THE CUBAN EXPERIENCE

-Andrew Selek

The explosion of historical necessities in Cuba was the product of the tireless efforts of all patriotic forces united not in words but in action. The Cuban revolution was a further confirmation of the fact that imperialism was and is on the retreat and the forces of progress are on an offensive.

Bourgeois theories like that of geographical fatalism; that communists are interested in world wars because it is only under the conditions of such wars that social revolutions can be successfull etc., were blown up into pieces in the first liberated territory in America.

How was a revolution successful barely 120 kilometres away from the headquarters of the forces of reaction? How was guerrilla warfare successfully conducted on an island? To answer these questions, one has to examine both the objective and subjective factors that prevailed internally and externally especially from the forties.

NEO-COLONY

The struggle of the international working class reached new levels in the forties. Conditions of the working class were deteriorating. The struggle 1 e d to the emergence of socialism as a world system after the victory over Nazism. Cuba had been US neo-colony since the proclamation of the republic in 1902 following the withdrawal of colonialist Spain. The governments of Batista (1940-44); of Grau (1944-48); and of Carlos Prio (1948-52) were defending the dollar power at the expence of the Cuban masses. The army of reservelabor consisted of 600,000, thousands were kicked out of the i remaining land by the landlords, the working class was ruthlessly exploited, illiteracy, unhygienic conditions, embezzle ment of public fundz, gambling prostitution and vice everywhere. The opposition bourgeois political parties sufficiently exposed themselves that they were incapable of coping up with the situation and that they were neither a solution nor an attempt to a solution.

The Communist Party founded in 1925 and all other patriotic forces were severely persecuted, but they held high the banner of the revolution.

COUP D'ETAT

Under these conditions, it proved easy for Batista backed VUS imperialism, which was already not happy with political evelopments in Cuba, to organise a military coup d'etat in P52. The discredited Prio and his henchmen did not offer any esistance. Reactionary trade union leaders sided with Batista. ne coming into power of Batista meant further humiliation and isery to the masses.

Given all these conditions, the revolution became both a ecessity and a possibility. The recognition of the necessity f the revolution is necessary but not sufficient. It is necessary to point out how revolution should be made under specific conditions. In Cuba all other forms of struggle had been whausted. There was no choice but to embark on armed strug-

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ANNOUNCEMENT

On the 20th July 1953, young revolutionaries led by idel Castro Ruz, attacked the second biggest military instalation in Santiago de Cuba, the Moncala Carrison. The aim f this action was to capture weapons and to arm the masses nd to announce the new form of struggle, the armed struggle. his mission failed to achieve its main objective. But not lways are tactical setbacks a synonym of defeat. Some of hose who participated in Moncada were killed and others like idel were arrested. The enemy became more vicious. The Monada programme united all the patriotic forces against Batista. hen Fidel was put on trial he exposed the brutality of the nemy. After he had been sentenced, there were popular demonsations demanding his immediate release.

In 1955 the workers' struggle reached great heights and the national campaign for the release of political prisoners orced the enemy to respond positively to the demand of the asses.

After the release of Fidel and his comrades, active poliical work was done among the masses. Funds to buy weapons and
o maintain the struggle going were collected among the mases. This activity helped the revolutionaries to check if they
ere in close contact with the masses or not. At the same time
t guaranteed that the struggle was for the masses and thereore it should be financially maintained by the m a s s e s
hemselves. Underground cells were formed throughout the counry. Home-made bombs, uniforms and food for the guerrillas
ere prepared by the underground cells.

Fidel and his comrades left for Mexico. They bought a small boat Grange and weapons. Frank Pais, the leader of the underground machinery, prepared the masses for the general popular uprising on the day of the landing of Grange. Underground newspapers and radio station, Radio Rebelde, were established to maintain constant close contact with the masses. The student movement led by Echeveria had regular contacts with the July 25th Movement.



On the 30th November 1956, the general uprisings which were intended to coincide with the landing of Granma took place. But due to bad weather conditions, Granma landed two days later than scheduled. On the 5th of December 1956, the baptism of fire took place. The guerrillas suffered heavy bombardment from the enemy. They lost their boat, weapons, provision and 70 fellow-combatants. The remaining twelve tactically retreated to the Sierra Maestra mountains, where they licked their wounds and re-organised themselves politically and militarily. With the help of the rural population, the rebel army with Fidel at its head, steadily recovered. They became the nucleaus of the future people's army, Revolutionary Armed Forces of Cuba.

The military action and the social and mass struggle were osely linked together in their conceptions from the very ginning. While the guerrillas were daily annihilating the emy forces, the workers and peasants were also weakening the onomic sphere of the enemy.

