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Unity a worthless goal?

By Barry Streek

HE never-ending appeals for unity within the anti-apartheid movement and the black press are beginning to sound awfully like the United Party caucus pledging in its dying days its unanimous support for its then leader, Sir De Villiers Graaff.

Everyone in the party liked "Div" and they felt loyalty to him, but the party itself was hopelessly divided. Motions of confidence in the leader were used to cover up the divisions and portray unity.

The calls for unity, which range from a merger of all anti-apartheid forces including the DP, Inkatha, the ANC, the PAC and other groupings to unity between the ANC and PAC, often reflect similar muddled thinking.

These calls seem to be premised on the rationale that the democratic movement should be unified against the apartheid system or the "enemy" and that those in power will exploit divisions in the movement to perpetuate white minority rule.

There should, of course, be unity about some things, such as the ending of all apartheid, the establishment of a non-racial universal suffrage in which every South African has an equal vote, the redistribution of resources including land, and a different economy.

On many issues, there may well be consensus between the different groupings. There may also be alliances over particular campaigns or between groups. Common and joint strategies may be developed.

But that is very different from unity into a single structure and single leadership.

The real question now should be whether that sort of unity is either practical or desirable.

There is much evidence to suggest that unity is not really a practical option: the violence and murder in Natal; the long history of conflict between the ANC and PAC; the existence of two trade union federations

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Recently-returned exile Jack Simons and ANC researcher Tessa Marcus received a special welcome form Alex Boraine at Idasa's rural land workshop

Rural land: ploughing a political minefield

Land workshop exposes conflicting concerns

By Sue Valentine

HE complex, controversial and long ignored issue of rural land was the subject of an Idasa workshop in March when academics, researchers and fieldworkers came together near Grabouw for two and a half days to tackle some of the questions.

It soon became clear just how broad the subject is and the papers represented a range of topics emphasising agriculture, access to the land itself, ecology and agrarian relations.

The first paper had no sooner been delivered than the debate started about where exactly priorities should lie. Errol Moorcroft, farmer and Democratic Party MP for Albany, asked delegates whether it was agreed that the primary need was to feed and clothe the nation and suggested that, given the constraints under which South African farmers laboured, they were doing a good job and the system was working well. He said that this efficient system should not lightly be tampered with in the interests of change.

UCT historian Colin Bundy was quick to reply, saying one should not just measure the output of a system. In those terms the cotton plantations of the United States which used slave labour and the potato barons in South Africa in the 1950s who exploited prison labour could be lauded as efficient, productive systems. "We must be sensitive to the way in which economic issues are bound up in social issues," he said.

Anninka Claassens of the Transvaal Rural Action Committee also responded strongly. She said such a question set a prescriptive starting point. It equated the present (white-run) system of agriculture with productivity and implied that a changed agricultural system in which black farmers played an active part would be inefficient. She said it was more constructive to look at the hard facts of South African agricultural production and to see exactly what portion is productive, given the vast subsidies paid to farmers and the huge

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'Simple' system behind Zimbabwe success

HOW TO assist the poverty-stricken peasant sytem of agriculture while maintaining the highly productive and sophisticated commercial sector was the task that confronted Senator Dennis Norman when he became Zimbabwe's first Minister of Agriculture in 1980.

Speaking to delegates at the Rural Land workshop about the Zimbabwean experience, Senator Norman said agriculture in his country had played "probably the largest single role in bringing political stability after 11 years of sanctions and 14 years of war"

In 1980/81 the value of commodities sold by commercial farmers totalled (Zimbabwe) \$18 million. Five years later the value had risen to \$192 million. Livestock sales had risen in value by 1 400 percent. Maize production in 1980/81 stood at 42 000 tons; by 1985 this had reached 481 000 tons. In 1980/81, 33 000 tons of cotton were produced; it was 132 000 in 1985.

The reason for these dramatic increases, said Norman, was the new agricultural policy which encouraged farmers to grow crops suitable to the area in which they lived.

