

education system cannot be overemphasized and some formula has to be devised to improve the situation.

### **AGRICULTURAL DEVELOPMENT**

Agriculturally, KaNgwane produces cotton in the Highveld and sugar cane in the Lowveld. New College of Agriculture will be established in KaNgwane which train agricultural officers, but at the moment they are trained at Fort Cox in Cape Town and at Cwaka in KwaZulu.



The Hon. Councillor. E.C. Mango, Department of Education and Culture.



Part of KaNgwane mountainous area.

# **AFRICA NEVER COLONIZED ANYBODY ON EARTH**

**Prince Vusumuzi Buthelezi, a former A.N.C. cadre writes from abroad — message to the Youth Brigade**

### **OUR NOBLE STRUGGLE (INKATHA)**

Our noble organisation through which we are waging this struggle for the emancipation of the black man from the yoke of oppression being practiced upon us by the white racist minority Pretoria clique, we blacks, principally because of our highly skilled fathers whose political maturity is genuine, our struggle would not have been what it is this day.

### **SOLIDARITY & UNITY**

Our Honourable President, Dr.

Chief Mangosuthu Gatsha Buthelezi, already has created history which one day shall astonish this world. He has been called names by our brothers and sisters within the country and without the country, by the oppressor and the oppressed, being incorrectly referred to by the latter as the interloper between the former and the latter. The oppressor has a hostile attitude towards him because he is an eye-opener to our people, toiling and exploited people by the oppressor. The oppressed because of a precautionary measure step

he is taking to save our people, all of us from being a cannon fodder of the enemy. The "homeland" leaders, of Bophuta-Tshwana, Venda, Transkei and now the Ciskei which is opting for this pseudo independence have all betrayed the cause of the oppressed people, black people. For the acceptance of this pseudo independence, by the leaders of the particular ethnic groups necessitates the facilitation of the implementation of this divide and rule policy. Having divided us the enemy shall easily rule us; but if

we are opposed to this ethnic divisionism we will be able to stand together and conquer him. Inkatha is not for the balkanisation of our soil. Inkatha believes in solidarity and unity of all South Africans irrespective of whatever colour or creed, within our South Africa and beyond our borders, I mean the Southern hemisphere of the Continent in particular. These in fact are the ideas of our Hon. President of Inkatha yeNkululeko yeSizwe. The world must know that if he is being condemned for the appeal to the people for SOLIDARITY & UNITY, for being the only horn in South Africa that blows music; its message being the theme of black people's grievances, then vociferously, I must say to the world on behalf of you all that he is the most happiest man in the world, he is satisfied. In order to scatter the sheep, the enemy shall always try to first strike the shepherd.

### **WE BELIEVE IN DEMOCRACY**

Inkatha yeNkululeko yeSizwe strives for the good to better the life and daily of the oppressed, to disappear from the scene of human activities of ignorance the black man of yesterday by substituting him by a new honourable and dignified African. It is a 400 year-old problem between the 'natives' and his master. Time has now come for us to phase this problem out of the face of mind of an African. Over black people, let there, be no white king. Inkatha is against the domination of blacks by whites in as much as it is against the domination of white by

blacks. We believe in Democracy. This democracy shall be brought about by INKATHA for the people who are led by Inkatha, by the African who stands erect conscious of his manhood rights and fully determined to preserve at all costs. We are heading for an historical epoch where the African man shall find himself also having a position within definition of human race concept being recognized a man and not an awful thing in accordance of his pigmentational accident of his birth of which we are non-apologetic. One of many reasons why we are being called names is because we have no benefactors, but being supported the oppressed themselves. I, Vusumuzi Buthelezi, shall not honour the flag, it doesn't matter how colourful it shall be in South Africa after liberation, simply for its colour, nor any country for its name; the flag of my affection must rest over a banner of protection and not as sable shroud designated for me by the benefactors. Inkatha, like men of other nations shall fail in nothing which it boldly attempts for the good of the people because its efforts are sustained by virtuous purpose and resolutions, firm resolutions.

### **OUR FLAG**

Take the account into consideration of the 4 colours of our flag; it's particular of regal splendour of the formation of the nation.

Red — for the shed blood of the race of the fallen heroes.

Black — symbolizes pride in the colour of our skin, godgifted, and

that South Africa obtains recognition from the continent of Africa, it is part of Africa, without her no complete Africa.

Green — for the promise of the betterment of life in the South Africa and the land beauty.

Gold — symbolizes the wealth of our country which we so uncompromisingly demand of it.

Inkatha strives for the good of black people to obtain recognition, for a nation without authority and power is a nation without respect.

Africans never colonized anybody on earth, but we were colonized, and continuously are still being colonized indiscriminately. Generosity is our first mistake. But is one phenomenon which cannot eradicate. Generosity. It is God who created us generous people. History is my witness on this. Inkatha believes in equality:

That no man should feel superior to another

That before the eyes of God, we are all equal

That one God the Creator for all, our firm endeavour

That one aim, most glorious bent  
That one Destiny, forever,

Now that our Hon. President has started to speak, and being the only fore-runner of up-to-now unawakened Africa that shall never go back to sleep.

**MAY THE GOOD LORD BLESS OUR PRESIDENT!**

**MAY THE GOOD LORD BLESS OUR ORGANISATION!**

**MAY THE GOOD LORD BLESS OUR PRESIDENT!**