The sustained teachings, the lessons and example of the mmunists had contributed to the spreading of Marxism-Leninm. This became an attractive and unique doctrine for ny young revolutionaries rising to political consciousness. the time, the people themselves were to discover the pround truth of the doctrine of Marx, Engels and Lenin. This es not suggest that all members of the revolutionary movement re communists, but Marxism-Leninism was the way of thinking its main leaders. Most of its members were coming from the or families, i.e. workers and peasants.

UNITY

One of the fundamental problems of armed struggle is to untain unity within the movement - unity in ideology and in ganisation which will guarantee unity in action. There must unity in action between urban and rural combatants. There ast be unity between the exiled leadership and the leadership enemy prisons. There are moments when the urban combatants elt that they are more important because they suffer the unediate reprisals of the enemy. This tendency can be very angerous if the movement does not eliminate it before it takes bot.

In Cuba there were moments when there was no solid unity stween guerrillas on the mountains and combatants in the cities specially the students' movement. This did not only evolve round tactical questions but also the question of the participation of the Communist Party in the armed struggle. In ome instances urban combatants organised popular strikes without correct co-ordination of work and as a result those strikes ere not successful. Distinguished leaders sometimes are prouced and tested during difficult periods of the revolutionary ovement. Those moments are like the examination room from hich capable leaders come. Fidel distinguished himself as a eader capable of forging unity in action of all patriotic fores. That unity was forged in a bitter struggle against the nemy.

The armed forces of Batista were being destroyed in a eries of battles. Armed movements of strikes and protests in he cities like those of August & September of 1957 and of April 958 demonstrated that enemy repression could not undermine the

revolutionary movement. The second front, Fran. Pais, commanded by Ernesto "Che" Guevara and Camilo Cienfuegos traversed through Camaguey Province, penetrated into the Escambray and the enemy suffered heavy blows in Las Villas Province. In the Criente Province, the rebel army under the Commander-In-Chief, Fidel Castro, started the offensive. Important installations were occupied by the rebel army and the armed people in Santiago de Cuba.

Batista, fearing the revolutionary march of the sons and daughters of Jose Marti, left the country. Officials of his army, together with some bourgeois politicians tried to establish a 'new government' in Havana. The masses responded by a general popular strike against the enemy manoeuvres. This strike was called by the rebel army.

The enemy was defeated but that was not an end. The question was who should seize the power. In some countries heroic battles have been fought and won but revolutions lost. In Cuba the war and revolution were won by the people. But why? This was mainly because from the beginning of the armed struggle the working class in alliance with the peasantry and other patriotic forces had close contact with its vanguard party played the vital role in the making of history; the popular masses were active participants in the revolution; bourgeois nationalism was constantly combated within the national liberation movement; and the leadership had no interests different from those of the masses.

Proper steps were taken against foreign and national monopolies. Political and economic reforms took place in favour of the masses. This marked the beginning of struggle against capital. But the dollar power could not fold its arms and relax. US imperialism together with its lackeys in Latin America and the whole world of dollar influence, started the economic blockade against Cuba. Counter-revolutionaries were trained in subversive activities in the USA. Attempts to assassinate the leadership of the revolution were frustrated. Diplomatic pressure was put on Cuba. She did not succumb to all these criminal activities. This was precisely because Cuba was not alone. She had the support from her natural allies; the socialist countries led by the Soviet Union, the national liberation movements and all the progressive forces in Western countries. Even within South Africa,

e tossed her head and played the temperamental role of a ght-hearted girl who doesn't suspect that she has done maying illegal, which can have dire consequences for her.

She knew a great deal, but aidn't tell a thing. And most portant: she kept right on working. Her surroundings and thods changed, her tasks were different, but she did not drop r hands in her lap in any sense of the word. Her duty the party had not changed. She did what she was given to fast, exactly and devotedly. If it was necessary somehow straighten out a complicated situation in order to save meone outside, Lida took it on with an innocent face. She came a trusty in the women's section of Pankrats and scores unknown people outside were saved from arrest by messages ich she got through. After almost a year of this, one of messages was caught and put an end to this "career" for her.

Now she is going with us to trial in the Reich. She is ne only one of our group who has any reasonable hope of living ill liberty. She is young. If we should not be here, please on't lose her. She needs to learn a lot. Teach her and don't et her be stunted, but don't let her become proud of herself a content with what she has accomplished. She has stood the est of the toughest struggles. She has passed through fire and has proved to be of excellent mettle.

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he bastion of reaction in Africa, pro-Cuba demonstrations ere organised in front of the US embassy and all over the ountry.

The revolution in Cuta did not only solve national prolems but transformed itself into a socialist revolution. Cuba ecame the first socialist country in the Western Hemisphere r the first truly liberated territory in the American ontinent.

THE CUBAN REVOLUTION

IS IRREVERSIBLE