

African consciousness, then perhaps we can reach that unifying identity. But to impose a foreign ideology on the people, is really dangerous and myopic, because a man eking an existence on a parched land with a dusty bowl, doesn't know Black Consciousness and we need him in our struggle for the new South Africa.

By Dingizwe
Ulundi, KwaZulu



KANGWANE SIYINYANDZA



Hon. E. Mabuza in his office.

KaNgwane, home of the Swazi in the Republic of South Africa, is the second smallest "national state" in South Africa.

At present the state is made up of two blocks — the Nsikazi area north-east of Nelspruit, bordering the Kruger National Park, and the Nkomazi, Mlondozi and Mswati districts which have a common

border on the north and west sides of Swaziland. The Swazi are part of great Nguni family and are closely related to the Zulu with whom they share ties of blood, language and culture. Two thirds of the Swazi who live in the Republic of S.A. form an entity on their own.

In terms of Pretoria's apartheid

system, this region is now a 'homeland' so-called. The place is indeed picturesque — with those mountains and bushes.

OVER OUR DEAD BODIES

KaNgwane Government created in 1976 by Pretoria is still in phase 1 but there are lots of developments and lots of improvements in spite of disturbing issues such as the Ingwavuma and KaNgwane land deal.

In the years to come these Swazis will still be there, and they will be there forever as part of South Africa. Therefore all that KaNgwane leadership does is to promote the lives of these Swazis. So, for them to be taken to Swaziland Government is indeed untenable, and they vow — 'over our dead bodies' "Nobody likes to go because there is a lot of commotion, said Mr E C Mango, the Deputy Minister to the Chief Minister. And, indeed KaNgwane Swazis have been cemented together, and the border adjustment issue has helped a lot to unite the people. Even though there are divisive elements, but KaNgwane people are firm on their resolution. These border adjustments have completely destroyed the healthy attitudes between the two Swazis (KaNgwane and Swaziland), and the Hon. E. Mabuza confirmed that "relationship is extremely hostile".



Hon. E. Mabuza, leader of Inyandza Movement — in full regalia.



Part of KaNgwane Administration offices.

NEVER KOW-TOW TO PRETORIA'S SCHEME

The population might be small, but the KaNgwane leadership (the present one) is not prepared to kow-tow to Pretoria's grandiose scheme of Separate Development. KaNgwane people through Inyandza National Movement declares that they "forever . . . remain part of the Republic of South Africa and believing that our national unity, peace and progress are the cornerstones of national development". Inyandza stands for the abolition of all forms of discrimination and racism based on tribe, clan, sex, colour or creed. Peoples of KaNgwane have the potentiality, will and determination to rally together under the Banner "KaNgwane Siyi-Nyandza".

INYANDZA MOVEMENT

Inyandza Movement is a constituent member of both SABA (South African Black Alliance) and SAFU (South African Federal Union), and Hon. E. Mabuza who is both the Chief Minister and leader of Inyandza says that SAFU is good for the promotion of unity, but "the principles of constituent members are not conducive to effect unity" since some constituent members do not want to denounce their "independence".

YOUTH PROGRAMME

In every society factors or problems exist which impinge on young individuals, leading them to gang

formation, involvement in serious trouble appearance before the courts and finally jail. It is along this principle that KaNgwane Youth Movement has been formed; *inter alia*, to build a contingent of Youth people who can be serviceable to the nation during periods of disasters by trying them to perform duties such as rescuing operation groups — with some proper knowledge of First Aid Education; to equip the youth with some technical skills and knowledge that enable it to earn its own livelihood and to be helpful to those with whom such youth will live now and in future; to help the youth to develop socially, culturally, and emotionally, mentally and physically through suitable activities. Mr J Z M Sambo who is the Chief Youth Organizer in KaNgwane says that to achieve

these aims, their *modus operandi* will be the establishment of the youth centre which will serve as the Youth Development Project, says Mr Sambo, is an attempt to construct a comprehensive and systematised Youth Development since it is essential that the adults of tomorrow be catered for today.

EDUCATION IN KANGWANE

In the field of education, facilities are still limited, with a minimal number of 13 schools and 1 college of education. But there is a lot under process. The total pass in Matric this year — KaNgwane, is 50,3% and 49,6% failure. Mr E C Mango, the Minister of Education and Culture said "in comparison with the 1982 results, the performance in 1983 is rather disappointing. The adverse effect of such poor performance in our



Mr J.Z.M. Sambo Chief Youth organiser of Inyandza Movement.

