

In order to place it in context, however, we need to pose certain questions regarding the NSC.

1. What constitutes the NSC?

It is an *"interim structure that is not even launched"*, many members of whom are in SACOS. There is no sports organisation officially claiming affiliation to it. (Minutes of SACOS — NSC meeting 16-9-89).

2. When was it formed?

According to reports it is to be launched sometime in the nebulous future, (City Press — 1-10-89).

Is it just waiting to poach codes away from SACOS, one wonders?

3. What are its policies that it may now ideologically threaten SACOS?

None can be found. What is fairly evident is that they are **ANTI-NON-COLLABORATION**.

4. Why was it formed and what are its aims?

Through their various spokespersons they purport to transform sports organisations into ones that are *"mass based"*. One tries to reconcile why many of them being members of SACOS were **"unable"** to accomplish this as part of SACOS? But their treachery is evident. It was formed with the aim of either destroying SACOS or taking it into the collaborationist fold. As has occurred with a number of other organisations it hopes to water-down non-collaboration and coerce SACOS to be party to the ultimate political betrayal.

The consequences of the damage that the NSC seeks to wreak should it gain hegemony must not be understated:

1. It will be party to a new form of *multinational* sport.
2. The corruption and bankruptcy that comes with non-discerning acceptance of Imperialist funding will be catastrophic.
3. The organisational and ideological gains made by SACOS over more than 16 years will be destroyed with one fell swoop.

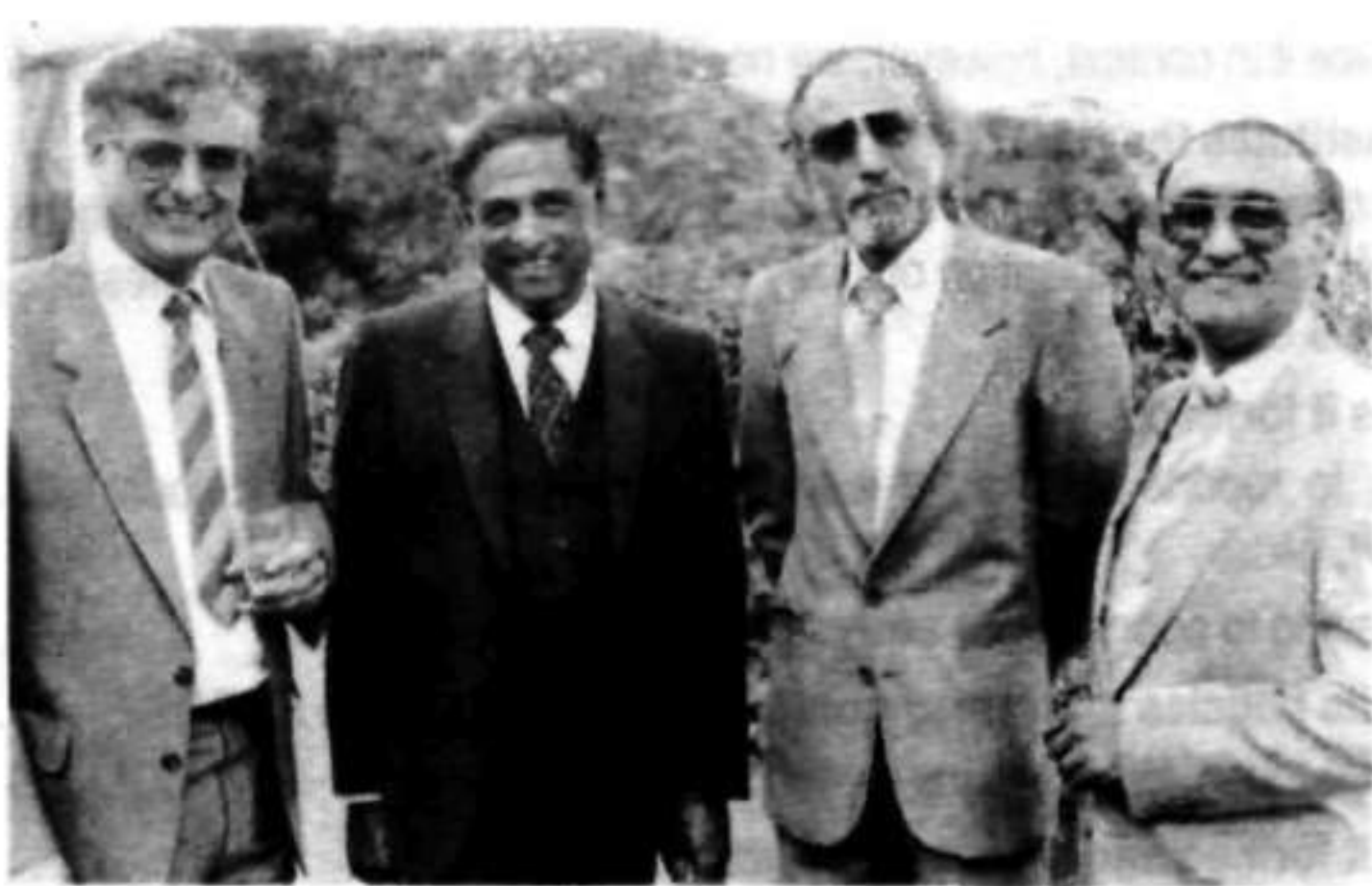
Sport is an important arena in which we conduct the struggle against exploitation and national oppression. To blunt the militancy of the people here is an attempt to negate the effectiveness of non-collaboration in the entire political struggle.

OPEN LETTER TO HASSIM SEEDAT

I daren't call you "Comrade" since your new associates are what the Comrades from the townships would call "Impimpis".

I was sickened when I saw the photograph in the **POST** where you pose with sell-outs like Badeo Dookie and J.N. Reddy. You did not even look embarrassed. You were all smiling. I wonder what you were smiling about. If it was a joke perhaps you could share it with the oppressed.

You seem to have forgotten that in September this year, racist elections for the "Indian, Coloured and White people" were held. An intensive campaign was conducted by the liberatory movement, including the Natal Indian Congress, to have the elections boycotted. The ruling class and the sellouts used every dirty trick in the trade to dragoon people to vote. People like Baldeo Dookie,



*from left to right: B. Dookie, J.N. Reddy, Hassim Seedat, R. Soni.
(from Post Natal 7 - 10 - 1989)*

J.N. Reddy, Rajbansi and others took part in the elections in open defiance of the clear wishes of the people. Under 20% of the oppressed people took part in the elections. Once again the rejection of the tricameral circus and the sellouts was unmistakable.

Yet you seek to give them credibility!

You have also seemed to have forgotten that the day of the elections triggered off protests from the oppressed which resulted in some 35 people being killed. They died so that the Dookies and the Reddys do not use the name of the oppressed in their filthy work.

How can you reconcile what you have done with your membership with the Natal Indian Congress and Nadel? Or can you?

Mr Seedat, there is a very simple but profound truth:

"Either you are with the People and against the Sellouts, OR you are with the Sellouts and against the People".

It looks as if you have made your choice.

SHAME ON YOU!

"Principled".