	1

OBSERVERS:

Inanda Seminary  
University of Durban-Westville  
GATCED  
AICA Youth Movement  
AICA  
African Student Movement  
S.S.A.

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MINUTES OF THE 2ND GENERAL STUDENTS' COUNCIL  
OF THE SOUTH AFRICAN STUDENTS' ORGANISATION

HELD AT: Alan Taylor Residence, Wentworth.

ON: 4th - 10th July, 1971.

A G E N D A

Sunday 4th July.

1st GSC Sitting:

- (i) Short opening remarks by President
- (ii) Procedural motions:-
  - a) Centre round-up, check on payment of affiliation fees.
  - b) Admission of new centres/branches. Ratification by GSC of centres that were accepted by Executive.
  - c) Reading of standing rules of debate.

2nd GSC sitting:

- (i) Consideration of Presidential Report.
- (ii) Consideration of Executive Reports.

OPENING ADDRESS - Hon. C.M.C. Ndamse - COCKTAIL PARTY

--oOo--

Monday 5th July.

3rd GSC Sitting:

Centre Reports:

- a) University of the North,
- b) St Peter's Seminary
- c) Transvaal College of Education
- d) Reest
- e) Comment by Transvaal Director
- f) St Bede's College (NOT REPRESENTED)
- g) Federal Theological Seminary.

4th GSC Sitting:

Centre Reports:

- h) Fort Hare
- i) Bellville
- j) University of Zululand
- k) Lutheran Theological College
- l) University of Durban-Westville (NOT REPRESENTED)
- m) Springfield College of Education (NOT REPRESENTED)
- n) University of Natal, Black Section.

--oOo--

Tuesday 6th July, 1971

Commission sittings  
Relations:

Internal

Chairman - H. Nengwekhulu  
Ass. - H. Isaacs

External

Chairman - G. Abram  
Ass. - W. Khuzwayo

Community Development

Chairman - A. Mokoape (Absent)  
Ass - A. Mokoena

5th GSC Sitting

1. Charter of student rights
2. SASO Policy Manifesto
3. Position of SA. black high schools

--oOo--

Wednesday 7th July.

Commission Sittings:

Black Theology

Chairman - S. Ntwasa  
Ass. - R. Phillip

Cultural Activities:

Chairman - S. Woodley  
Ass. - J. Mathunyane

Education:

Chairman - T. Sono  
Ass. - C. Palweni

6th GSC Sitting:

- A. i) Reports from Commissions:-  
Relations  
Community Development
- ii) Black Organisations
- iii) Student Organisations
- iv) Commonwealth Students' Org.
- v) Pan African Students' Org.
- vi) Overseas national unions

B.

B. Projects - national & local

S Y M P O S I U M

Seperate Development - the Black  
view-point

Speakers: - Mr Adam Small  
Dr H.P. Bala  
Mr Mewa Ramgobin  
Mr Harry Nengwekhulu

--oOo--

Thursday

Commission Sittings:

Structures:

Chairman - B. Pityana  
Ass. - J. Modisane & V. Soni

Finance: -

Chairman - S. Biko  
Ass. - D. Lenamile

7th GSC Sitting:

Report from Commissions:-

Education:

Black Universities  
-staff situation  
-staff/student relations.

Permanent commission

.. Training Colleges

Black Theology:

As a course in Seminaries  
Religious instruction in schools  
Independent churches vs  
"orthodox" churches

Cultural Activities:

Black Poetry and Drama

BEST SPEAKERS' DEBATE

--oO--

Friday 9th July, 1971

8th & 9th GSC Sittings:

Constitutional Amendments

S Y M P O S I U M

Black Theology:

Speakers: R. Phillip  
Rev P.S. Mkhathshwa  
B.S. Biko  
C. Mzoneli

--oO--

Saturday 10th July, 1971.

10th GSC Sitting:

General Resolutions

11th GSC Sitting:

Elections  
Mopping up

-----oO-----

MESSAGES:

- i). World University Service,
- ii) National Union of Kenya Students,
- iii) Lesotho University Students' Association,
- iv) Swaziland Students' Union,
- v) National Union of Students of the United Kingdom,
- vi) Chief Gatsha Buthelezi.

PROCEDURAL RESOLUTIONS:

1/71: THAT THIS GSC accepts the reasons given by the centres <sup>regardi</sup> to the non-payment of affiliation fees and urges such centres to pay by the 1st of September, 1971.

Mafungo  
Abram UNAN.

2/71: THAT THIS GSC ratifies the acceptance by the Executive of affiliations from:

University of Zululand (Unizul)  
Transvaal College of Education (T.C.E.)  
University of Fort Hare  
Federal Theological Seminary (branch)  
Reef Saso Local Branch (REESO)  
University of the Western Cape (branch)

Biko  
Moshidi UNAN.

3/71: THAT THIS GSC accepts the application for membership as a branch from the Lutheran Theological College.

Ntwasa  
Nengwekhulu UNAN.

STANDING RULES FOR THE CONDUCT FOR SASO GSC MEETINGS

4/71: THAT THIS GSC amends Section 2.2. of the Standing Rules to read:

"The President and/or the Executive".

Nengwekhulu  
Ntwasa UNAN.

5/71: THAT THIS GSC resolves that in all relevant clauses the term 'sitting' be substituted for 'meeting'.

Biko  
Moshidi UNAN.

6/71: THAT THIS GSC resolves that Section 5.2. of the Standing Rules should read:

"..... should the Council not be quorate, the President may adjourn the sitting for not longer than 48 hours at which time the Council shall



considered quorate."

Nengwekhulu  
Ntwasa UNAN.

7/71: THAT THIS GSC deletes Section 8.2. of the Standing Rules and accepts Section 8.11.

Moshidi  
Mashalaba WITHDRAWN

8/71: THAT THIS GSC resolves that Section 9.4 of the Standing Rules should be altered to read:

"Any resolution which has been passed at any previous sitting automatically falls away when and if a resolution passed at a later sitting contradicts, modifies or supplements its contents."

Ntwasa  
Nengwekhulu UNAN.

9/71: THAT THIS GSC resolves that Section 7 of the Standing Rules should read:

- "7.1 Observers from affiliated centres shall be regarded as alternate delegates and have the right to speak and move motions,
- 7.2 Alternate delegates shall have no vote except where they replace delegates,
- 7.3. With the permission of the council any other observers not designated in 7.1 may speak but may not vote."

Biko  
Hlangwane UNAN.

10/71: THAT THIS GSC alters Section 26. 2 of Standing Rules to read:

"Once the Chairman has accepted closure, he shall compile a list of all the people wishing to speak on a motion in the order in which they indicated. Once closure has been put to the vote and accepted, no further names may be added to the list.

Biko  
Moshidi UNAN.