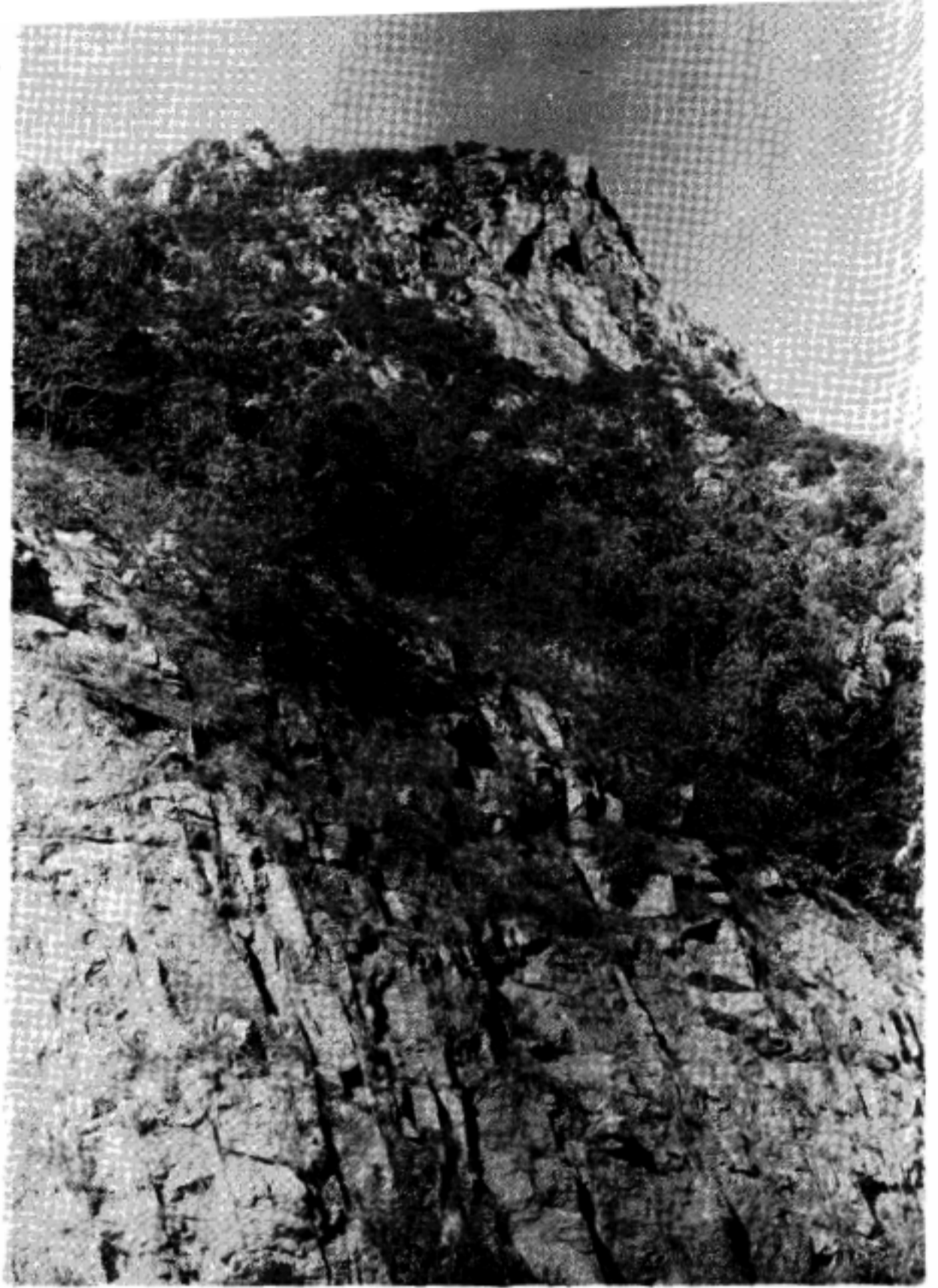
education system cannot be overemphasized and some formula has to be devised to improve the situation.

AGRICULTURAL DEVELOPMENT

Agriculturally, KaNgwane produces cotton in the Highveld and sugar cane in the Lowveld. New College of Agriculture will be established in KaNgwane which train agricultural officers, but at the moment they are trained at Fort Cox in Cape Town and at Cwaka in KwaZulu.



The Hon. Councillor. E.C. Mango, Department of Education and Culture.



Part of KaNgwane mountainous area.

AFRICA NEVER COLONIZED ANYBODY ON EARTH

Prince Vusumuzi Buthelezi, a former A.N.C. cadre writes from abroad — message to the Youth Brigade

OUR NOBLE STRUGGLE (INKATHA)

Our noble organisation through which we are waging this struggle for the emancipation of the black man from the yoke of oppression being practiced upon us by the white racist minority Pretoria clique, we blacks, principally because of our highly skilled fathers whose political maturity is genuine, our struggle would not have been what it is this day.

SOLIDARITY & UNITY

Our Honourable President, Dr.

Chief Mangosuthu Gatsha Buthelezi, already has created history which one day shall astonish this world. He has been called names by our brothers and sisters within the country and without the country, by the oppressor and the oppressed, being incorrectly referred to by the latter as the interloper between the former and the latter. The oppressor has a hostile attitude towards him because he is an eye-opener to our people, toiling and exploited people by the oppressor. The oppressed because of a precautionary measure step

he is taking to save our people, all of us from being a cannon fodder of the enemy. The "homeland" leaders, of Bophuta-Tshwana, Venda, Transkei and now the Ciskei which is opting for this pseudo independence have all betrayed the cause of the oppressed people, black people. For the acceptance of this pseudo independence, by the leaders of the particular ethnic groups necessitates the facilitation of the implementation of this divide and rule policy. Having divided us the enemy shall easily rule us; but if