

Poet Mzwakhe Mbuli at NUM rally: culture is a weapon

AVAIL REVAILER TO ALL RE THE LANGE AND ALL REVEN MINING POETS

MANY workers are starting to speak and write poetry. Sometimes we are lucky enough to see our miner poets at cultural or union events.

Some recite poetry in English, while others speak in the more traditional orator forms in Zulu, Sotho or Xhosa.

But many more workers need to start writing and performing. The poets we know of are a drop in the ocean of potential mineworker poets.

Many miner poets are not exposed to the work of other progressive poets or organisations of cultural workers. Often their work is not written down, and so is lost to other generations. They are denied venues and contact with other poets.

As we build and develop people's culture, this will be one of our challenges: making sure the voice of the miner poets echoes through South Africa as it does through the shafts.

Militant message

The militant message of the miner poets is like the men themselves; it is strong, simple and has the spirit of no compromise.. It picks up the sounds of the hard and dangerous work undeground, of marching feet and the pains and joys of organised workers.

Like many other examples of people's culture - music, film and art - the poetry of mineworkers also looks forward to a future of freedom and liberty.

Members of NUM are beginning to link up with the COSATU cultural unit and the Congress of African Writers South (COSAW).

But many NUM members who are able to write, make music of act still have to organise themselves, COSAW is an national organisation of writers whose aim it is to become part and parcel of

our struggle for liberation, nonracialism and democracy.

As popular poet Mzwakhe Mbuli of COSAW says: "The most important issue in South Africa today is to work towards the destruction of apartheid and its culture, and the creation of a new, alternative, non-racial, united and democratic society."

Culture is a weapon

"I feel very strongly that culture must be used both as a weapon and a vehicle to raise the awareness of people about their living conditions and the reasons for their suffering", he says.

*Particularly since avenues of freedom of expression have been affected by the state of emergency."

He stresses the need for worker poets to organise. Mzwakhe says: "One cannot be a coal, burning alone - then one will go cold very quickly. One needs to burn together with other coals - then the conflagration (fire) will grow "

The poems below are from the Orange Free State where miner poets are starting to come together to discuss and perform their work.

LET US NOT FORGET

Dear fellow workers, Let us step into the shoes, Of the families of our fellow

workers, Who have lost their lives in the

mining accidents,

Let us be part and parcel of

Dear brethens,

Let us wear the skins,

Of the families of our brothers, Who have been consumed by death,

Let us be part and parcel of

Dear comrades, Let us see what,

The families of our brothers. Are facing in this sick world, Let us be part and parcel of them.

Dear Africans, Let us feel,

What the families of our brothers feel,

Then we will know,

Who we are, what we are and why we are.

Dear Africans,

Let us not forget,

Our brothers who become martyrs,

For our liberty,

We shall rise from the forlorn, And reign supreme among other nations.

Stephen Rakgosi

ALUTA CONTINUA

The structure of our country is

The land of our forefathers has been confiscated,

Don't quit young Africans, The struggle continues.

Youth of Africa,

We have become strangers in the land of our birth,

Don't allow it to continue. Don't retreat young Africans, The struggle continues.

We are the backbone of this country's economy,

But in this country's wealth we share not.

Therefore, fight workers, The struggle continues.

The heart of Africa is bleeding for our rights,

Our beloved country needs our valour,

The way to freedom bounds non quitters,

Therefore, don't quit workers, The struggle continues.

Edwin 'Mapeta' Tekane

In the Orange Free State mineworkers are writing poetry and starting to organise themselves around issues of culture and liberation

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VICTORY IS CERTAIN

Mothers and father of Africa Shall you prick your ears and listen

listen to the voice

Listen to the sound

bursting through the bullet-riddled walls of Luanda Walls that gave refuge to PLAN combatants Combatants who routed the racist battalions

on the valleys of Cuito Quinavale

Listen to this voice

bringing tides of joy

to the people

tides of liberation

to the nation

Sons and daughters of our Mother-soil Shall you rouse from your stumbers and listen

divorce your siestas

Listen to the voice piercing through the billows of Walvis Bay Billows that rejected the anchoring of racist colonial ships Ships that brought war, injustice and famine

to the land of peace, hospitality and plenty.

Listen to this great voice

making promises of a happy future to Namibians

promises of Uhunu

to South Africans

Roar young lions of my country, roar As we're listening to the voice of hope

thundering like a limpet-mine explosion numbling over the dusty streets of Katutua

Streets saturated with rivulets of blood Blood swallowed over time immemorial

Blood that oozed from gaping wounds of innocent babies Wounds inflicted by barbaric Koevoet cannibals

products of a racist womb.

Students, teachers, parents and workers

hear this voice

Hear this sound

through the toyi-toyi stamping feet of the energetic youth in the sharp ullulation of a choking Namibian women under the tear-gas perfumed cloud of the slum and ghetto Bidding welcome back home to the SWAPO exiles

We will hear this same voice

whispered on the half desert-land of Namaqua

We will hear this same sound

rumbling on the banks of the famous Limpopo We will hear this same voice

shouting in the dense forests of Louis Trichardt We will hear this same sound

roaring in the ever lively streets of Mamelodi We will hear this same voice

bursting through the motors of capitalist machines

We will hear this same sound

clattering through Holiday Inns' sculleries We will hear this same voice

announcing VICTORY to us

Ask Pee Wee about this voice

he'll tell you that it causes strokes Ask F.W. about this voice

he'll tell you how how bald it makes one to be Ask Terry about this voice

he'll tell you how good a music it is for laager

But remember

this is not a voice from a minuscule opera for no racist violin can match its sound

But a voice from an overwhelming majority

A voice of citizens united

A voice of patriots determined

A voice of comrades

committed

A voice that knows only one truth that Freedom or Death...VICTORY IS CERTAIN