11/71: THAT THIS GSC resolves to incorporate Section 27 into Section 23 of the Standing Rules.

Mashalaba  
Moshidi UNAN.

12/71: THAT THIS GSC resolves to amend Section 18.1 of the Standing Rules as follows:

- (f) Any member may at any stage challenge the Chairman's interpretation of Standing Rules;
- (g) If the Chairman maintains his interpretation, he shall hand over the chair to the Vice-President or any other member of the Executive and defend his interpretation;
- (h) After a reply from the challenger the matter will be put to a vote without further debate.

Biko  
Moshidi UNAN.

13/71: THAT THIS GSC adopts the Standing Rules presented by the Presidential commission, as amended.

Moshidi  
Mashalaba UNAN.

PRESIDENTIAL REPORT:

14/71: THAT THIS GSC do now resolves itself into the committee of the whole.

Mabane  
Sono UNAN.

House is cleared of observers and members of the Press for consideration of the Presidential Report.)

15/71: THAT THIS GSC do now resolves itself out of the committee of the whole.

Biko  
Nengwekhulu  
Against: 4  
For : 18  
Abst. : 3

16/71: THAT THIS GSC deletes the whole of page 13 of the Presidential Report except for the last two paragraphs and urges the President to apologise formally to the centre concerned.

Biko  
Moshidi  
Against: 8  
For : 16  
Abst. : 7

17/71: THAT THIS GSC expressed its deepest appreciation for the President's efficient execution of his duties and his unlimited commitment to the cause of SASO and all it stands for.

Mabane  
Mokoape CARRIED NEW CON.

VICE-PRESIDENT INTERNATIONAL RELATIONS:

18/71: THAT THIS GSC after listening carefully to the report on international relations congratulates the V.P.I.R. for his inspiring report.

Moshidi  
Mashalaba

CARRIED NEM CON

DIRECTOR OF EDUCATION:

19/71: THAT THIS GSC appreciates the efforts of the Director of Education in making real the aspirations of the black people regarding their educational needs.

Mokcape  
Mtulu

CARRIED NEM CON

20/71: THAT THIS GSC strongly censures the Conference Organiser for having allowed Whites into the Opening Cocktain Party.

Seseane  
Mokoena

DEFEATED

Against : 15  
For : 12  
Abst. : 6

NON-PARTICIPATION RECORDED

"I am not participating in this whole issue because I feel that the issue is quite confused and needs to be reviewed and redefined."

R.H. Nengwekhulu (REESO)

21/71: THAT THIS GSC reviews the resolution 20/71 on the cock-tail party.

Modiba  
Seseane

DEFEATED

Against : 16  
For : 11  
Abst. : 7

22/71: THAT THIS GSC accepts the undertaking by the Director of Publications to give his report concurrently with the Financial Statement.

Hlangwene  
Mathunyane

CARRIED

For. : 20  
Abst. : 10  
Against : 0

23/71: THAT THIS GSC instructs:

- (i) delegation leaders to have their centre reports typed, roneed and circulated among other delegates by 7.30 p.m. on Monday 5th July;
- (ii) the President to allow only 15 minutes for questions on these reports.

Modisane  
Abram

UNAN.

CENTRE REPORTS

UNIVERSITY OF THE NORTH:

24/70: THAT THIS GSC resolves that in view of the fact that the University of the North Rector's dictatorial letter made it clear to the SRC on what conditions the SRC could meet other white student bodies;

THEREFORE  
do resolve to censure the said SRC for accepting these conditions by meeting the Potchefstroom University SRC.

Sono  
Hlangwane

CARRIED NEM CON

25/71: THAT THIS GSC NOTING:

- (i) the allegation by the authorities in black universities that these are centres of free academic pursuit;
- (ii) seriously questions this claim in the light of treatment meted out to Mr Moloi, after he had spoken at the symposium arranged by SASO Local at the University of the North, which finally culminated in his resignation under great pressure, which was a loss to the black students of that university;

THEREFORE:

feels that this incident makes a lie of the allegation that black universities are centres of free academic pursuit and consequently strongly condemns this stifling of free expression.

Ntwasa  
Nengwekhulu

CARRIED

Against: 1  
For : 26  
Abst. : 7

RECORDED:

"I vote against this resolution because I feel it is redundant and doesn't serve any purpose in our cause".  
A.M. Mmbabane (Mrs)

26/71: THAT THIS GSC accepts the report presented by the University of the North and congratulates the Vice-President for giving it so elaborately.

Mathunyane  
Palweni

CARRIED NEM CON

ST. PETER'S SEMINARY:

27/71: THAT THIS GSC NOTING the distance of the students of St Peter's Seminary in their relations with other institutions of higher learning and student organisations, encourages the executive of SASO and individual members never to tire in their attempts at contact with these students.

Mothlabi  
Shezi

UNAN.

28/71: THAT THIS GSC NOTING the evident attempt of St Peter's Seminary to affiliate to SASO and hoping that positive steps will be taken in this regard;

RESOLVES:

to thank the delegation for their report and further encourages them to affiliate before it becomes too late.

Shezi  
Magi

UNAN.

TRANSVAAL COLLEGE OF EDUCATION:

29/71: THAT THIS GSC:

- (i) congratulates the Transvaal College of Education SRC for its positive stand on the question of Black consciousness;
- (ii) urges the T.C.E.-S.R.C. to continue maintaining this stand even in the face of mounting opposition.

Biko  
Moshidi

CARRIED UNAN WITH ACCLAIM

REESO SASO LOCAL BRANCH:

30/71: THAT THIS GSC congratulates REESO on the effective work they did with; in; and among the people in Sowet, especially their attempt to give advice to high school students in so far as university education is concerned.

Maki  
Mokoape

UNAN.

UNIVERSITY OF THE WESTERN CAPE:

31/71: THAT THIS GSC wishes to express its deepest appreciation for the work done by a dedicated group of black students at the University of the Western Cape (Bellville) and encourages them to continue with their great work in the face of mountainous obstacles.

Sono  
Vetriava

UNAN.

UNIVERSITY OF PORT HARE:

32/71: THAT THIS GSC congratulates the University of Fort Hare SASO Local Committee for their efforts in standing for SASO against visible adversaries.

Shezi  
Made

CARRIED NEM CON.

FEDERAL THEOLOGICAL SEMINARY:

33/71: THAT THIS GSC accepts the frank report of the Federal Theological Seminary and urges those committed to the cause of the black people at this centre not to lose hope.

Palweni  
Mathunyane UNAN.

34/71:

LUTHERAN THEOLOGICAL COLLEGE:

34/71: THAT THIS GSC appreciates the efforts put in by the SASO Local Committee at L.T.C. (Maphumulo) and encourages them to climb to higher levels.

Mnabane  
Mtulu UNAN.

