ANC/UCT Position Paper Proposals

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1. We appreciate that an instition of such importance, prestige and influence in the history and development of South African higher learning has given thought to the education crisis that exists within our country at this moment, has examined itself and is trying to find a role it should play to assist the solution of the crisis. Our task is to assist and encourage this important trend and endeavour. 2. That the University of Cape Town needs to undergo transformation is something inevitable because it is part of the South African socio-economic and political system which should be forced to change. What is good is that the University of Cape Town is willing to change and become a participant in this change. We hope that what UCT is doing will start a chain reaction within South Africa, particularly the so-called Afrikaans Universities.

The question is transforming into what?

- 3. From what we have communicated to us, the university of Cape Town wants to transform itself into "an African University".
- What is an African Univerrsity?

Does this mean,

- a. A Univerrsity located in Africa?
- b. A unive rsity with a majority of Africans in the student body, the administration and academic staff?c
- c. A university serving the interest of Africans?

 Are the so-called black universities African universities? viz

 Fort Hare, Durban, Westville, Zululand, The North, Western Cape,

 Transkei, Bophuthatswana?

Are the universities of Dar es Salaam, Zambia, Ibadan, Eduardo Mondlane etc African Univerrsities, if they are ,what makes them so?

We would like the UCT delegation to clarify their understanding.

We are sometimes worried about epithets attached to universal concepts. We have had things like National Socialism (Nazism),

African Socialism, EuroCommunism and African Capitalism

We feel that what would be correct is that the Univer sity of Cape
Town wants to transform itself firstly into a Univer sity, and secondly,
one that is democratic, non-racial and relevant to the socio-economic
and political revolution that is taking place in South Africa today.

4. "This Africanisation programme includes changes in the syllabus, in research work, in the intake of black students and lecturers etc."

Our problem here is the "etc".

From this we conclude that the University of Cape Town as only an interrnal transformation. We see this transformation having the following aspects:

- a. Transforming the present society
- b. Transforming the Education system
- c. Transforming the univer sity system
- d. Transforming University of Cape Town.

We are not suggesting that that the University cannot begin and proceed with self transformation before the whole system is transformed, what we suggest is that the university see the problem as a whole and take a stand and make a contribution to each of the categories of transformation.

- 5. The Univerrity would have to decide its role and position in the following:
- a. An aparthied society or a Society based on the principles enshrined in the Freedom Charter and othr Democratic options.
- b. "The State through schooling was endeavouring to ensure that whites are prepared for almost complete monopoly to the dominant positions in Society".

"Principles and aims of education for Natives as an <u>independent race</u> in which their past and present, their racial qualities, their distinctive characteristics and aptitude and their needs under ever changing social conditions are taken into consideeration". (Tomlinson Report).

"The South African educational system still remains a deeply racist one. It continues to be rooted in the Christian-Nationalist ethos of the Afrikaners":

(State of Education in South Africa. David Bonbright)

"People!s education was put forward as an alternative to the state,s education. People;s education is deefined as education that enables the oppressed to understand and overcomeapartheid". (Parents Crisis Committeee) "The liberation of the masses of blacks in this country will also free the masses of whites from the chains and whips they are holding as oppressors and social basis of oppression and from the terrible logic of oppression." (H: Vilakazi and B: Tema).

"We are living in an undemocratic South Africa and our struggle for SRC,s is part of our struggle for democracy in schools, and is linked to Workers; struggle for democratic factory floor structtures and

to Workers; struggle for democratic factory floor structtures and struggle in the community. These are all part of a broader struggle fro democracy." (member of COSAS)

The real problem (behind the unrest) is the genuine participation

The real problem (behind the unrest) is the genuine participation of the people in decision making on issues affecting them. Without this participation of the people your government will be forceed to be brutal and authoritarian - constraining teachers, dismissing some teachers and more students," National Ad Hoc Coordinating Committee of Parents.

"In effect this means taking over schools, transforming them from institutions of oppression into zones of progress of struggle, which can ultimately be secured by total liberation. But we have already begun the proceess" (Zwelakhe Sisulu)

6. The problem needs that the role of the intellectuals be examined because the univerrsity will be able to assess the role of the univerr sities in the country. The Broederbond is what we have produced. The question of changing attitudes among the whites ,particularly Afri kaners is crucial.

We need to examine the following:

"The problem is not the black students but the whiteness of the Univer sity itself". (H: Vilakazi and B: Tema)

7. In implementing its interrnal programme there are some constraints which need to be taken into account and methods of how they could be overcome is important.

- How do we overcome the fact that Bantu Education is still operative at High Schools which feeds the univerrsity black students? -How do we organise the schools that have been taken over by the community to be able to achieve standards that are required at the university?
- How is the university to be funded to be able to proceed with the experiment?
- How are we to overcome the low level of training of the black teachers?
- There is the problem that faced Fort Hare before the extension of University Education Act that of being an open university but whites deciding not to send their children there. The reaction reaction of the white community may be to withdraw their children. This This emphasises the need for mobilising the community.
- 8. We need to stress the need of a very wide discussion of this m matter within the country. It would not be correct to start by questioning the since of the University. We need to mobilise it and take the discussions as the beginning of a process. We need together to examine what role the University could play in the present crisis.

It would be good to continue the discussion of the National Education Council

We need to provide the University with the ANC Education policy to examine and comment.

Thus, we are saying that these discussions should be regarded as the beginning of a process.

We need to make an input to the same by the National Education Crisis Committee.

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