

21. Mr J. Khambule	C/O P/Bag X11 Ntokozweni	R 150,00
22. Fukena General Dealer	C/O P/Bag X11 Ntokozweni	R 200,00
23. Zakheni Bottle Store	C/O P/Bag X11 Ntokozweni	R 200,00
24. Umlazi Bottle Store	C/O P/Bag X11 Ntokozweni	R 30,00
25. Umsunduze Trading Store	C/O P/Bag X11 Ntokozweni	R 100,00
26. Clobea (Pty) Ltd.	C/O P/Bag X11 Ntokozweni	R 500,00
27. Mr T.B. Shandu for Y.C.C. S.A.	C/O P/Bag X11 Ntokozweni	R 23,00
28. Kwa Simanga Super Market	C/O P/Bag X11 Ntokozweni	R 2000,00
29. Isipingo Bazaar	P.O. Box 23030 Isipingo Rail	R 1000,00
30. Magistrate Umlazi Staff Collections	P/Bag X02 Mobeni	R 192,00
31. Inkatha Branches	142A Zone 4 Meadowlands	R 65,00
32. Dept. of Works Labourers Umlazi	C/O P/Bag X02 Mobeni	R 48,45
32. Dept. of Works	C/O P/Bag X02 Mobeni	R 191,00
33. Christian Youth Fellowship	C/O P/Bag X11 Ntokozweni	R 107,00
34. St. Annes Clinics	P/Bag X07 Mobeni	R 360,35
35. Texfield Workers	C/O P/Bag X11 Ntokozweni	R 136,58
36. Reunion Wholesalers	P.O. Box 23063 Isipingo Rail	R 500,00
37. Mrs Idah Mahlabalana	Johannesburg	R 10,00
38. Mr J. Vanderplank	P.O. Box Melmoth	R 200,00
39. The Chase Manhattan Bank		R 1226,25
40. Dr Martha Adulfsson	Orsbro Sweden	R 300,00
41. Moses Mthembu & Staff	P.O. Box 151 Alberton	R 40,00
42. Hlabisa Nursing Staff	P/Bag X5001 Hlabisa	R 100,00
43. Inkatha	Zone 4 Meadowlands	R 100,00
44. Board of Trustees KwaZulu Grays Benefit Fund	P.O. Box X03 Ulundi	R 3000,00
45. Zakheni Chamber of Commerce	P.O. Box 4 Ulundi	R11200,00
46. Chief Zungu	P/A Legislative Assembly	R 50,00
47. Nathalal Naran Charity Fund	175 Grey St. Durban	R 100,00
48. Inyanda Chamber of Commerce	P.O. Box 329 Newcastle	R 5000,00
49. Kandall Co. of S.A. (Pty) Ltd.		R 150,00
50. Natal and KwaZulu Taxi Ass.	P.O. Box 339 Melmoth	R 600,00
51. Vulindlela Self-service		R 300,00
		<u>R59331,37</u>

SOUTH AFRICA — A MULTI RACIAL COMMUNITY

MY FEELINGS

By: DINGIZWE

I believe that our vision of democracy in South Africa will be realised, because there is a growing number of people who are coming to accept the fact that in South Africa we are a multi racial community whether we like it or not. I am not prepared to concern myself with much questions as "Where have you come from?" "Do you come from the North?" or "Do you come from Europe?" It is not important. What is important for our situation is that we are all here. That we cannot change! We are all here, and no one desires to change it or should desire to

change it. And since we are all here, we must seek a way whereby we can realise democracy, so that we can live in peace and harmony in this beautiful Land of ours. More and more people are coming to realise that and to work for it.

Sometimes it would seem that the more apartheid is intensified, the more freedom lovers come together to oppose it. Man must participate in all the aspects of life;

political, social and religious. A man is not whole if he is deprived of participating in some aspects of life. He will grow to be a lopsided man. It is not our aim to produce among Africans lopsided citizens of South Africa. It is my firm belief that more and more South Africans, regardless of colour, will come to see the justice of our cause, because it is not just our cause. It is a human cause and, I would say, a divine cause to try and build a climate in South Africa where human values will be respected.