35/71: THAT THIS GSC NOTING the confusing tactics of the white universities, particularly the SRCs of Witwatersrand and Stellenbosch, designed to frustrate the cause and mission of black student solidarity as evidenced by the confusion and suspicion they nearly caused among black students on the campuses at the University of the North, St Peter's Seminary and at Port Hare;

WE THEREFORE:

strongly condemn this gross arrogance on their part and accordingly advise black campuses to shun and refuse to meet these misdirected, adolescent white students who are out to destroy black solidarity.

Ntwasa  
Nengwekhulu UNAN.

36/71: THAT THIS GSC do now resolves itself into the committee of the house.

Biko	DEFEATED	Against: 17
Moshidi		For 5
		Abst. : 20

37/71: THAT THIS GSC NOTING the inconvenience delegates are experiencing in getting commodities like cigaretters, cold drinks etc.,

THEREFORE

instructs the conference organiser to look into ways and means of making these commodities available to all.

Mnabane  
Mokoce UNAN.

UNIVERSITY OF NATAL-BLACK SECTION:

38/71: THAT THIS GSC expresses its gratitude and encouragement to the dedicated students of UNB in their commendable strivings to achieve black solidarity.

Sono  
Mokoena UNAN.

UNIVERSITY OF ZULULAND:

39/71: THAT THIS GSC encourages Zululand students to keep up their struggles and congratulates them for what they did and procured.

Modiba  
Baqwa.

UNAN.

C O M M I S S I O N S

COMMUNITY DEVELOPMENT:

40/71: THAT THIS GSC realising the importance and extensiveness of community development, therefore recommends that all SASO Local Committees appoint a special committee for the implementation of the recommendations of the commission on community development.

Hlangwane  
Mokoena

CARRIED

Against : 4  
For : 20  
Abst. : 2

SASO POLICY MANIFESTO:

41/71: THAT THIS GSC resolves to amend paragraph 3(d) of the SASO Policy Manifesto to read:

That in all matters relating to the struggles towards the realisation of our aspirations, whites must be excluded.

Sono  
Tiro

CARRIED NEM CON.

42/71: THAT THIS GSC resolves to adopt the following as the SASO Policy Manifesto:

1. SASO is a Black Student Organisation working for the liberation of the Black man first from psychological oppression by themselves through inferiority complex and secondly from the physical one accruing out of living in White racist society.
2. We define Black people as those who are by law or tradition, politically, economically and socially discriminated against as a group in the South African society and identifying themselves as a unit in the struggle towards the realisation of their aspirations.
3. SASO believes that:
  - (a) South Africa is a country in which both Black and White live and shall continue to live together,
  - (b) That the White man must be made aware that one is either part of the solution or part

12/ of the ....

of the problem,

- (c) That, in this context, because of the privileges accorded to them by legislation and because of their continual maintenance of an oppressive regime, Whites, have defined themselves as part of the problem,
- (d) That, therefore, we believe that in all matters relating to the struggle towards realizing our aspirations, Whites must be excluded,
- (e) That this attitude must not be interpreted by Blacks to imply "anti-Whitism" but merely a more positive way of attaining a normal situation in South Africa,
- (f) That in pursuit of this direction, therefore, personal contact with Whites, though it should not be legislated against, must be discouraged, especially where it tends to militate against the beliefs we hold dear.
- (a) SASO upholds the concept of Black consciousness and the drive towards black awareness as the most logical and significant means of ridding ourselves of the shackles that bind us to perpetual servitude.
- (b) SASO defines Black consciousness as follows:
  - (i) BLACK CONSCIOUSNESS is an attitude of mind, a way of life.
  - (ii) The basic tenet of Black Consciousness is that the Black man must reject all value systems that seek to make him a foreigner in the country of his birth and reduce his basic human dignity.
  - (iii) The Black man must build up his own value systems, see himself as self-defined and not as defined by others.
  - (iv) The concept of Black Consciousness implies the awareness by the Black people of the power they wield as a group, both economically and politically and hence group cohesion and solidarity are important facets of Black Consciousness.
  - (v) BLACK CONSCIOUSNESS will always be enhanced by the totality of involvement of the oppressed people, hence the message of Black Consciousness has to be spread to reach all sections of the Black community.
- (c) SASO accepts the premise that before the Black people should join the open society, they should first close their ranks, to form themselves into a solid group to oppose the definite racism that is meted out by the White society, to work out their direction clearly and bargain from a position of strength. SASO believes that a truly open society can only be achieved by Blacks.



5. SASO believes that the concept of integration can not be realised in an atmosphere of suspicion and mistrust. Integration does not mean an assimilation of Blacks into an already established set of norms drawn up and motivated by white society. Integration implies free participation by individuals in a given society and proportionate contribution to the joint culture of the society by all constituent groups.

Following this definition, therefore, SASO believes that integration does not need to be enforced or worked for. Integration follows automatically when the doors to prejudice are closed through the attainment of a just and free society.

6. SASO believes that all groups allegedly working for "Integration" in South Africa .... and here we note in particular the Progressive Party and other Liberal institutions ... are not working for the kind of integration that would be acceptable to the Black man. Their attempts are directed merely at relaxing certain oppressive legislations and to allow Blacks into a white-type society.

Biko  
Mhlongo

UNAN.

AMENDMENT:

THAT THIS GSC resolves to include paragraph 7 to read:

"~~THAT~~ SASO, while upholding these beliefs, nevertheless wishes to state that black consciousness should not be associated with any particular political party or slogan

Scho  
Mokoena

NEM CON.

- 43/71: THAT THIS GSC conveys its gratitude to the commission that drew up the SASO Policy Manifesto as it is quite clear that this document will completely clarify the SASO viewpoint.

Ntwasa  
Nengwekhulu

UNAN.

INTERNAL RELATIONS:

- 44/71: THAT THIS GSC:

- (a) NUSAS: ratifies the Executive decision:
- (i) That there shall be no co-operation with NUSAS on a political platform;
  - (ii) That SASO shall initiate and maintain her own field-work projects independantly of NUSAS and;
  - (iii) That contact shall only be maintained by exchange of research material for academic reasons.

14/ (b) THAT.....

- (b) UCM: noting the motion passed by the Executive that all joint projects shall be instituted and maintained by SASO and that at all times participants shall be Black people,

RESOLVES THAT the Executive be given leeway to conduct relations with UCM in a way that will be to the interests of SASO whilst taking heed of the Policy Manifesto.

BLACK ORGANISATIONS: THAT THIS GSC:

- (a) ASSECA: noting that this organisation is concerned with promoting the social, cultural and educational interests of the Black people, instructs the Executive to maintain the cerdial relations already existing between the two organisations.
- (b) IDAMASA: instructs the Executive to continue in its efforts to co-operate with this organisation and to try to redefine matters of common interest in the light of recent trends in theological thinking, e.g. Black Theology.

