

tice any battle, of whatever magnitude, as part of the entire struggle for national liberation.

LIBERATED ZONES

In most countries where guerilla warfare was waged, the war was mostly concentrated along the borders. Our situation is completely different. We do not solely expect liberated zones (in the political or military sense) in the border areas of our country. We expect and foresee in our peculiar situation different and scattered liberated zones all over the country.

Militarily people should be trained and armed to ambush enemy personnel who might try to invade such an area. On a national scale the enemy must be confronted whenever there is a local upsurge, to spread and weaken him, even if in other areas the creation of liberated zones appears to be out of sight.

To run a liberated zone means political, military, economic, welfare, educational, etc. control. Our education policy should be adapted and directed to meet that foreseeable situation. Teachers, technicians and public service personnel should be prepared.

Continued political action by the masses led by the ANC and the armed offensive spearheaded by MK have shaken the enemy's power base. The enemy must not be given the slightest chance to regroup and pick up his lost pieces of power. Where we have been able to push the enemy a step backward, we must not leave such space vacant but must fully and firmly occupy it for a more developed offensive. Our slogan should be: *Each and every victory scored by the people is a trench for more and major victories against the enemy.*

WAR RESISTANCE AND TOMM

It used to be called conscientious objection — now it's called war resistance.

War resisters have, so far, been white. It has been whites who have been conscripted to serve in the South African Defence Force. It is some of these whites who have refused to report to one or another SADF unit, or who at first reported to desert later on.

Thus war resistance has been some kind of reaction to the war waged by the apartheid regime against the masses. It is resistance against the war the apartheid regime wages against any democratic minded individual.

Will you fight and kill for apartheid? These are some of the many questions facing the white youth when threatened by conscription. Will you be part of a machine that fights and kills for apartheid? And if the answer is no! — then that is war resistance.

But is war resistance enough? Is it enough to say: No! I won't fight for apartheid nor fire a single shot for fascism?

PURPOSE

The purpose of war resistance is of course, the end of war. The war in question here is the war that apartheid is waging against the people of South Africa, against the people of Southern Africa. The end of that war shall only be brought by the complete destruction of the apartheid state. It must then be the course of war resistance to use all means to fight and annihilate the racist enemy.

CE TODAY OROW

— Barmey Stone

Now it has become very possible that young "Coloureds" and Indians will receive a brown envelope addressed to them. Inside this envelope will be a number, a place, a date, and time. The time for a decision shall have come — do I go or not? And if I do not go, where will I go?

We must then beware of defining resistance as "not fighting". We look at that young man, be he "Coloured", Indian, white or Chinese; that young

man who tears up his brown envelope, fails to acknowledge his number, fails to report to his unit and says "No To SADF, No To Apartheid War!"; we look and understand that this man has, in a small way, begun to fight.

The end of war resistance is the destruction of the apartheid regime. Or rather the beginning of war resistance is to join the combat ranks of Umkhonto We Sizwe. By joining MK he shall have begun to effectively fight the evil which has brought war — the evil that will cause war and more wars until it is completely destroyed.

CONNECTIONS

What does this mean in practical terms? It means that we should see all the connections and make sure that the connections are made. Just because the plug fits in the socket doesn't mean that the plug will jump in and the light go on by itself. That is why we have a



Will you fight and kill for apartheid?

movement, that is why we are organised. That is why the question of political understanding is vital. It is our hands that will put the plug in the socket, turn on the switch and point to the light.

There is a logical road from war resistance to MK. This road must be cleared of all obstructions and obstacles. Not every objector will get all the way down that road — many will not make the distance. But the more powerful, the more active and militant; and the more aggressive the war resistance movement is — then the more chance that more will traverse that distance.

ALL MEANS

Our movement must use all means, must miss no opportunity to encourage the resistance of South African democrats to apartheid conscription. This means all democrats, Black and White, men and women. Let the ranks of fascism be thinned and those of progress swelled. Let us hit harder and harder at those in fascist uniforms in order that we make our point very clear.

"To put on the uniform of the oppressor is to become the enemy". Every defeat which the SADF suffers, every SADF casualty will bring some closer to enlightenment. For no death, even that of the enemy, is completely without meaning. Each has its lesson and some will learn.

Umkhonto We Sizwe must employ strategies and tactics which will strengthen the conditions for war resistance. No one in a fascist uniform must be safe from the wrath of the people! We must hit the enemy at surprising times — *at surprising places. They must fear to enter the townships on their fascist missions.*

War resistance must strengthen our ranks and weaken those of the enemy.

SEBOKENG YOU

ARE GREAT

In that unmeted anger you broke out into
Violence to overcome the forces of oppression
Imposed on you by your fellow brothermen.
The wrath you showed was more than
That of a tempted black mamba
When you demolished everything to ashes.

You puffed horrible smoke from all
The corners of your zones
While from your lips came words of condemnation.
You stood for the first time united
By one zeal as if you are
The children of the same mother

You remained dauntless although the barrels of
The guns pointed at your faces.
You never retreated
When friends beside you
Suffered the fatal shootings;
You showed what really makes a record.

I learnt that no cop can curb
You in your provocation
Nor try to harass you with a gun.
Your anger resembled that of a monster.
You snarled at those who turned down your request
And made some to be known no more.

You made history that none of your
residents will ever forget.
Your reaction so shocked the government
That it could not believe the damages done
Were only a protest against the rent hikes.
Wrath of the mamba, zeal of the united,
courage of the history makers—
I bow down to admire your everlasting
greatness.