We often hear the cry that if we extend democratic freedom to non-whites we shall be surrendering our heritage. But I would like to suggest that you cannot preserve your heritage by isolating yourself, or by isolating other people, you

can only preserve human values by propagating them and creating a climate where the values will flourish. Apartheid does not furnish that kind of climate; for the values which we cherish can only develop to the full in a climate of

peace and equality, where brotherhood is respected. In such a climate as that, these values will grow. We are interested in the preservation of those values, for they are eternal values. Man throughout the ages has striven for these values.

KWAZULU AND BLACK TOWNSHIPS

ULUNDI — The incorporation of Black areas into KwaZulu has been debated for a long time in the newspapers, particularly Black Townships such as Lamontville, St Wendolin and Hambanathi. Hereunder, Prince Dr M.G. Buthelezi, President of Inkatha and Chief Minister of KwaZulu gives KwaZulu's stance on this matter:

"I have stressed again and again that I have nothing to gain by the inclusion of certain Black areas in KwaZulu. Whether or not these areas are in KwaZulu is irrelevant to the political support bases I have in them. These research findings validate this point yet again. My constituency is not hemmed in by Pretoria's structures. Inkatha is a national liberation movement and Black South Africans support Inkatha in their hundreds upon hundreds of thousands, regardless of where they live, and regardless of what labels our apartheid Government gives to their localities.

ST. WENDLIN

Even in the case of Lamontville, S.J. Smith Hostel and Hambanathi, it is the people themselves who approached us with a request that they wanted to be incorporated into KwaZulu. The research findings of the Inkatha Institute show that this desire is a desire shared by a great many communities around them. We did not seek the incorporation of Lamontville into KwaZulu. Dr. Koornhof told me that the South African Cabinet had made a decision a long time ago to incorporate Lamontville into KwaZulu. It is a matter of history that they did not consult us before they made that decision. When it comes to St. Wendolin and to discussions about its future administration, I was perturbed by the fact that administrative changes af-

ected not only Africans but Indians as well. St. Wendolin was designated as a future Indian area. I therefore exchanged correspondence with such leaders as Mr A. Rajbansi and Mr Patel on the issue. I have never sought to coerce the people of St. Wendolin to accept their incorporation into KwaZulu.

SUBTLE COROSION

How many times must we repeat these sentiments to the media before people accept our bona fides when we say these kind of things? I resent this not so subtle corrosion of my integrity by those who create doubts about me. I know that it is commonly said that politicians are unreliable, but I do try to act as a Christian and as a man of integrity in my leadership role. The massive support which Inkatha enjoys is in part attributed to the fact that the people trust me because I never try to cheat them.

DR KOORNHOF

I believe that local communities should be consulted about their future and I have always done this. We in KwaZulu attempt to be of assistance to people wherever they are. We did all in our power to help the people of St. Wendolin and I made representations to Dr Koornhof on their behalf. As I said above, our concern was with all the people of St. Wendolin, including the Indians resident there.

RESEARCH BY INKATHA INSTITUTE

Because the Inkatha Institute did the research in the area, I happen to know the facts of the matter, but I must protest at being treated in the way I have been treated over this research. I and Inkatha have been the subject matter of research. I would never dream of questioning Markinor, or Professor Simpson in Cape Town, or IMMSA or the Centre for applied Social Sciences to prove they did research on which they published findings. The KwaZulu Cabinet and I are getting just a little bit tired of being used by every Tom, Dick and Harry as a whippy boy.

LOCAL COMMUNITIES

Because we place such a high reliance on the opinions of local communities, we are now seriously considering a decision to exclude all the people who reject us from using any of our facilities, whether they be schools, hospitals or whatever. Local communities may yet have to decide for themselves who is best able to meet their needs."