We consider culture to be both the spiritual and psychological dimensions of man as manifested by his way of life and various artifacts.

1. RELIGION:

While we accept the fact that we had a religion of our own before the arrival of the Western man, we also realise that his christianity cannot be rejected on the basis of pragmatism. At best we must re-contextualise it while mindful of its underlying hypocrisy. This hypocrisy is clearly observable in such statements as Love thy Naighbour or preachings about Universal brotherhood. When one considers that no amount of love has e ever been shown towards the black man, one comes face to face with this fact that he, the white man preaches from the Bible what he does not practice.

Further, we feel that the erroneous belief that the state is ordained by God, and that laws, rules and regulations passed by the state are a fulfilment of God's wish. Therefore, when you traverse or defy such laws you are in fact defying this mystique called God. Black people therefore must learn to interpret God as a hater of people who shun their own liberation, Christ must be seen as a fighter, a revolutionist who guides human justice and not racial justice.

2. POLITICAL:

All politics is power politics, it is therefore no wonder that the white man has entrenched all power in his hands through the use of a political weapon.

By using this power and of course force, he has demarcated and delineated certain barren areas of our country and called them stans where 'Bantus' must die through starvation, disease, deprivation. He faced with a problem of his own creation of Coloured stans and Indians stans which are a conclusion of his policy.

We consider it political wrong and morally untenable that a foreigner must come into our country, take it, hoard us into certain corners and systematically exterminate us. We feel that it is a negation of humanity for a white man to daily make us believe that we are a peace loving creatures while he wass unpeaceful means and force to subjugate us. Accordingly therefore we feel that the black man must learn to know that no ballot has ever preceded the bullet, but the opposite is true. This hyprocrisy of demograpy by whites must be counter-acted by this opposite above. Black consciousness, we believe is the preparatory stage of the people's revolution, a precedence to a just and human gooiety.

Socially: It is no over statement to assert that we have no black society; perhaps we have a fragmented groups of people or communities without a basic social web that binds a society.

Educationally: the Black people have been haded down a system of education that prepares, graduates and maintain them in a state of perpetual slavery.

The family as a primary social institution as being strpped of all the known black trappings that used to make it a real primary unit in a society. It is no wonder therefore that we find our old people, the realGods of a family being hoarded in buildings called old age homes. Our crippled, sick and disabled are kept away from home so that the social atmosphere of a family setting, which was of paramount importance in a black society has been lost in the process

Black people should therefore, create a new social order where people will be people for the simple reason that they have been created in the image of God.

Economy: On an economic plain, the black people exhume the now buried communalism in order to replace the capatalistic economic system of the white man.

Capitalism by its very nature, hoards the wealth of a country in few and limited hands. In order to maximise profits and minimise outlay, the capitalist harness the poor people and euphemistically calls them workers when they are in fact slaves. Remuneration of these slaves is nothing more than a pittance that is calculated to keep only the body and the xxx soul together in order that the slave can return to work the following morning.

The worst evil of capitalism can be seen when the power of wealth gets an influence on the government. The capitalist, here for instance, one thinks of the Oppenheum empire, empowers a single man to a point where each time he opens his mouth everybody must listen. We therefore believe that it is utterly wrong for a single individual to have such unlimited financial powers as to influence a government.

We further regard <u>communism</u>, <u>socialism</u> and other related economic <u>systems</u> as the <u>results</u> of a white man's <u>frustrations</u> in his capitalism and therefore just as unacceptable as capitalism that has given birth to them.

Black people have an economic system which is an answer to the ills of capitalism xxixx and that is communalistic economic system.