The main content of this Revolution will be the national liberation of the African people. Carried to its fulfilment, this revolution will at the same time put an end to every sor: of race discrimination and privilege. The revolution will restore the land and the wealth of the country to the people and guarantee democracy, freedom and equality of rights and opportunities to all."

At the historic 1969 Morogoro Conference of the ANC which, among other vital tasks, formulated and adopted our basic document, Strategy and Tactics of the ANC, adopted a comprehensive ana-

lysis of the Freedom Charter, decided upon the intergration of revolutionaries from the Indian, so-called Coloureds and white communities into the external mission of the ANC and reorganised the ANC. Dr. Dadoo was elected the Vice-chairman of the Revolutionary Council of the ANC. The main task of this council was to plan, organise and direct the intensification of our liberation struggle inside South Africa. In this sphere, too, Yusuf Dadoo selflessly served the cause of his people. This has become particularly clear in the post-Soweto period.

The SACP in its assessment of the situation following this great event pointed out that:

Cont. on Page 18

»... IS NOT DEAD AND WILL NEVER DIE».

(JUNE 16 DETACHMENT)

MINUS KGOSILE

I wish I had the fitting words to clearly express my feelings about the meaning of the life of Doctor Dadoo to the struggling millions of our people and their vanguard movement, the African National Congress, its allies and our people's army, Umkhonto we Sizwe. He was an honest, simple and modest man who was not only our leader but also a loving father and friend. He was a great son of our people and internationalist, a true revolutionary who tirelessly fought all his life for the victory of the cause of the liberation of mankind.

At this moment one is inspired to repeat the touching words of one revolutionary character in Maxim Gorky's celebrated novel, Mother, who upon realising the death of a great comrade, the hero of the novel said:

"He is dead! What does it mean — 'dead'? What is dead? Is my respect for Yegor dead, or my love for him as a comrade, or my understanding of his ideas? Is the feeling he rouses in my heart disappeared, or my knowledge of him as an honest, courageous man? Is all that dead? For me it can never die".

Likewise all that Doctor Dadoo said and in the name of our cause of freedom is not dead and will never die. It will always inspire us all to battle till victory.

We in Umkhonto we Sizwe vow never to forget what Doctor Dadoo taught us throughout his life: "You must never give up, you must fight to the end".

DON'T MOURN, MOBILISE, ORGANISE, FIGHT BACK!



"Failure on the part of our liberation movement to respond effectively during the coming period will put at risk the high mood of militancy and lead to a demoralisation which will make it easier for the imperialist alliance to implement its plans for Southern Africa and for Vorster to successfully divert the formidable pressures which have built up inside our country.

Our liberation front clearly faces a historic challenge, and our Party, as part of this front, is called upon — as never before — to mobilise all its strength to help meet it."

The heightened fighting mood of our people and their tremendously growing level of political consciousness is to a certain extent, a measure of success made by our liberation movement both in the political and military fields of our struggle. This is also a testimony of the inexhaustible capacity of fighters for freedom like Dr. Dadoo to lead our people in action.

With the recent restructuring of the ANC to ensure the raising of the pace of our struggle, Yusuf Dadoo was elected one of the vice-chairmen of the politico-Military Council of the ANC.

AGAINST IMPERIALISM

An undeviating communist, Dr. Dadoo was a true internationalist. As his political activities show, he was a convinced fighter for a world free from all forms of exploitation of man by man, a new world of peace and prosperity for the whole of mankind.

As far back as the grim days of Nazi-Germany atrocities, represented in South Africa by degenerates like Malan and Oswald Pirow, Dr. Dadoo worked hand in hand with other leaders of our people to mobilise support for the Ethiopians who were attacked by the fascist Mussollini. They also rallied support for the Soviet Union which spear-headed the world progressive forces against the imperialist-bred Nazi barbarism. They organised strikes, demonstrations, protest meetings and wrote articles through fighting papers like the Guardian.



Dr. Dadoo has also contributed in the gigantic effort to unite the world democratic forces in the struggle against imperialist domination. Some of these instances were during the zionist imperialist aggression; the French colonial war against the people of Algeria; the CIA inspired murder of Patrice Lumumba; the massacres committed by Portuguese