In central Zimbabwe a population of

AND WORKSHOP



Dennis Norman

about 25 000 to 30 000 people had been scratching a living trying to grow maize. A programme aimed at weaning them from maize to cotton was introduced and for the first time in the country's history a cotton ginnery was built in the area and cotton sales exceeded \$34 million. All this happened within four years.

Norman said a "simple system" consisting of three prongs was responsible for the dramatic increases. "The resource base was quite good, but it was not available to everyone, only to whites. We tried to extend services to everybody."

This included an education programme crash courses through agricultural colleges for farmers and a general effort to stimulate interest. Secondly, the necessary fertilizers, seeds, chemicals and transport were made available to smallscale farmers - usually on a loan basis, with very few grants being handed out.

Thirdly, in an effort to redress the system whereby only white farmers were within easy access of transport or storage depots, black farmers were assisted to reach the market. New depots for grain and cotton were built throughout the country so that, in areas where it was deemed those crops could be farmed productively, no farmer was more than 60km from the nearest depot.

"For the first three years after independence we were successful in preventing urban drift, in fact we reversed it. However, the position has now changed because of the success of the education programme and people are moving to the urban areas once again," said Norman.

The resettlement programme in which it was hoped to create villages with better agricultural prospects for about 162 000 people in the first four or five years of independence was less successful. It had envisaged four settlement schemes where land could be held as individual land, as a village with communal land, as individual land with communal grazing or as land for livestock farming. Through the willing-buyer-willing-seller scheme (before anyone in Zimbabwe may dispose of land, they must first offer it to the government) land was available for the project.

Senator Norman suggested several reasons why the programme had not worked. Firstly it had been introduced too quickly and not enough planning went into it.

Secondly, not enough value was given to the importance of title deeds, be they freehold or leasehold. Thirdly, co-operatives were not always successful and although Norman said he believed they did work, they needed to be carefully managed within clear guidelines and parameters. Lastly, many of those encouraged to farm knew little about it; training was needed if people were to become successful farmers.

Challenging the poor image most white South Africans seemed to have of prime minister Robert Mugabe, Norman spelt out some facts regarding the Zimbabwean government's record.

"In the 10 years Zanu-PF have been in government, they have not appropriated a single property," he said. "They have not nationalised a single industry, they have honoured every external debt. Every external pension has been paid since 1980 - they have not reneged on a single one - and they have honoured every single clause of the 1979 agreement. We have a government which stands by its word. It could have gone the other way, but it didn't."

Tricks and tales

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After offering four possible economic options, Bundy concluded by saying the answer would not arrive as a policy preference but would take shape in the course of struggle.

"What people want, how they will be or-

ganised to express their desires, how the state and capital will respond, will determine the land question," he said.

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because of political differences; the development of separate black conciousness-orientated organisations and Charterist bodies - with such rivalry that separate organisations in apparently apolitical fields such as literacy, domestic workers and even pre-schools have been formed; the conflicts over foreign funding and suspicions in some quarters about the DP's commitment to a postapartheid South Africa.

Indeed, the pettiness and intensity of the tensions that has often existed between these groupings in the past makes the pospects of effective unity look very remote.

But is it even desirable as a goal? The answer should be an emphatic no.

The essense of democracy is that political organisations go to the electorate to win votes for their policies and strategies. If they win sufficient support from the ordinary people, they gain representation.

There are clearly major differences of approach and personality among the different elements of the anti-apartheid movement. Now is not the time to patch them up in a semblance of unity on the spurious grounds that the system will exploit those differences and tensions. Now is rather the time the different groupings try to get popular support by campaigning among the soon-to-be voters - and let the people decide.

Trying to create "unity" among theose groups in preparation for a popularly elected government in a new and free South Africa will not only avoid the differences and conflicts between them, but it will also create a new United Party with all the attendant problems that Sir De Villiers Graaff and his party faced during the 1970s.

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