(c) TEACHERS' ORGANISATIONS:

noting the potential of these organisations in the advancement of black education, instructs the Executive to maintain the already existing friendly relations with these organisations.

- (d) AICA: noting the existence of this association of Black independant churches, instructs the Exec, to try and foster friendly relations with this organisation.
- (e) A.S.M.: noting the aim of this organisation to try and interest high-school students in higher education, instructs the Executive to maintain friendly relations with this organisation.

(f) JUNIOR AFRICAN STUDENTS' CONGRESS:

notes with appreciation the formation of this Congress with its aims of:

- (i) putting into the minds of the students that the White man is not superior to the Black man;
- (ii) inculcating Black Consciousness into the students;
- (iii) encouraging students to learn more even in the face of obstacles and to be more aware of current events;

AND instructs the Executive to keep in close contact with JASC.

Ntwasa  
Mabandla

UNAN.

EXTERNAL RELATIONS:

~~45/7/74~~ THAT THIS GSC concedes that:

- (a) South Africa shall remain multiracial,
- (b) That the Black man constitutes the South African infrastructure.

- (c) That White South Africa is determined to remain the suprastructure.

AND BELIEVES:

- (i) that there are organisations in the country which endeavour to ameliorate the situation of the Black man.
- (ii) that such organisations, however, can never fully represent the aspirations of South African Blacks.
- (iii) that, in fact, many of these only serve to heighten the confusion of the oppressed.
- (iv) that, therefore, the Black man must be his own redeemer.
- (v) that, in this context, because of the privileges accorded to them by legislation, and because of their continual maintenance of an oppressive regime, Whites have defined themselves as part of the problem.
- (vi) that in all matters relating to the struggle towards realising our aspirations, Whites must be excluded.
- (vii) that, ~~this is the case, there are~~ potential avenues for meaningful executive dialogue with organisations such as the above-mentioned.

AND THUS RESOLVES:

- (i) to curtail or avoid any unnecessary dialogue and/or co-operation with multiracial organisations.
- (ii) to empower the Executive to engage in such dialogue ~~when~~ the former deems it necessary and strategic.

gwekhulu  
ungo

UNAN.

46

THAT THIS GSC correlates Resolution 45/71.

Ntwasa  
Nengwekhulu

CARRIED NEW CON

47

THAT THIS GSC NOTING:

- (a) the need for unity among black students all over the world;
- (b) the positive nature of the Kumasi Declaration;

THEREFORE;

- (i) accepts in principle the provisions of the Kumasi Declaration;
- (ii) instructs the Executive to maintain contact with African student Unions with a view to participate in the formation of a continental

Pan Afri...

Jan African Students' Organisation.

Mzoneli  
Khuzwayo

UNAN WITH ACCLAIM

48/71: THAT THIS GSC instructs the Executive to maintain contact with American, European, British and such other organisations as shall be in the interests of SASO.

Mzoneli  
Khuzwayo

CARRIED NEM CON

Against: 0  
For : 23  
Abst. : 10

49/71: THAT THIS GSC believing that:

- (1) Charity begins at home;
- (2) South Africa has repeatedly rejected dialogue with black leaders opposing the South African regime;
- (3) instead of meeting these accepted leaders of black people, the South African government chose to label them 'communists' and sent them to gaol;

HOWEVER NOTING THAT:

- (a) South Africa has given a loan of R8m for Malawi's new capital project almost immediately after a U.K. government team had concluded that none of the possible advantages of resiting the capital could justify the expense;
- (b) the financing by the Industrial Development Corporation with a grant of R10.3m, of a new access route to the east coast by connecting the present line running through Twerde with the Mozambique system at Nova Freixo;
- (c) on 14th November, 1970 a loan of R2,320,000 was made to the government of the Malagasy Republic to improve transport facilities on the island of Nosse Be and to augment electricity and water supplies;
- (d) further that the IDC would provide facilities for the building of a five-star hotel to develop the tourist trade of the island republic;

AND NOTING FURTHER THAT:

the South African Foreign Minister, Dr Hilgaard Muller has said that "the outward looking policy is not responsible for/cr will not lead to changes in the internal policy. It should rather be seen as a logical result of our policy".

In November, 1970 the government of the Ivory Coast led by President Houphet-Boigny had decided that the OAU was ineffectual, not really aligned and too dependent on wordy resolutions that led nowhere. He further stated that the Ivory Coast had decided to adopt a more realistic policy based on contact and dialogue with South Africa will bring about changes by peaceful means

THEREFORE:

- (i) rejects the argument by the Pro-Dialogue camp on the basis that their arguments fail to realise that S.A. policies are based on domestic imperialism, servitude, degradation and the fragmentation of blacks into the so called multi-national ethnic units and that their traditions and identities suffer the wildest forms of oppression and the denial of basic human rights;
- (ii) further instructs the Executive of SASO to have nothing to do with visiting black leaders from the pro-Dialogue camp.

Modiba  
Mtulu

UNAN WITH ACCLAIM

50/71: THAT THIS GSC NOTING:

- (i) total foreign investments in S.A. was estimated to be 5.3 billion dollars, nearly 60% attributable to United Kingdom investments and 13% to the U.S.
- (ii) that the U.K. investment in the mining sector is 526 million Rand and the U.S. investment 130 million Rand.
- (iii) that according to the Publication Mining Statistics, 1969 issued by the Department of Mines "the Average Monthly wage for Africans is R18.00 whereas Whites received a salary of R316.00
- (iv) the statement by S.A. Foundation "Moreover, while a few mines are very highly mechanised, this is not the rule as Bantu labour is usually available in adequate numbers and at rates of pay which make complete mechanisation uneconomical".
- (v) the statement by Mr Neil Gates, managing director of Wales Ltd., "We should have to operate within an economic climate which is designed deliberately to demoralise and to maintain an industrial helotery; we should in turn... such exploitation and ultimately end up with vested interests in its maintenance".

NOTING FURTHER that foreign investors:

- (vi) profit from such exploitation and end up with a vested interest in its maintenance;
- (vii) make it possible for S.A. to spurn world opinion to maintain her racist regime;
- (viii) boost S.A. international image and make S.A. an ideal land for investment whilst the social evils practised by the regime are lost sight of.
- (ix) give S.A. an economic stability that enables her to gain diplomatic and economic acceptance in the international scene.

17/(x) are forced...

- (x) are forced to take a compromising stand on apartheid on issues such as sanctions, boycotts, embargos etc.

