

NAYIBUYE ...NAYIBUYE ...NAYIBUYE

Once again we remember the brutal massacres that occurred on the 21st March, 1960 in SHARPEVILLE when the BLACK PEOPLE were mercilessly murdered by the illegal Verwoerd's regime. We remember the time when the well armed white army invaded the ghetto, murdering our Brothers and Sisters, and UNJUSTLY detaining thousands of people BLACK. This is a great day to us Black People; A great day in our history, that goes into the roots of the Black Archives, Black People being murdered for refusing to carry "PASSES". Black People jailed for fighting for their rights.

We are not prepared to make our land a place to flow with the blood of the innocent. We are not prepared to submit to this EVIL and UNJUST order. Are we going to allow ourselves to be called "terrorists" when actually we are being terrorised by Vorster and his gang?

We, therefore, want to bring to your notice that this day must be observed not as a day of mourning. This is the time to speak to our ancestors. The dead are not dead; the dead are still alive. Let us come together wherever we are, on this day. Let us forget our tribal differences. Black People were killed (not Basotho or Basulu). Let us ignore those who seek to mislead us; those who seek to make fortune with our miseries. Those leaders who perpetuate whitey's policy of divide and rule. Time has come that we form ourselves into a united bloc that will resist another SHARPEVILLE, GABRIELTOWNVILLE MASSACRE. A unit that will refuse to be reduced to sub-human beings. A solid Black family that relentlessly struggle for its LIBERATION. OUR WEAPON IS UNITY. The blood that flowed in Sharpeville is ours. It is our mothers fathers and uncles who died at the hands of the enemy.

RACISTS IMPERIALISTS SETTLERS COLONIALISTS

THEIR DAYS ARE NUMBERED. THEY ARE LEFT WITH A FEW SECONDS BEFORE THEY CRAWL WITH THEIR TAILS BETWEEN THEIR LEGS.

THINA SIZ E ESINTS'NDU
SESILWEL. LELE LATHU
ELATHATHA NGAB NILOPHE
NABAYU YEKE NABAYUYEKE NABAYUYEKE UHLANA YETHU

ARANTWANA BE-AFRIKA
SEBELWELA LELE LANO
ELATHATHA NGAB NILOPHE
NABAYUYEKE NABAYUYEKE UHLANA YETHU.

Arvehlanga Rungehlanga. Akulahlwa mbeleko nga ku felwa. Inkululeko yethu isemandlel sethu. Igasi elichithekile, lichithikele ukuziniseka, necibindi, nokukhanuka kwethu inkululeko esweni lethu. Iawe lamotho; isve lwuthula. I- AZANIA.

BAG-ETSO AHEL AENG KUNTLA KO KOPOLA lets tsi la Plat "opitive. he tseba hore nasea, babole bane babolawa jvale ka dintshi ke muse wa - aburu. Bobedi bo bolaya nahaKopano ke matla. TOKOLOHO ha e fuweTOKOLOHO EA LWAEL.....

A UHLANA NGAYITHU

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LONG LIVE THE GUERRILLAS.