Blockade

Black nets,
nooses, traps —
but love allows no withdrawal.
Anguish is only increased
by this magic bottle
of transparent glass.
The bitterness of oblivion only brings new visions.
And again
only love allows no withdrawal.

Let us grant
that the glass is half empty,
or wholly empty —
what can this do to assuage our present grief?
The glass is half empty.

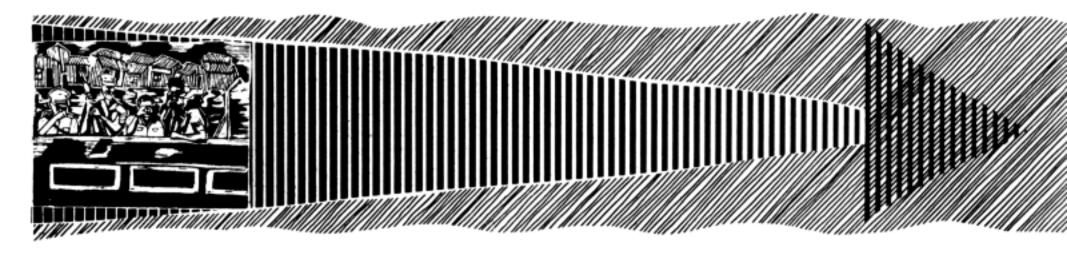
It is known,
that you are still full of optimism,
hypocrite!
And so I pay my humble respects
to the flower-pots with their daisies and roses
on your terrace, recently bombarded.
I bow respectfully
to the bird of prey that grieves
at your sunny chirruping
on the threshold of death.
I pay my humble respects to the way
they put in an endless stream
your recently slain children to sleep
in tiny graves.

I pay my humble respects to the lines on your craggy face, the fingers of your long, cold hands, reaching out like mountain ridges on the crater of your human volcano.

If I am destined to die at their hands,
my last request will be
that I should let fall my brow, heavy with thorns,
upon your knee, profaned to sanctity
by the lusts of past love
amid the orange trees,
in the shade of dark-brown olives,
under the reeds, clay-smeared, black as soot and overgrown with grass.

O goddess gone far away, how shall I tell you of my sufferings in this uproar filled with hypocrisy? How shall I breathe your healing fragrance in this bloody storm? How can I draw nearer, if all the tempered sword blades and all that prickly hatred





are closing round me?

let us grant

that a courageous ear of corn
sacrificing its life, will raise its head
through ruins that proliferate like rats —
will this eliminate all the weight of reality
and the stickiness of blood
in a desert without corn?

Ears of corn without grain
desert without acacias,
nothing there but defiant mirages ...

I pay my humble respects to your cracked lips, lady abundant in love. Willingly you bring your sons one after another as sacrifices to life on the altar of death.

I still have the fury of my soul
and the right to vomit
on the pavements of suffering
that are soaked with deadly alcohol.
I know that I shall inevitably die
asphyxiated by my own vomit
on the dunghill of days endlessly following
one after the other.

As for people, they know how I love them all. My love destroys the power of that blockade around the desperate beating of enamoured hearts. Snares of illusions of kings, presidents and plutocrats bring in their train the death of time on that day filled with the smoke of fire. Even a scream can find no vent. May it take a gigantic saw to give your half-blind eyes a glimmer of vision How right you are when you say that the sight of a hospital for the mentally deficient is a slimming exercise, a scientific method of giving up smoking and harmful thoughts.

Long ago the time-limits all expired,

And then I turn to you, sending words into your heart, into your simple hands. Of all worldly things, only one concerns me: that you should understand the secret voice of my soul.

long ago they invented justifications for the
bloodthirsty monster ...

Pious mother!

May doors, torn off by the wind, preserve you,
May pitilessly slashed arteries preserve you,
May your own kind words preserve you ...

Oh, holy naivety!

The invaders hang on your ribs
submachine guns and boots,
they bivouac in the shade of your mercy
and you comb their hair that reeks of cordite
and shed bitter tears
on their hands, stained with the blood of your own sons.

As soon as you take pity,
I shall bring you my head
on a dish of the epoch's ears of corn.
In the long winter nights
I shall begin telling your grandsons
the story of the rose under torture
and the tale of the children with weapons in their hands.
As soon as you take pity,
you will grant your invaders political asylum
in the burial vault of your much respected spouse.

The day will come, and the hurricanes will die down.

As they grow up, those children who do not
at present understand
the meaning of thunderclaps in the air,
their wooden limbs will grow with them,
They will sing songs of the homeland in ringing voices,





they will get married,
they will bear children without wooden limbs,
they will attend sports contests in honour of
disabled war veterans,
they will speak pious words and distribute chocolates
to healthy, sensible children.
But slowly the tears will run down their faces
in the cold corner of age,
and that is when they will grasp
the true meaning of thunderclaps in the air.

On the TV screen Allah's spacious land is only 20 inches away ...

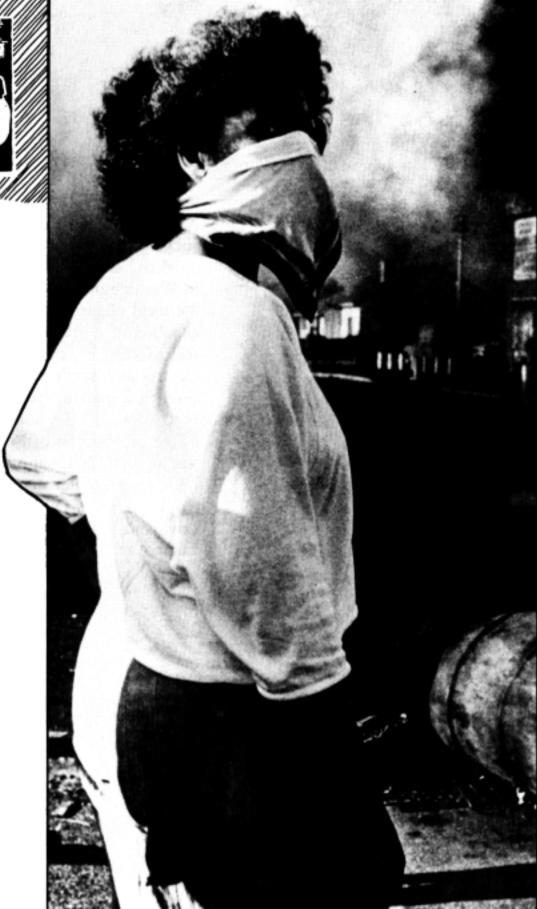
My body is torn to pieces, the blood flows over the face of the handsome announcer. Is a lie any use as a bandage for each of these wounds?

Now let us chat about current affairs ..

If we never catch the bull by his atomic horns, our entrails will hang like military telephone cables, like ropes along which the acrobats walk over the squares of youth, like whips to scourge our backs.

I seek no explanations,
bathing in my own warm blood.
I penetrate the screens of voices and conflagrations,
I wipe away the barriers of falsehood and explosions
and kiss you,
prophetess gone so far away,
I kiss you,
I, filled with the last hope before
rebirth:
that I shall let fall my brow, heavy with thorns,
upon your knee, profaned to sanctity,
forever, with all the mysteries of my suffering,
and shall draw close to your eternally beating heart ...

Samih al-Qasim (Palestine)



South Africa — Palestine Your struggle is our struggle