THEREFORE:

- (a) rejects foreign investments as being paternalistic in nature and having a debilitating effect on the blacks creativity and initiative;
- (b) rejects foreign investments because in no way do they alleviate the lot of the Black people for even if Foreign Investment are withdrawn the Blacks will be the least to be affected.
- (c) rejects Foreign Investments with the belief that S.A. is economically viable to alleviate poverty if she wanted to.
- (d) Further condemns the black puppets who go overseas under the cloak of leadership, and persuade foreign investors to stay in S.A. with the belief that it is for the betterment of the black man.

Modiba  
Mtulu

NEM CON WITH ACCLAIM

51/71: THAT THIS GSC noting that this Council is not composed of people who are capable of keeping the foreign investments out by merely rejecting them;

THEREFORE substitutes "reject" in clause (c) with the phrase "and discourage".

Modisane  
Molamu

DEFEATED

For : 4  
Against: 20  
Abst. : 3

52/71: THAT THIS GSC:

- (i) noting the ruling of the World Court which invalidates the continued presence of South Africa in Namibia (South West Africa);
- (ii) aware that the people of Namibia have on many occasions in the past demonstrated their abhorrence of this continued occupation;
- (iii) realising that Namibia is historically and geographically a country completely separate from South Africa and in no way dependent on her;

THEREFORE WISHES TO STATE

That the Black people and in fact all the people of goodwill in South Africa, even in their powerlessness recognise the indisputable right of the people of Namibia to conduct their own affairs without any interference from South Africa;

AND THEREFORE DO NOW RESOLVES:

to declare solidarity with the students and the  
13/indi....

indigenous peoples of Namibia in their determination to rid themselves of this unwarranted occupation.

Biko  
Moshidi

UNAN.

DECLARATION OF STUDENT RIGHTS:

53/71: THAT THIS GSC accepts the following as a DECLARATION OF STUDENT RIGHTS:

"We the Black students of South Africa believing:

- (i) that it is the right of every person to have free access to education;
- (ii) this right to be inalienable;
- (iii) that no single group has the monopoly of right to the exclusion of others;
- (iv) that all persons have an indisputable claim to what has been contributed universally by mankind in terms of knowledge;
- (v) that it is the obligation of the State to recognise these rights;
- (vi) that free academic pursuit is the right of every student;
- (vii) that academic fields are not restrictive in themselves;
- (viii) that institutions of learning and all therein serve in the noble pursuit and unprejudiced acquisition of knowledge:-

THEREFORE DECLARE:

- (a) that it is the right of every Black student to attend the University of his choice;
- (b) that the Black students' choice of university be not prescribed by any ethnic factors;
- (c) that it is the right of every Black student to choose his field of academic pursuit;
- (d) that the right of dissent of the Black student with the instructor is fundamental.
- (e) that it is the duty of the Black universities to recognise this right of dissent;
- (f) that this recognition by Black institutions of learning will help eliminate the Black man's induced sense of inferiority;
- (g) that this recognition will lead to cordial relations between students and staff;
- (h) Our belief in the maintenance of a spirit of brotherhood among Black students;
- (i) that Black students owe each other allegiance in view of their common oppression.

22/(j) That...

- (j) that Black students have right of communication with other Black students;
- (k) that it is not the prerogative or right of any state to prescribe this communication of Blacks, with Blacks.

Sono  
Abrahams UNAN.

54/71: THAT THIS GSC correlates Resolution 51/71 on Students' Rights.

Abrahams  
Sono UNAN.

55/71: THAT THIS GSC NOTING:

- (i) the obvious Calvinistic stance of the Student Christian Movement in South Africa;
- (ii) the stress on spiritual perfection at the expense of the salvation of the whole man;

STRONGLY URGES:

our Black brothers in this organisation to re-consider their role in the black student scene in terms of black awareness;

AND CONSEQUENTLY INSTRUCTS:

The Secretary-General to bring this resolution to the attention of the SCM branches and the Movement in the black student scene in South Africa.

Ntwasa  
Nengwekhulu Unan.

THEOLOGY:

56/71: THAT THIS GSC BELIEVING THAT:

- (i) religious instruction in schools as conducted by the Education Departments in part of a propaganda machinery aimed at brainwashing the pupils,
- (ii) teachers are not given any latitude to question the values of such religious instruction;

THEREFORE RESOLVES THAT:

while condemning such indoctrinaire sort of teachings, however, recommends to the Executive that it looks into the possibilities of revising Religious Instruction- syllabus in schools in collaboration with IDAMASA and make recommendations to the Departments concerned.

Phillip  
Seseane CARRIED Against: 2  
Abst. : 19  
For : 19

21/57/71:...



57/71: THAT THIS GSC believes that:

1. Black Theology is not a theology of absolutes, but grapples with existential situations. Black Theology is not a theology of theory but that of action and development. It is not a reaction against anything but is an authentic and positive articulation of the Black Christian's reflection on God in the light of their Black experience;
2. Black Theology assents its validity and sees its existence in the context of the words of Christ, who in declaring His mission said: "He has sent me to bring good news to the poor, to proclaim liberty to captives, and to the blind new sight, to set the downtrodden free, to proclaim the Lord year of favour".
3. Black Theology, therefore, understands Christ's liberation not only from circumstances of internal bondage but also a liberation from circumstances of external enslavement. Black Theology means taking resolute and decisive steps to free Black people not only from estrangement to God but also from slave mentality, inferiority complex, distrust of themselves and continued dependence on others culminating in self-hate;

AND NOTING THAT:

- (a) Christianity as propagated by the White dominant churches has proved beyond doubt to be a support for the status quo, which to Black people means oppression. This is clearly demonstrated by their over-emphasis of interracial fraternization as a solution to the problems of this country, whereas they are fully aware that the basic problem is that of land distribution, economic deprivation and consequently the disinheritance of the Black people;
- (b) we hereby support those Christians in this country who are making a new departure to make the Christian message for the people of God, and consequently welcomes the emergence of Black Theology;

INSTRUCTS:

- (i) the Secretary-general to convey the following message to all Black seminaries and Faculties of Theology in black universities that they take a serious look at the training of Black ministers and theologians whose roles SASO sees as being intrinsically interwoven in the surge towards Black Consciousness and liberation;
- (ii) AND FURTHER INSTRUCTS the Secretary-General to convey our belief that Black people are the best qualified to teach in these institutions, since they are the only ones who are able to focus theologically from the basis of their experience as Blacks in a racist South Africa;
- (iii) that Black seminaries and Faculties of Theology take a serious look at the syllabuses with the intention of incorporating Black Studies as a necessary discipline in the training of black ministers and theologians since it is important

that they be enabled at least to focus theologically on their blackness, which entails looking back and reassessing one's history, culture, traditions and beliefs, looking at the present and assessing the theological and secular realities of the Black experience and looking to the future and their Christian goals.

Phillip  
Modiba

UNAN WITH ACCLAIM

58/71: THAT THIS GSC:

- (i) realising the importance of Black Theology as a satisfactory theology for the oppressed people;
- (ii) aware of the existing black groups, Christians or otherwise, who are inherently interested in the emancipation of the Black man;
- (iii) satisfied that, with proper organisation the Black Theology message will be acceptable to the black people and relevant to their plight;

THEREFORE:

instructs the Secretary-General to form, together with other relevant religious groups a permanent commission on Black Theology to study, direct and popularise this concept.

Nengwekhulu  
Biko

UNAN.

59/71: THAT THIS GSC BELIEVING:

that black Christians within the white-dominated churches should be encouraged to break-away and form their own independent churches within which they would be able to realise their aspirations; since we believe that it is not possible to have the cooperation of your oppressor in the struggle to liberate yourself.

Nengwekhulu  
Mathunyane

DEFEATED

For	: 6
Against:	24
Abst.	: 4

NON-PARTICIPATION RECORDED

"Although I support the spirit of the motion I have to record my non-participation because of the apparent brutal dichotomy and negation in our naked assessment of our plight."

R.H. Nengwekhulu

CULTURAL AFFAIRS:

66/71: THAT THIS GSC BELIEVING:

- 1. that culture is a dynamic phenomenon involving all activities of a people i.e. art, literature, music, dress and social behaviour etc.;

2. that culture is a way of behaviour a mode of living affecting all facets of a communities life;
3. that culture consists in those valuable modes of living in a community, so cherished that they are worth to be carried over from generation to generation.
4. that there is no culture which can be said to be superior to other cultures;
5. that Black consciousness is to us a supremely cultural fact;
- 6.a) further that the Black people should be directed in their cultural orientation to realize those cultural aspects that bind them together, i.e. oppression, poverty as a result of the economic exploitation, insult to human dignity and political deprivation.  
b) that the 'new' culture of the Black people of South Africa must be a break-through from the established western White culture for it is an accepted fact that it would be impossible to break away completely from the already established culture.
7. further that Black people had innumerable cultural ties i.e. their communal type of life, reverence for life, simplicity, deep attachment to religion, superstition, hospitality and lack of inhibition in expression;
8. that these cultural ties of the Black community were destroyed as a result of the following factors:
  - (a) Technology and mass-media as a means of communication, which cultivated individualistic tendencies among Blacks;
  - (b) Conquest, which resulted in feelings of cultural inferiority;
  - (c) Christianity, as presented by Whites to a large extent, infused new values and self-hatred;
  - (d) Capitalism, which had the effect of structuring the Black community into three classes, i.e. the elite, middle class, and the rural labourer.

THEREFORE RESOLVES:

that a permanent organiser be employed, whose task inter alia would be:

- (a) to direct the cultural orientation of the black people in the manifestation of Black consciousness;
- (b) to restore those values that bind Black people culturally;
- (c) to organise Black poetry reading groups;
- (d) to circulate reading material, and make accessible works of writers on Black poetry, drama and literature;

- (e) to exploit black theatre as a means of the manifestation of Black consciousness;
- (f) to urge students to involve themselves actively in the above mentioned cultural activities.

Mathunyane  
Modiba

UNAN WITH ACCLAIM

61/71: THAT THIS GSC RESOLVES THAT:

traditional dress shall be worn when attending lectures or functions, especially on those days set aside as important days in the SASO Calendar, as a first step in the implementation of our cultural policy.

Ngcobo  
Nengwekhulu

DEFEATED

Against: 16  
Abst. : 9  
For : 8

62/71: THAT THIS GSC:

- (i) realising the need to consolidate the usage of poetry, prose and drama as a weapon for arousing the awareness of a people;
- (ii) noting that in South Africa there are beginning to appear on the scene a number of properly oriented cultural groups;

THEREFORE

instructs the Executive to make attempts towards the establishment of a country-wide cultural union to further correlate the valuable work done by these groups.

Palweni  
Biko

UNAN.

EDUCATION:

63/71: THAT THIS GSC:

- (i) WHILE rejecting the concept of separate universities and while asserting that the basic aim in the establishment of 'black' institutions was never altruistic but merely to control the education of the black people of South Africa.

AND NOTING

- (ii) the differential salary scale system between black and white university staff;
- (iii) the discrepancies in the salary structures of black and white school teachers;
- (iv) the differential conditions of service for black and white professional men;
- (v) that black institutions of higher learning are specifically designed to serve the black communities;

25/(vi) that the...

- (vi) that the student bodies in all these institutions are entirely black;
- (vii) that only 30% of the university staff are black; and
- (viii) that studies in these institutions are orientated toward white, exploitative norms and values.

HOWEVER BELIEVES THAT

- (a) the equalisation of salary scales for blacks and whites in institutions of learning is a grave need that is long overdue;
- (b) the poor conditions of service for black professional men are a limiting factor in bringing about a fair deal and justice to the black-white staff ratio;
- (c) these poor conditions frustrate the tutors in their search for truth and sharing of knowledge;
- (d) preference for positions in these institutions should be given to suitably qualified blacks and not to whites;

THEREFORE RESOLVES THAT

the Secretary-General should bring the contents of this resolution to the notice of the relevant state departments and the university authorities.

Sono		Abst. : 12
Palweni	CARRIED	Against: 3
		For 14

64/71: THAT THIS GSC noting that education for Blacks is not promoting what Blacks are holding dear culturally and historically;

THEREFORE RESOLVES that a permanent commission consisting of Black experts be appointed, which shall explore means of making education relevant to the aspirations of blacks in terms of:

- (i) curricula,
- (ii) administrative and academic staff,
- (iii) students' rights
- (iv) financial position of the black student and that it shall, in conjunction with the Executive recommend its findings to the university authorities and those concerned.

Palweni		Abst. : 5
Sono	CARRIED	Against: 2
		For : 23

65/71: THAT THIS GSC RESOLVES that the permanent commission on education be constituted as follows:

Students	-	4
Educationists	-	4
Lay Men	-	2

and that it shall be appointed by the GSC on a yearly basis.

Biko  
Sono UNAN.

66/71: THAT THIS GSC requests the following to serve on the permanent commission on education:

STUDENTS: T.J. Sono (University of the North)  
B.S. Biko (University of Natal-Black S.)  
S.S. Ntwasa(REESO)  
J.M. Moloto (REESO)

EDUCATIONISTS: Adam Small (University of the W. Cape)  
A.A. Gani (Transvaal College of Educ.)  
T.W. Kambule (Orlando)  
J. Sibisi (Unizul)

LAY MEN: Revd. H.J. Hendrickse  
Bishop A.H. Zulu

Hlangwane  
Mashalaba CARRIED

67/71: THAT THIS GSC do now ~~resolves~~ resolve to mandate the Executive to select the proposed names according to the majority of votes cast in cases of withdrawal.

Mokoena  
Lamoela JNAN.

68/71: THAT THIS GSC NOTING the existence of post-primary school student groups and youth movements;

THEREFORE RESOLVES

- (i) that the Executive establishes contact with such bodies;
- (ii) that an attempt be made to organise a conference of these bodies during the summer vacation.

Shezi  
Tiro CARRIED  
Against: 2  
Abst. : 4  
For : 15

69/71: THAT THIS GSC NOTING the major role that can be played by black nurses in promoting black consciousness and awareness;

THEREFORE INSTRUCTS the Executive, centres and/or branches to establish closer cooperation with black nurses especially on community development schemes.

Palweni  
Sono

UNAN.

70/71: THAT THIS GSC NOTING

that as a result of the disinclination of the state to institute free and compulsory education, this results in:

- (i) the lack of black artisans and technicians and the inadequate role of black professional men;
- (ii) the limited opportunities available to blacks for advanced study;
- (iii) the non-existence of opportunities for top administrative positions;
- (iv) the poor school conditions and the fact that education is too expensive for the great majority of Black people;

HOWEVER BELIEVES THAT

- (a) it is the duty of the state to provide education for all its peoples;
- (b) all the peoples of South Africa contribute to its development and deserve a fair deal from its wealth;
- (c) no one people must be deprived of an opportunity to make their contribution to their fatherland because of lack of education or a less easy access to it;

THEREFORE RESOLVES THAT

- (1) free and compulsory education must be provided equally for all the Black people;
- (2) the Secretary-General shall communicate the contents of this resolution to the relevant state departments and to the Transkei Government.

Palweni  
Sono

CARRIED NEM CON.

71/71: THAT THIS GSC NOTES

with contempt the move by the government to give "equal pay for equal work" only to the Coloured section of the black population;

that this is simply a move to break the black solidarity and identity as advanced by the Indian, African and Coloured people;

HOWEVER BELIEVES

that the three groups are subjected to evils as defined by the SASO Policy Manifesto;

## SOUTH AFRICAN STUDENTS' ORGANISATION

TARA ROAD, WENTWORTH, DURBAN.

Telegrams :

Telephone :

THEREFORE RESOLVES:

to instruct the Secretary-General to convey the contents of this motion to the Administration of Coloured Affairs.

Mokoape  
Mathunyane

UNAN.

72/71: THAT THIS GSC noting the series of strikes in the Transkei relating to poor conditions generally, and in the hostels in particular;

THEREFORE instructs the Secretary-General to  
(a) communicate with the teachers association with a view to ensure

(i) that the students of forms three and five expelled from school be registered for this year's examination;

(ii) that the teachers who are near to these students be encouraged to assist these students in their studies towards obtaining passes in their examinations.

(b) to raise funds where necessary for registration and other needs in collaboration with ASECA.

(c) that SASO Local branches and individual members must submit needy cases to central office for consideration and also help provide tuition;

(d) FURTHER ADVISES the Executive to instruct the permanent Commission on Education to investigate:

(i) the causes, problems and solutions to student strikes especially with regard to the Transkei;

(ii) the consequences regarding the expulsion of students;

(iii) the allegation that the Transkei teachers are drunkards and have an adverse influence on students.

Shozi  
Tiro

UNAN.

73/71: THAT THIS GSC noting the existence of such bodies of students operating mainly in the major metropolis during school and university vacations;

THEREFORE RESOLVES THAT

(i) the Executive establishes contact with these bodies in order to strengthen the ranks of SASO;

(ii) an attempt be made to organise a conference of these bodies during the summer vacation.

Tiro  
Shezi

UNAN.



74/71: THAT THIS GSC NOTING the need for an exchange of black students in S.A. and those in America;

RESOLVES:

- (i) to investigate the possibility of establishing such an exchange programme;
- (ii) circulate such information to the different centres or branches;
- (iii) delegates the Vice-President to be in charge.

Ngcobo  
Made

CARRIED

Against: 1  
Abst. : 16  
For : 13

75/71: THAT THIS GSC NOTES with dismay that since the establishment of the Medical School of the University of Natal there has not as yet been a black professor in the Faculty of Medicine appointed in spite of the fact that there are several suitably qualified medical specialists.

Sono  
Tiro

UNAN.

76/71: THAT THIS GSC NOTING that a resolution to foster healthy relations with AICA, IDAMASA etc. do urge the Permanent Commission on Black Theology to approach independent churches such as Z.C.C., Shembe, etc. with a view to promoting friendly relations.

Seseane  
Palweni

UNAN.

C O N S T I T U T I O N :

77/71: THAT THIS GSC resolves that the Constitution of SASO be suspended for the duration of this sitting.

Biko  
Palweni

CARRIED NEM CON.

78/71: THAT THIS GSC resolve to rephrase Sections 4(iii) and (iv) of the Constitution to read like Sections 5.1. and 5.2. of the Standing Rules.

Modisane  
Mokoena

CARRIED

Against: 6  
Abst. : 4  
For : 24

79/71: THAT THIS GSC deletes the words "before the month of April in Section 4.b (6)

Sibisi  
Mzoneli

CARRIED

Against: 14  
Abst. : 1  
For : 22

80/71: THAT THIS GSC resolves to alter Section 4.b (7) to read "The Executive Council shall hold office from one GSC to the next."

Biko		Abst.	: 2
Seseane	CARRIED	Against:	9
		For	: 21

81/71: THAT THIS GSC inserts clause (10) to Section 4.b which shall read:

"Members of the Executive Committee may hold meetings as the need arises where the quorum shall be three members of the Executive Committee."

Sibisi		
Moshidi		UNAN.

82/71: THAT THIS GSC resolves that to Section 4.b the following sub-clauses be inserted:

- (5) the Secretary-General and Permanent Organiser shall be appointed by GSC on a three-year basis, the appointment being subject to re-evaluation by each GSC;
- (6) that the Secretary-General and Permanent Organiser shall commence their duties as soon as possible after appointment and continue until new appointments are effected.

Biko		
Phillip		UNAN.

83/71: THAT THIS GSC resolves to amend Section 4.b(8) to read:

- (i) Members of the Executive Committee must attend all meetings;
- (ii) Any member of the Executive who absents himself from two consecutive meetings without good reason shall cease to be a member of the Executive Committee;
- (iii) Reasons for absence should be communicated to the Secretary-General before such meeting;
- (iv) Any member of the Executive Committee who acts against the interests of the organisation shall be asked and/or forced to resign.

Palweni		
Mathunyane		UNAN.

84/71: THAT THIS GSC resolves that Section 5(b)(ii) be worded as follows:

"(ii) be responsible, together with the Secretary-General, for maintaining SASO's international relations."

Biko		
Phillip		UNAN.

# SOUTH AFRICAN STUDENTS' ORGANISATION

31  
TARA ROAD, WENTWORTH, DURBAN.

85/Telegram THAT THIS GSC resolves to amend Section 5(e)(i) to P.O. BOX 23,  
Telephone read: AUUSTERVILLE.

"in conjunction with the Secretary-General NATAL  
be responsible for all SASO Publications  
which shall reflect the views and opinions  
of students and black people on issues that  
affect their daily lives".

Sibisi  
Moshidi UNAN.

86/71: THAT THIS GSC deletes Section 6(a)(iv).

Biko		Against	: 1
Phillip	CARRIED	Abst.	: 11
		For	: 28

87/71: THAT THIS GSC resolves that Section 6(a)(v) of the  
Constitution will read:

"Local Committees and/or branches may, where  
necessary, apply for special loans or grants  
to cover specific projects and/or administra-  
tive expenses where these exist, provided that  
the Executive Committee will use its discretion  
in making these grants."

Biko  
Mafungo UNAN.

88/71: THAT THIS GSC resolves to amend Section 8 to read that:

"the President shall have the power to suspend  
any part of the Constitution in consultation  
with at least two members of the Executive  
Council if the need arises."

Modiba  
Baqwa UNAN.

88/71: THAT THIS GSC resolves to amend Interpretation Clause  
5 to read:

"Unless inconsistent with the context, student  
shall mean all those studying at institutions  
of learning which institutions shall include  
universities, colleges, seminaries and post-  
primary schools."

Mathunyene  
Palweni UNAN.

90/71: THAT THIS GSC resolves to insert under Section 9.1(c)

"In the event of any assets left after a  
meeting for dissolution, the Executive shall  
be empowered to distribute such assets to any  
black welfare organisation it deems fit".

# SOUTH AFRICAN STUDENTS' ORGANISATION

TARA ROAD, WENTWORTH, DURBAN.

Telegrams Mokoona  
Mhlongo  
Telephone

UNAN.

P.O. BOX 23,  
AUSTERVILLE.  
NATAL.

91/71: THAT THIS GSC resolves that the amended constitution be adopted...

Biko  
Sibisi

UNAN.

## ADVISORY PANEL:

92/71: THAT THIS GSC expresses pleasure in appointing the following as members of the Advisory Panel of SASO:

Mr. Duraj Behari  
Adv. T.L. Skweyiya  
Revds. P.S. Mkhatsnwa  
Robert de Maar;  
Mr Ben Khoapa

Mashalaba  
Moshidi

UNAN.

## FINANCE:

93/71: THAT THIS GSC, noting the inescapable high budget for SASO's annual programme, resolves:

- (i) to accept an affiliation fee of 50c per student from the various member centres;
- (ii) that the Executive shall, in conjunction with the heads of the centres, determine a reasonable sum of money to augment the affiliation fees of the centres and that, in the interest of the Organisation, the centres shall be expected to co-operate fully;
- (iii) that the local SASO committees shall be expected and encouraged by the Executive of SASO to engage in some form of fund-raising campaign.

Mhlongo  
Tiro

UNAN.

94/71: THAT THIS GSC accepts in principle the suggested affiliation fee of R1.00 per member and resolves to defer the discussion on a fixed amount of affiliation fees by centres until the SRC's and/or SASO Local Committees have reported to their respective student bodies for ratification of the suggested fee and communicate such ratification to the Executive Council.

Sono  
Nengwekhulu

UNAN.

GENERAL:

95/71: THAT THIS GSC:

- (i) expresses its shock at the accident that took place outside Stanger on the 9th of July in which 22 Blacks were killed;
- (ii) also expresses its deepest sympathy with the families and friends of the deceased.
- (iii) further regards these "accidents" as one of the subtle ways of violence representative of white South Africans to which the blacks are constantly exposed.

Moshidi  
Hlangwane

UNAN.

96/71: THAT THIS GSC:

- (i) noting the attempts by the black universities Sports Unions and Athletic Unions to establish an Intersarsity Committee;
- (ii) aware of the importance of sport in the avenue of contact amongst black universities;

THEREFORE:

- (a) wishes to welcome these constructive attempts at better organisation at sports' level;
- (b) resolves to accept the President of such an Intersarsity Committee to sit on the SASO Executive as an ex-officio member.

Mokoena  
Biko

UNAN.

97/71: THAT THIS GSC resolves to express its sincere thanks to the sponsors of conference and further resolves to give these sponsors a word of encouragement to continue in their interest of implementing SASO's great strides in the black man's struggle.

Sono  
Tiro

UNAN.

98/71: THAT THIS GSC noting the kindheartedness of the UNESRC for letting to us the use of their office and equipment

THEREFORE RESOLVES:

to express our deep appreciation and gratitude for their generosity.

Nengwekhulu  
Tiro

UNAN.

34/92/71: ...

# SOUTH AFRICAN STUDENTS' ORGANISATION

TARA ROAD, WENTWORTH, DURBAN.

99/71: THAT THIS GSC resolves to express its gratitude to the outgoing:  
Telephone : P.O. BOX 23.  
AUSTERVILLE.  
NATAL.

- (1) President
- (2) Executive

for their commendable work in presenting SASO's image in a very positive manner and for their dedication to the black man's cause as defined in the SASO Policy Manifesto.

Sono  
Tiro NEM CON.

100/71: THAT THIS GSC noting the difficult task of typing and work in general it has subjected the SASO Secretary to, resolve to express its gratitude.

Shezi  
Mhlongo UNAN.

## LECTIONS:

PRESIDENT: Themba Sono B.A. (S.A.)  
Mokoena  
Mabane ELECTED UNOPPOSED

VICE-PRESIDENT: Rubin Phillip  
Mhlongo  
Shezi ELECTED UNOPPOSED

SECRETARY-GENERAL: Nyameko Pityana  
Phillip  
Abram ELECTED UNOPPOSED

PERMANENT ORGANISER: Harry Neugwekhulu B.A. (S.A.)  
Modisane  
Tiro ELECTED UNOPPOSED

## DIRECTOR OF PUBLICATIONS:

Alex Mhlongo (18 votes)  
Mothlabi  
Fike  
Strini Moodley (24 votes) ELECTED  
Mashalaba  
Mabane

NATIONAL EXECUTIVE COMMITTEE

President: T.J. Sono  
Vice-President: R. Phillip  
Secretary-General: N. Pityana  
Permanent Organiser: H. Hengwekhulu  
Director of Publications: S. Woodley

CLOSURE:

- 1) Acceptance speech from the President-Elect.
- 2) Closing remarks - vote of thanks and congratulations by the outgoing President.
- 3) NKOSI.....SIKELEL' I-APRIKA!!

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THE GSC DISMISSED ON SATURDAY . 10TH JULY

AT 5:00 P.M.

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ADDENDUM: Further message received from Mr D.O. Linamile

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